Docusign Envelope ID: 0873A088-AC5C-42A8-A998-DE03C720C066

District 9 Certcode 1005-0

### CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2025

Received 1/23/2025

VTrans Mapping Section

DS (PD

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2024 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID -Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of COVENTRY

in ORLEANS County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

| Town<br>Highways | Previous<br>Mileage | Added<br>Mileage | Subtracted<br>Mileage | Total         | Scenic<br>Highwa |
|------------------|---------------------|------------------|-----------------------|---------------|------------------|
| Class 1          | 0.000               |                  |                       | 0             | 0.000            |
| Class 2          | 10.440              | 2.01             |                       | 12,45         | 0.000            |
| Class 3          | 25.28               |                  | -2.01                 | <b>23.27</b>  | 0.000            |
| State Highway    | 16.576              |                  |                       | 16.576        | 0.000            |
| Total            | 52.296              |                  |                       | <b>52.596</b> | 0.000            |
| * Class 1 Lane   | 0.000               |                  |                       | •             |                  |
| * Class 4        | 6.62                |                  |                       | 6.62          | 0.000            |
| * Legal Trail    | 0.00                |                  |                       |               |                  |

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

#### PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

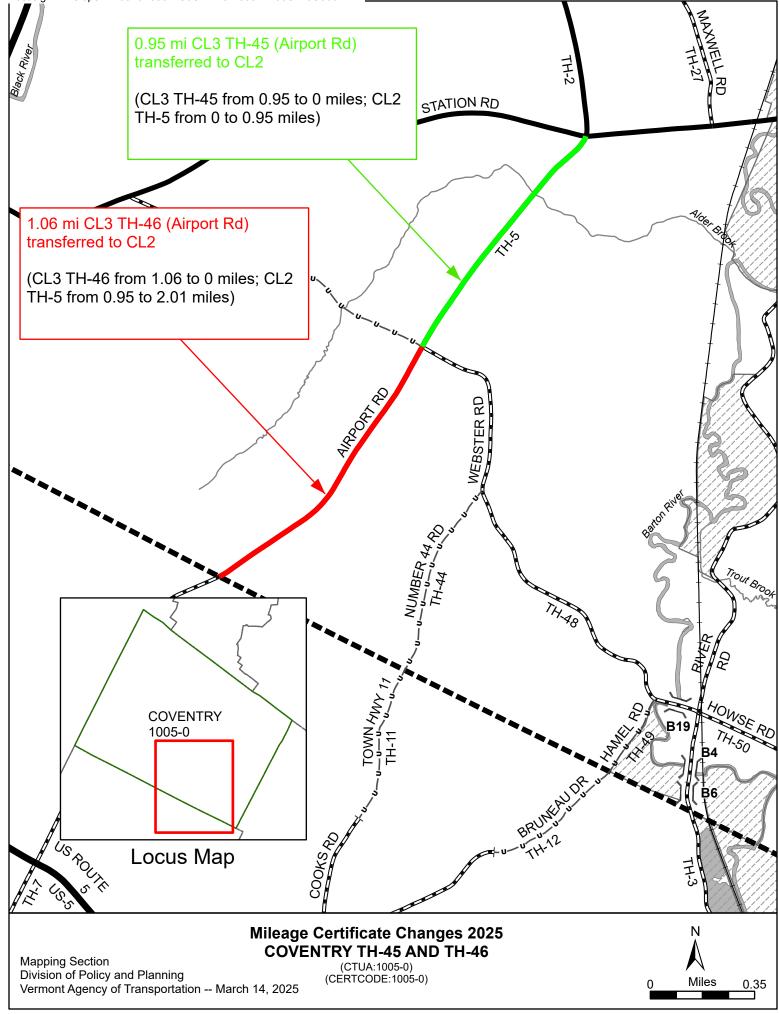
1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

Class 2 transfer miles and totals entered by P. DeAndrea, VTrans, 2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting). 1/29/2025 per email correspondence 1/24/2025 3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting). 1.06 mi CL3 TH-46 (Airport Rd) transferred to CL2 0.95 mi CL3 TH-45 (Airport Rd) transferred to CL2 4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways. IF THERE ARE NO CHANGES RECORDED THIS YEAR: Place an X in the box and sign below. PART III - SIGNATURES - PLEASE SIGN. Signaturø\$ of/Seløctmen/ Aldermen/ Trustees: 025 Signature of T/C/V Clerk: Date Filed: Please sign ORIGINAL and return it for Transportation signature. Signed copy will be returned to T/C/V Clerk. AGENCY OF TRANSPORTATION APPROVAL: DATE: 3/14/2025

APPROVED:

Representative, Agency of Transportation

Johnathan Croft



#### Minutes

#### Select Board Meeting Town of Coventry <u>Wednesday January 22,2025</u>

This meeting was recorded on Zoom and then posted to YouTube. The link to the Town's YouTube channel is at www.coventryvt.org.

#### **Board Members Present**

Kerry Keement Dan I Webster

#### Town Officials Present

Matt Maxwell, Town Administrator Israel Sanville, Planning Commission David Barlow, Treasurer

#### Public Present

Chris Roy, Newport Daily Carleen Leonhart

#### 1. Order

Matt called the meeting to order at 5:01 pm. Persons present introduced themselves.

2. Changes or Additions to the Agenda MERP Proposal removed from Agenda

#### 3. Allow for public comment

Kerry K thanked Maurice Maxwell for his work as a Lister for the Town of Coventry.

#### 4. FY 2026 Town Budget

Dan and Kerry discussed the proposed budget with Dave B. Kerry asked about some of the stipend increases. Dave explained that a Wage and Salary sheet will be presented in June. The major increase for this year was in health insurance costs. This increase occurred across the state. Dan W made the motion to approve the budget. Kerry K made the second and the vote was unanimous.

#### 5. Town Meeting Warning

The Select Board discussed with Dave B the need for the FY status to be represented on the money articles and ultimately decided to include it. FY2026 was added to articles 9, 10, and 11. Dan W made the motion to approve the warning with the FY changes. Kerry K made the second and the vote was unanimous.

#### 6. FEMA Buyouts

Matt M spoke to the board about the FEMA buyouts at 55 Conway Court and 989 River Road. Appraisals have been set up and once completed it will move to the demolition stage. The board spoke with Carleen Leonhart and she will work with Matt on the forms needed for the State buyout of 89 Main Street.

#### 7. Mileage Certificate for Town Roads

The only change was Airport Road from the four corners to the Irasburg line is now a Class 2 road. Dan W made the motion to approve. Kerry K made the second and the vote was unanimous.

#### 8. Logo or Decals for Town Vehicles

Kerry K would like the town to look into a town logo for use at various events the town sponsors. Decals on town trucks and equipment to make them more identifiable was also discussed. All present felt it was a good idea and will look into involving the school in the process.

#### 9. Treasurer's Report

Dave B went over the two major money events of December 2024. The payment to CVS for education taxes at 2.7 million and the appropriation payment to Coventry Town Foundation of \$250,000. It was a normal month for both the Highway and General fund. \$250,000 went to long term investment as voted on at Town Meeting.

#### **10.Executive Budget Report**

Dave B stated that the Casella payment received in January went to the Highway Fund. Dave told the board that the Town is right on target for expenses for the year with 56% of the Fiscal year gone by and 54% on expenses accounted for. There will be one more landfill revenue check for FY2025. Operational expenses are at a good number. Paving has been paid for. The truck approved at Town Meeting is still on back order. The Board thanked David for both his reports.

#### 11. Other Business

Dan W made the motion to approve \$100 in support of the Olney Invitational. Kerry K made the second and the vote was unanimous.

#### 12. Approval of Minuyes

Dan W made the motion to approve the Minutes of 1/6/2025. Kerry

K made the second and the vote was unanimous.

14. Adjourn
The Meeting was adjourned by unanimous consent at 5:54pm

| From:        | Town of Coventry Administrator         |
|--------------|--|
| То:          | AOT - Mileage Certificates             |
| Subject:     | Re: Town of Coventry                   |
| Date:        | Friday, January 24, 2025 9:56:29 AM    |
| Attachments: | image001.png<br>2025-01-22 minutes.pdf |

**EXTERNAL SENDER:** Do not open attachments or click on links unless you recognize and trust the sender.

Hi Pam,

The Select Board is aware and has approved the changes. I have attached the minutes from the meeting.

Thanks

Matt Maxwell Town Administrator

Town of Coventry 168 Main Street / PO Box 8 Coventry, VT 05825

Tel: (802) 754 2266 townadministrator@coventryvt.org www.coventryvt.org

Please note that this email message, along with any response or reply, is considered a public record, and thus, subject to disclosure under the Vermont Public Records Law (<u>1 V.S.A. §§ 315-320</u>). Thank You.

From: AOT - Mileage Certificates <AOT.MileageCertificates@vermont.gov>
Sent: Friday, January 24, 2025 9:52 AM
To: Town of Coventry Administrator <townadministrator@coventryvt.org>; AOT - Mileage
Certificates <AOT.MileageCertificates@vermont.gov>
Subject: RE: Town of Coventry

Hi Matt,

Thank you for the certificate. I just want to be sure that the Town is aware of the mileage changes that were preloaded on your certificate in Part II, which were a result of the Class 2

designation of TH-45 and TH-46 (Airport Rd). You did not fill out Part 1 but we can do that on our end before we send it back to you. Can you confirm that the Selectboard is aware of and approves these mileage changes?

Best,

Pam

Pamela DeAndrea (she/her) | AOT GIS Professional III Policy, Planning & Research Bureau – Mapping Section Policy, Planning & Intermodal Development Division Vermont Agency of Transportation 219 N. Main Street | Barre, VT 05641 802-793-7555 phone | pam.deandrea@vermont.gov http://vtrans.vermont.gov



Help raise money for Vermonters impacted by flood damage and show your Vermont pride with *Vermont Strong* and *Tough Too* license plates and socks. <u>Click here to</u> <u>purchase your Vermont Strong gear</u> or visit <u>DMV.Vermont.gov/VermontStrong23</u>.

Impacted Vermonters can find resources and referrals by visiting Vermont.Gov/Flood.

From: Town of Coventry Administrator <townadministrator@coventryvt.org>
Sent: Thursday, January 23, 2025 11:54 AM
To: AOT - Mileage Certificates <AOT.MileageCertificates@vermont.gov>
Subject: Town of Coventry

EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.

Hello,

Please see attached.

Thanks

Matt Maxwell

Town Administrator

Town of Coventry 168 Main Street / PO Box 8 Coventry, VT 05825

Tel: (802) 754 2266 townadministrator@coventryvt.org www.coventryvt.org

Please note that this email message, along with any response or reply, is considered a public record, and thus, subject to disclosure under the Vermont Public Records Law (<u>1 V.S.A. §§ 315-320</u>). Thank You.

| From:        | Pope, Eric                                   |
|--------------|--|
| То:          | <u>Croft, Johnathan</u>                      |
| Subject:     | Irasburg and Coventry Reclassifications      |
| Date:        | Wednesday, November 27, 2024 2:30:16 PM      |
| Attachments: | Coventry - Airport Road Reclassification.pdf |
|              | Irasburg - Airport Road Reclassification.pdf |

Hi Johnathan,

I hope all is well. Please find attached class to class 2 town highway transfer ratings forms along with supporting documentation on behalf of Irasburg and Coventry.

You may recall that Irasburg submitted last year but was determined ineligible due to the proposed Class 2 ending at the Coventry town line, but you felt that should both towns submit simultaneously, there would be very good chance of approval.

Let me know if any additional information is needed.

Thanks very much, Happy Thanksgiving, enjoy your weekend.

**Eric Pope** | District 9 Technician District Maintenance & Fleet Division 4611 US Route 5 | Newport, VT 05855 (802) 487-4194 eric.pope@vermont.gov



#### VERMONT AGENCY OF TRANSPORTATION POLICY, PLANNING & INTERMODAL DEVELOPMENT DIVISION MAPPING SECTION

#### **OFFICE MEMO**

| To:      | Secretary Flynn<br>via Amy Bell – PP & R Bureau Director<br>via Trini Brassard - Acting PPAID Director |
|----------|--|
| From:    | Johnathan Croft, Mapping Section Chief   |
| Date:    | December 10, 2024  |
| Subject: | Annual Class 2 Town Highway Transfers  |

Attached are 4 requests for Class 2 town highway classification for your review and approval of the recommendations.

| <u>Town</u>      | <u>Town Highway Number</u> | <u>Mileage</u> | <b>Qualify for Transfer</b> |
|------------------|----------------------------|----------------|-----------------------------|
| Burlington       | Champlain Parkway          | 2.23           | Yes                         |
| South Burlington | TH-40 - Allen Road         | 0.81           | Yes                         |
| Readsboro        | TH-30 - Branch Hill Road   | 1.50           | No                          |
| Coventry         | TH-46 - Airport Road       | 2.01           | Yes                         |
| Irasburg         | TH-7 - Airport Road        | 1.21           | Yes                         |

Please feel free to contact me with any questions or comments regarding the Class 2 Town Highway Transfer Process, or mapping in general.

# Town of Coventry

168 Main Street / PO Box 8 Coventry, VT 05825 Tel:(802) 754 2266

November 26, 2024

Jason Sevigny, District Project Manager Vermont Agency of Transportation, District 9 4611 US Route 5 Newport, VT 05855

The Town of Coventry is requesting reclassification of a section of Airport Road from a class 3 to a class 2. We believe that this road meets all the criteria necessary to be classified as a class 2.

The section of Airport Road that Coventry would like to have changed to a class 2 is a paved road that runs North – South for 2.1 miles from the intersection with Coventry Station Road to the Irasburg town line. North of the intersection Airport Road is a class 2 road that runs to the Newport State Airport and from there a state highway to the Newport line. Irasburg is also considering reclassifying their section of Airport Road to a class 2 until it turns into a state high way. Airport Road is a high traffic road way and serves as the alternate route for Casella trash trucks when Route 5 is not available.

For the reasons explained above the Town of Coventry believes that our class 3 section of Airport Road should be reclassified as a class 2. This change will provide efficiency and stability to the road as a whole.

Sincerely,

Matt Maxwell

Coventry Town Administrator

| <b>TT 11 S</b> | 0   | F 76    | AP4 1 1    |
|----------------|-----|---------|------------|
| Handbook       | tor | L OCOLE | 1111010    |
| THURDOOK       | TOT | LUVAIN  | 1110101010 |
|                |     |         |            |

|                                 | STATE O                              | PF VERMONT                                       |
|---------------------------------|--------------------------------------|--|
| CLA                             | ASS 3 TO CLASS 2 TO                  | OWN HIGHWAY TRANSFERS                            |
| a                               | RATI                                 | NG FORM  |
| District:                       | · · ·                                |  |
| Municipality: Covente           | <u> </u>                             |  |
| Town Highway Number:            | 45,46                                |  |
| Miles: 2.01                     | · · · · · ·                          |  |
| ADT: 314                        |                                      |  |
| Average ADT:                    | Increasing:                          | Decreasing:                                      |
| One Terminal: Interse           | ection with C                        | Coventry Station RD                              |
| Other Terminal: Irash           |                                      | •  |
|                                 |                                      |  |
| Special Considerations: Less th | an 2 <sup>nd</sup> Class Gravel (2G) | ·  |
| Dead End-No Place (DE)(NP):     | NO Parallel (PR) N                   | D Local(LH) Υυς Residential(RS) Υυς              |
| Land Access (LA): <u>N0</u>     | Imp. Place (IP)(RRS)                 | VO Paved (PH) 405                                |
| Rating By: Mrtt M.              | xwill                                | Dist. Engr. Rec. Jason Sivisny                   |
| 1. Traffic AADT                 | (Max. 40)                            | 3. Economic Features (Max. 20)                   |
| 400 – over                      | 1400                                 | a. County Seat-minor coll. (Any 1) 5             |
| a. 270 399                      | (30)                                 | Community Need (Part) (3)                        |
| b. 160 – 269                    | 20                                   | b. VO-REC-IND-TG (Any 1) 5                       |
| c, 100-159                      | <sup>2</sup> 10 <sup></sup>          | (Part) 3   |
| d. 10 – 99                      | 0                                    | c. (SB-MR-(FD-FM (Each one) (3) >(")             |
|                                 |                                      | (Part) 1   |
| 2. Geographic Features          | (Max. 20)                            | 4. Traffic Classification and State of (Max. 10) |
| a. Town to Town                 | (10)                                 | Improvement                                      |
| PI to PI                        | 5                                    | a. Gravel (20' typical shid to shid) 5           |
| b. Land Access (LA)             | 5 /                                  | Paved (22' typical shid to shid) (10)            |
| c. Integration (Int)            | - 5                                  | b. Foreign or Through 5                          |
| d. Terminals:                   |                                      |  |
| SH to SH                        | 5                                    | 5. National Defense and Public Service (Max. 15) |
| SH to CI 2 TH or PI             | 3                                    | a. Conn. Interstate (Dir) 5                      |
| CI 2 TH to CI 2 TH or PL        | 2                                    | (5 mi) 2   |
|                                 |                                      | b. Alternate Route (3 -10 mi) floods, etc. (5)   |
|                                 |                                      | c. DEF. IND. Or Strat. Mat. Or National Forest 5 |
|                                 |                                      | TOTAL H.P.V. 70                                  |
|                                 | ict 9 Supp                           | ports this submittel                             |
| and Religion                    | ends appi                            | (OUA   |

13-9

## County-Town Code: 1005

| TOWN<br>HWY.<br>No.              | LENGTH<br>CLASS<br>3                         | IN MILES<br>CLASS<br>4               |
|----------------------------------|--|--------------------------------------|
| 5<br>6<br>7<br>8<br>9            | 2.20<br>0.15<br>0.56<br>0.40<br>0.35         | (0.27)                               |
| 10<br>11<br>14<br>15<br>18<br>19 | 0.15<br>2.13<br>0.45<br>0.55<br>1.76         | (0.12)                               |
| 20<br>21<br>22<br>23<br>24       | 2.42<br>0.05<br>0.20                         | (0.60)<br>(0.05)                     |
| 26<br>27<br>28<br>29<br>30       | 0.30<br>1.15<br>0.06<br>0.10                 | (1.10)                               |
| 31<br>32<br>33<br>34<br>35<br>36 | 0.35<br>0.85<br>0.10<br>0.55<br>0.05<br>0.93 | (0.60)<br>(0.30)                     |
| 30<br>37<br>38<br>40<br>42<br>43 | 0.04   | (0.30)<br>(0.20)<br>(0.10)<br>(0.60) |
| 43<br>44<br>45<br>46<br>47<br>48 | 1.21<br>0.95<br>1.06<br>0.50<br>1.20         | (1.29)                               |
| 49<br>50<br>51<br>52             | 0.60<br>0.75                                 | (0.25)<br>(0.25)                     |
| 53<br>54<br>55<br>56<br>57       | 0.26<br>0.38<br>0.10<br>0.52                 | (0.23)                               |
| 58<br>59<br>61<br><b>TOTAL</b>   | 1.20<br>0.40<br>0.20<br><b>25.28</b>         | 6.26                                 |

| MILEAGE SUMMA         | RY                  |              |        |
|-----------------------|---------------------|--------------|--------|
| CLASS 2               |                     |              |        |
| TH-1                  | 6.280               |              |        |
| TH-2                  | 1.360               |              |        |
| TH-3                  | 0.850               |              |        |
| TH-4                  | 1.950               |              |        |
|                       | TOTAL CLASS 2       | 10.440       |        |
| CLASS 3               |                     |              |        |
|                       | TOTAL CLASS 3       | 25.28        |        |
|                       | TOTAL TOWN          | 35.720       |        |
| STATE HIGHWA          |                     |              |        |
| VT-14<br>VT-105       | 4.252<br>1.117      |              |        |
| NSH-CSH               | 2.543               |              |        |
|                       | TAL STATE HIGHWAY   | 7.912        |        |
| STATE HIGHWA          | -                   | 1.912        |        |
| VT-14                 | 0.088               |              |        |
| TOTAL STAT            | E HIGHWAY - Ramps   | 0.088        |        |
| US HIGHWAY            |                     | 01000        |        |
| US-5                  | 4.892               |              |        |
|                       | TOTAL US HIGHWAY    | 4.892        |        |
|                       | TOTAL STATE         | 12.892       |        |
| INTERSTATE            |                     |              |        |
| I-91                  | 3.684               |              |        |
|                       | TOTAL INTERSTATE    | 3.684        |        |
|                       | TOTAL INTERSTATE    | 3.684        |        |
|                       |                     |              | F0 004 |
| (Excludes Class 4 and | LED HIGHWAYS, FEE   | 5. 10, 2022: | 52.29  |
| LINGUUES Class 4 allu | Leyai Itali Mileaye |              |        |
|                       |                     |              |        |

512,000

516,000

| FOWN<br>HWY.<br>No. | LENGTH IN MILES<br>"NOT UP TO<br>STANDARD"                |
|---------------------|---|
| 8<br>21             | (0.23)<br>(0.07)  |
| 62                  | (0.06)  |
| TOTAL               | 0.36  |
| above ar            | ons of the town highways l<br>e legally Class 3, but have |

listed e been deemed "Not Up To Standard" and are functionally Class 4 Town Highways

| HIGHWAYS        | INTERSTATE OR DIVIDED HIGHWAY    | POLITICAL SUBDIVISIONS      |  |
|-----------------|----------------------------------|-----------------------------|--|
|                 | STATE - HARD SURFACE OR PAVED    | STATE BOUNDARY              |  |
|                 | TOWN - HARD SURFACE OR PAVED     | COUNTY BOUNDARY             |  |
| U.S. ROUTE      | GRAVEL                           | TOWN BOUNDARY               |  |
| STATE ROUTE     | SOIL OR GRADED AND DRAINED EARTH | VILLAGE BOUNDARY            |  |
|                 | = = UNIMPROVED OR PRIMITIVE      | URBAN COMPACT BOUNDARY      |  |
| CLASS 1         | IMPASSABLE OR UNTRAVELED         | S WATER BODY                |  |
| CLASS 2         |                                  | STREAM OR BROOK             |  |
|                 | - DISCONTINUED                   | BRIDGE OR CULVERT           | FEDERAL CLASSIFICATION IDENTIFIER        |
| CLASS 3         | - HIGHWAY CLASS CHANGE           | ) ( BRIDGE OR CULVERT > 20' | MA MINOR ARTERIAL<br>MJC MAJOR COLLECTOR |
| CLASS 4         |                                  | BRIDGE OR CULVERT 6' - 20'  | MNC MINOR COLLECTOR                      |
|                 | INACTIVE RAILROAD                | BIKE PATH STRUCTURE         | PA PRINCIPAL ARTERIAL                    |
|                 | PUBLIC LAND - NATIONAL FOREST    | VTCULVERTS BRIDGE           |  |
| P PARK AND RIDE | PUBLIC LAND - STATE/MUNICIPAL    | VTCULVERTS CULVERT > 6'     |  |

512,000

NFR NATIONAL FOREST ROAD

**USGH** UNITED STATES GOV. HWY.

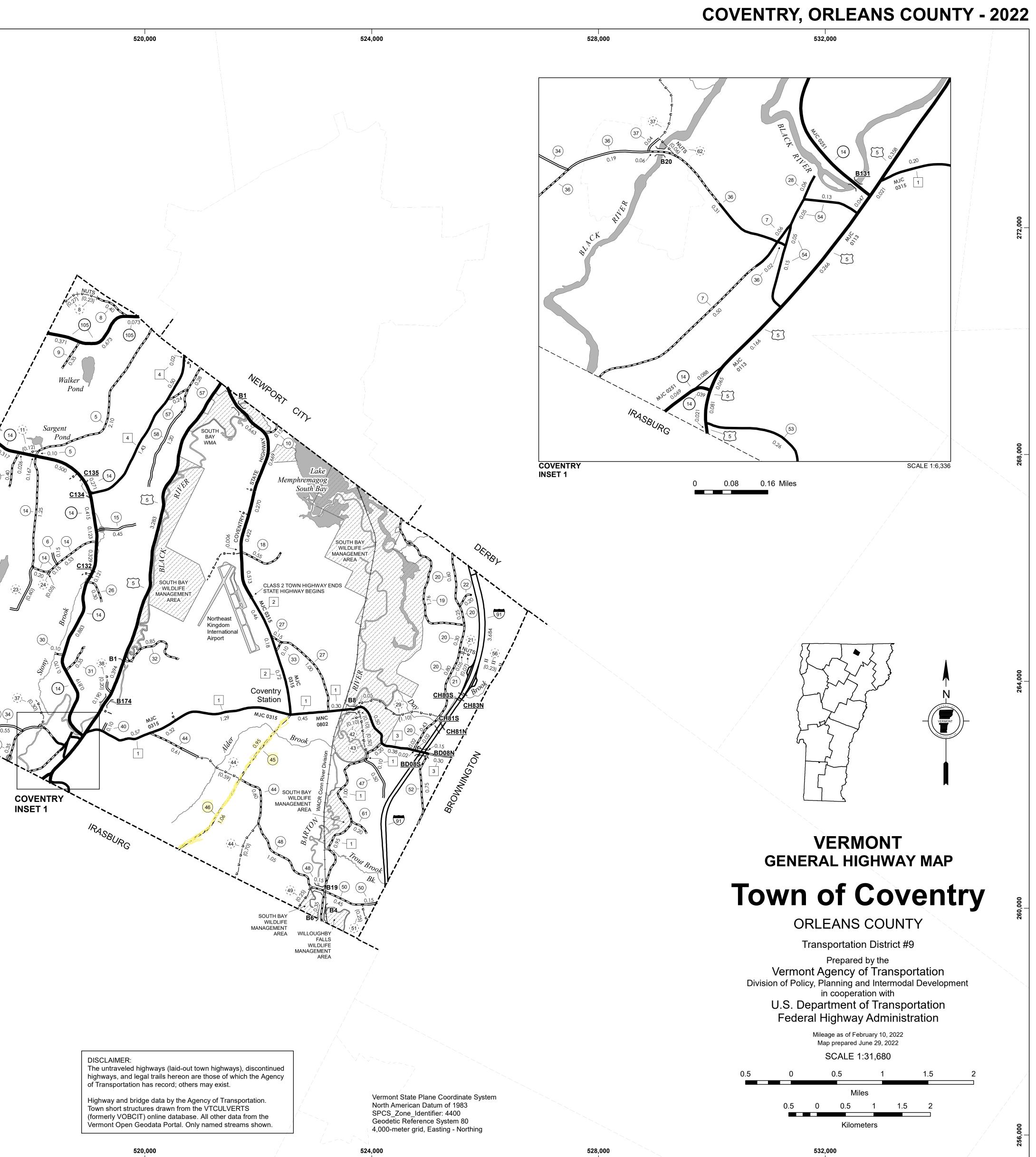
**B34** / **C34** STATE BRIDGE OR CULVERT IDENTIFIER

B34 / C34 TOWN BRIDGE OR CULVERT IDENTIFIER

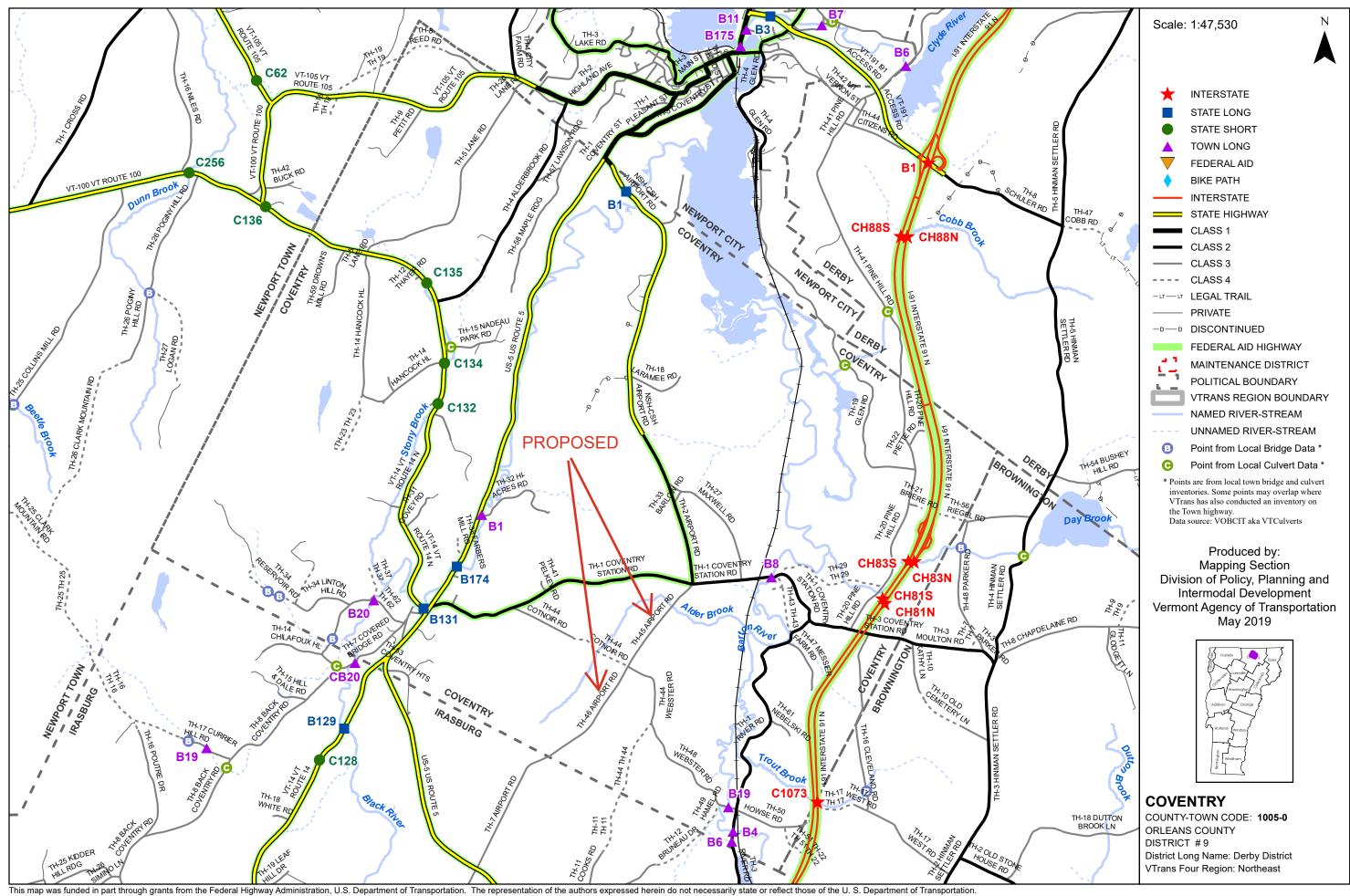
516,000

For more information contact: Vermont Agency of Transportation, Division of Policy, Planning & Intermodal Development - Mapping Section, 219 North Main Street, Barre, VT 05641 Telephone: 802-828-2600.

COVENTRY TOWN FOREST



This map was funded in part through grants from the Federal Highway Administration, U.S. Department of Transportation. The representation of the authors expressed herein do not necessarily state or reflect those of the U.S. Department of Transportation.



#### Northeastern Vermont Development Association 36 Eastern Ave St Johnsbury VT 05819

Site Code: Station ID:

Latitude: 44' 51.8298 North

| Start           | Mon       | Tue       | Wed       | Thu       | Fri       |   | Average |   | Sat              | Sun       |   | Week    |   |
|-----------------|-----------|-----------|-----------|-----------|-----------|---|---------|---|------------------|-----------|---|---------|---|
| Time            | 25-Nov-24 | 26-Nov-24 | 27-Nov-24 | 28-Nov-24 | 29-Nov-24 |   | Day     |   | <u>30-Nov-24</u> | 01-Dec-24 |   | Average | 1 |
| 12:00 AM        | *         | 3         | 4         | *         | *         |   | 4       |   | *                | *         |   | 4       |   |
| 01:00           | *         | 0         | 4         | *         | *         |   | 2       |   | *                | *         |   | 2       |   |
| 02:00           | *         | 1         | 2         | *         | *         |   | 2       |   | *                | ^<br>+    |   | 2       |   |
| 03:00           | *         | 1         | 2         | *         | *         |   | 2       |   | *                | *         |   | 2       |   |
| 04:00           | *         | 3         | 1         | *         | *         |   | 2       |   | *                | *         |   | 2       |   |
| 05:00           | *         | 10        | 9         | *         | *         |   | 10      |   | *                | *         |   | 10      |   |
| 06:00           |           | 15        | 15        |           |           |   | 15      |   |                  |           |   | 15      |   |
| 07:00           | *         | 35        | 23        | *         |           |   | 29      |   | *                | *         |   | 29      |   |
| 08:00           | *         | 24        | 20        | *         |           |   | 22      |   | *                | *         |   | 22 📃    |   |
| 09:00           | *         | 22        | 25        | *         | *         |   | 24      |   | *                | *         |   | 24      |   |
| 10:00           | *         | 16        | 34        | *         | *         |   | 25      |   | *                | *         |   | 25      |   |
| 11:00           | *         | 18        | 4         | *         |           |   | 11      |   | *                | *         |   | 11 📃    |   |
| 12:00 PM        | *         | 15        | *         | *         | *         |   | 15      |   | *                | *         |   | 15 📃    |   |
| 01:00           | *         | 12        | *         | *         | *         |   | 12      |   | *                | *         |   | 12 📃    |   |
| 02:00           | *         | 26        | *         | *         | *         |   | 26      |   | *                | *         |   | 26 📃    |   |
| 03:00           | 33        | 23        | *         | *         | *         |   | 28      |   | *                | *         |   | 28      |   |
| 04:00           | 36        | 30        | *         | *         | *         |   | 33      |   | *                | *         |   | 33 📃    |   |
| 05:00           | 32        | 22        | *         | *         | *         |   | 27      |   | *                | *         |   | 27      |   |
| 06:00           | 11        | 13        | *         | *         | *         |   | 12      |   | *                | *         |   | 12 🗖    |   |
| 07:00           | 6         | 6         | *         | *         | *         |   | 6       |   | *                | *         |   | 6       |   |
| 08:00           | 2         | 2         | *         | *         | *         |   | 2       |   | *                | *         |   | 2 🗌     |   |
| 09:00           | 4         | 0         | *         | *         | *         |   | 2       |   | *                | *         |   | 2       |   |
| 10:00           | 0         | 0         | *         | *         | *         |   | 0       |   | *                | *         |   | 0       |   |
| 11:00           | 3         | 7         | *         | *         | *         |   | 5       |   | *                | *         |   | 5 📃     |   |
| Day Total       | 127       | 304       | 143       | 0         | 0         |   | 316     |   | 0                | 0         |   | 316     |   |
| % Avg.<br>WkDay | 40.2%     | 96.2%     | 45.3%     | 0.0%      | 0.0%      |   |         |   |                  |           |   |         |   |
| % Avg.<br>Week  | 40.2%     | 96.2%     | 45.3%     | 0.0%      | 0.0%      |   | 100.0%  |   | 0.0%             | 0.0%      |   |         |   |
| AM Peak         | -         | 07:00     | 10:00     | -         | -         | - | 07:00   | - | -                | -         | - | 07:00   | - |
| Vol.            | -         | 35        | 34        | -         | -         | - | 29      | - | -                | -         | - | 29      | - |
| PM Peak         | 16:00     | 16:00     | -         | -         | -         | - | 16:00   | - | -                | -         | - | 16:00   | - |
| Vol.            | 36        | 30        | -         | -         | -         | - | 33      | - | -                | -         | - | 33      | - |
| Grand<br>Total  | 127       | 304       | 143       | 0         | 0         |   | 316     |   | 0                | 0         |   | 316     |   |

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