District	4
Certcode	0914-0

## CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2025

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2024 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PP.AID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of VERSHIRE

in ORANGE

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals. Town Previous Added Subtracted Scenic Highways Mileage Highways Mileage Mileage Total 0.000 0.000 Class 1 4.960 0.000 4.960 Class 2 0.000 27.21 Class 3 27.21 DS 0.000 20 7.731 7.731 State Highway 0.000 39.901 **Total** 39.901 \* Class 1 Lane 0 000 19.96 19.96 0.000 \* Class 4 \* Legal Trail 1.42 1.42 \* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total. PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE. 1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening". 2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting). 3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting). 4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways. IF THERE ARE NO CHANGES RECORDED THIS YEAR: Place an X in the box and sign below. Added "X" for no changes, PART III - SIGNATURES - PLEASE SIGN. P. DeAndrea, Signatures of Selectmen/ Aldermen/ Trustees: / VTrans, lin 3/27/2025 Date Filed: 3/26/2025 Signature of T/C/V Clerk: Please sign ORIGINAL and return it for Transportation signature. AGENCY OF TRANSPORTIGTION APPROVAL: Signed copy will be returned to T/C/V Clerk. 3/27/2025 DATE: **APPROVED:** Johnathan Croft Representative, Agency of Transportation

County