

District 4  
Certcode 0909-0

**CERTIFICATE OF HIGHWAY MILEAGE  
YEAR ENDING FEBRUARY 10, 2024**

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2024 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of **RANDOLPH** in **ORANGE** County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	2.460	0	0	2.460	0.000
Class 2	14.670	0	0	14.670	0.000
Class 3	71.03	0	0	71.03	0.000
State Highway	29.948	0	0	29.948	0.000
<b>Total</b>	<b>118.108</b>	<b>0</b>	<b>0</b>	<b>118.08</b>	<b>0.000</b>
* Class 1 Lane	0.000	0	0	0	
* Class 4	2.63	0	0	0	0.000
* Legal Trail	5.69	0	0	0	

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

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**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

1. **NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".

None.

2. **DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).

None.

3. **RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).

None.

4. **SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.

None.

IF THERE ARE NO CHANGES IN MILEAGE: Place an X in the box and sign below.

**PART III - SIGNATURES - PLEASE SIGN.**

Signatures of Selectmen/ Aldermen/ Trustees:

*[Handwritten signatures]*

Signature of T/C/V Clerk:

*[Handwritten signature]*

Date Filed:

2/27/24

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

*[Signature]*  
Johnathan Croft  
8B1F350F309C4C9...  
Representative, Agency of Transportation

DATE: 3/14/2024