

District 6, 7  
 Certcode 0908-0

**CERTIFICATE OF HIGHWAY MILEAGE  
 YEAR ENDING FEBRUARY 10, 2022**

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2022 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of ORANGE in ORANGE County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

| Town Highways  | Previous Mileage | Added Mileage | Subtracted Mileage | Total         | Scenic Highways |
|----------------|------------------|---------------|--------------------|---------------|-----------------|
| Class 1        | 0.000            |               |                    | 0.000         | 0.000           |
| Class 2        | 7.640            |               |                    | 7.640         | 0.000           |
| Class 3        | 27.14            |               | -0.43              | 26.71         | 0.000           |
| State Highway  | 8.364            |               |                    | 8.364         | 0.000           |
| <b>Total</b>   | <b>43.144</b>    |               | <b>-0.43</b>       | <b>42.714</b> | <b>0.000</b>    |
| * Class 1 Lane | 0.000            |               |                    |               |                 |
| * Class 4      | 3.38             |               | 1.29               | 2.09          | 2.60            |
| * Legal Trail  | 4.18             | 1.29          | 1.21               | 5.47          | 5.39            |

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

DS  
 PO

Changes to Part I and II made by P. DeAndrea, VTrans, as per correspondence 3/10/2022

**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

0.57 miles of CL4 TH-17 (Beard Rd) reclassified as Legal Trail (LT-3)  
 0.43 miles of CL3 TH-33 (Atherton Rd) reclassified as Legal Trail (LT-4)  
~~0.29~~ miles of CL4 TH-29 (Atherton Rd) reclassified as Legal Trail (LT-4)  
 0.21 1

Typo, Mileage changed P DeAndrea, VTrans, 3/10/2022; changed LT# 4/5/2022

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Place an X in the box and sign below.

**PART III - SIGNATURES - PLEASE SIGN.**

Signatures of Selectmen/ Aldermen/ Trustees:

*Emily Ruff*  
*[Signature]*

Signature of T/C/V Clerk:

*[Signature]*

Date Filed: 02-16-2022

Please sign ORIGINAL and return it for Transportation signature.

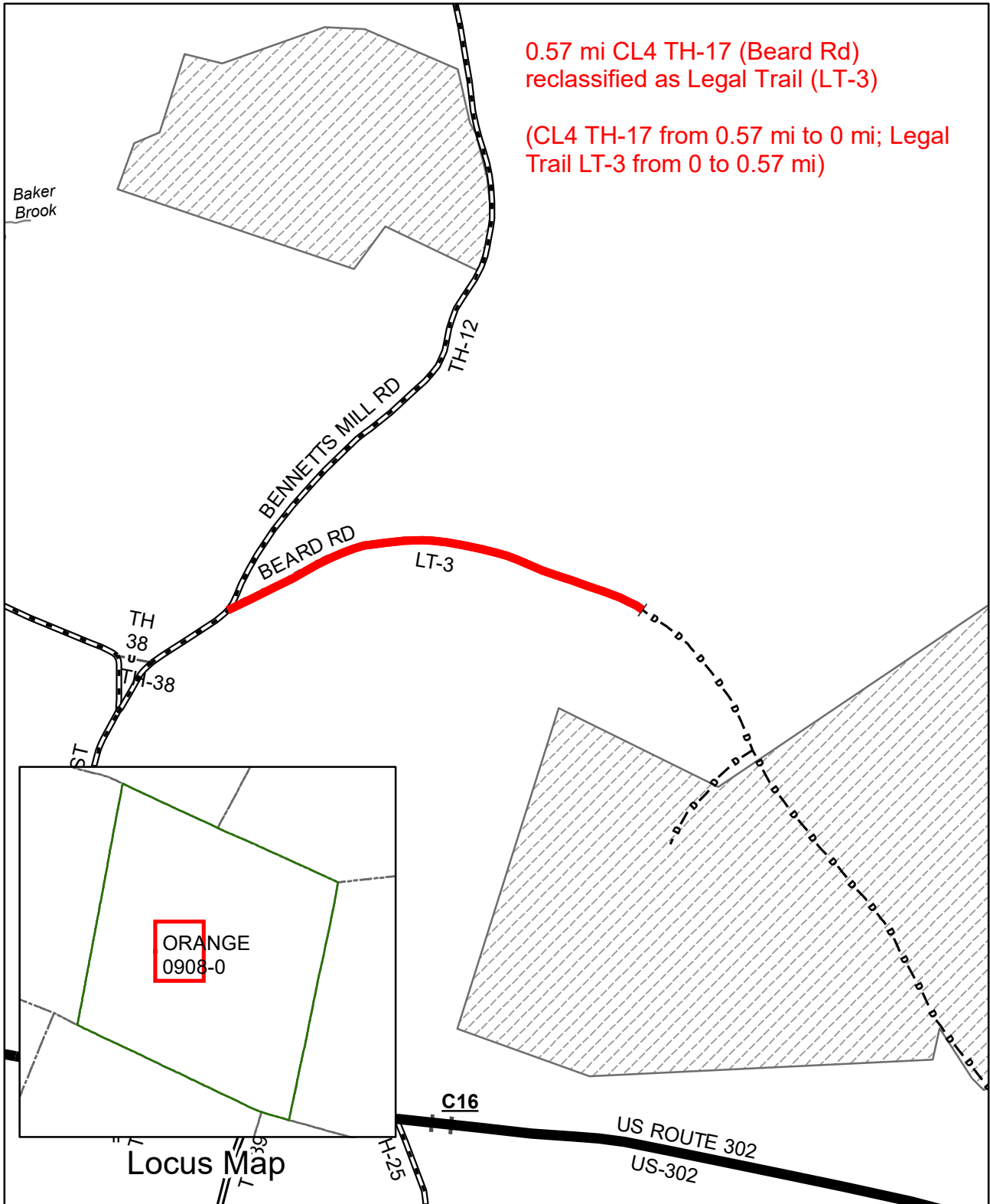
AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

DocuSigned by  
 Johnathan Croft  
 8B1F350F309C4C9...

Representative, Agency of Transportation

DATE: 4/5/2022

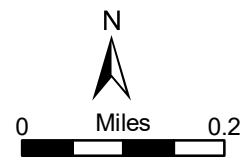


0.57 mi CL4 TH-17 (Beard Rd)  
reclassified as Legal Trail (LT-3)  
  
(CL4 TH-17 from 0.57 mi to 0 mi; Legal  
Trail LT-3 from 0 to 0.57 mi)

**Mileage Certificate Changes**

**ORANGE**  
(CTUA:0908-0)  
(CERTCODE:-0908-0)

Mapping Section  
Division of Policy and Planning  
Vermont Agency of Transportation -- February 18, 2022





**From:** [townclerk@orangevt.org](mailto:townclerk@orangevt.org)  
**To:** [AOT - Mileage Certificates](#)  
**Subject:** RE: Mileage Certificate  
**Date:** Monday, March 14, 2022 9:30:46 AM

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**EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.**

Hi Pam,

I totally agree with your corrections. Thank you for being so thorough.

---

**From:** AOT - Mileage Certificates <AOT.MileageCertificates@vermont.gov>  
**Sent:** Thursday, March 10, 2022 9:00 AM  
**To:** townclerk@orangevt.org; AOT - Mileage Certificates <AOT.MileageCertificates@vermont.gov>  
**Subject:** RE: Mileage Certificate

Hi Angela,

Thank you so much for the certificate and as I was processing it, I wanted to let you know I found a typo by us in Part II that I needed to correct. For TH-29 the mileage to reclassify should have been recorded as 0.21, not 0.29. If you look at the current Town Highway map you can see that is the mileage for the CL4 piece of TH-29. I also needed to make changes on Part I of the certificate, as some mileage needed to be entered under the Class 3 section since part of TH-33 was still listed as Class 3. The changes will be as follows and I can edit the certificate before we sign it and send back to the Town:

Class 3: -0.43 mi; new total = 26.71

Class 4: -0.78 mi; new total = 2.60

Legal Trail: +1.21 mi; new total = 5.39



Thanks and let me know if you agree with my corrections.

Best,

Pam

**Pamela DeAndrea (she/her)** | AOT GIS Professional III, Mapping Section  
Vermont Agency of Transportation  
219 North Main Street | Barre, VT 05641  
802-793-7555 | [pam.deandrea@vermont.gov](mailto:pam.deandrea@vermont.gov)



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**From:** [townclerk@orangevt.org](mailto:townclerk@orangevt.org) <[townclerk@orangevt.org](mailto:townclerk@orangevt.org)>  
**Sent:** Friday, February 18, 2022 9:09 AM  
**To:** AOT - Mileage Certificates <[AOT.MileageCertificates@vermont.gov](mailto:AOT.MileageCertificates@vermont.gov)>  
**Subject:** Mileage Certificate

**EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.**

Good Morning,  
Please find the Town of Orange's Certificate of Highway Mileage

Angela Eastman, Town Clerk  
Town of Orange  
[townclerk@orangevt.org](mailto:townclerk@orangevt.org)

**Physical/Mailing:**  
392 US Route 302  
Orange, VT 05641  
P/F: (802) 479-2673

## Town Highway/Legal Trails Addition/Reclassification/Discontinuance Checklist

The following includes a checklist of the documentation to be supplied to the Vermont Agency of Transportation (VTrans) when adding / reclassifying / discontinuing highways and trails. The documentation is subject to verification by VTrans.

Check the box  if the information is included as part of the documentation submitted.

- A description of the affected highway or trail  
Vt. Stat. Ann. tit. 19, § 305(e)
- A current town highway map with the requested deletions and additions sketched on it  
Vt. Stat. Ann. tit. 19, § 305(e)
- Minutes of meetings at which the legislative body took action with respect to the changes (include copies of the meeting minutes) Vt. Stat. Ann. tit. 19, § 305(e)
- Evidence of written notice to adjoining landowners (include a copy of the newspaper notice and a copy of the letter sent to adjoining landowners)  
Vt. Stat. Ann. tit. 19, § 709
- N/A A copy of any surveys of the affected highway or trail  
Vt. Stat. Ann. tit. 19, § 305(e) Vt. Stat. Ann. tit. 19, § 704

- 
- N/A For Class 3 or Class 4 town highway additions  
A Certificate of Completion and Opening  
While not required by statute, a Certificate of Completion and Opening form is a helpful document for the record.

All records filed with the agency are subject to verification in accordance with 19 V.S.A. § 305 (a) and 19 V.S.A. § 305 (e).

Vermont Agency of Transportation  
Division of Policy, Planning and Intermodal Development, Mapping Section  
219 North Main Street, Barre, VT 05641

### Road Descriptions

**Beard Rd:**

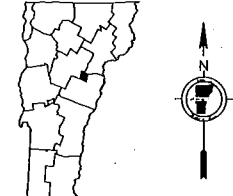
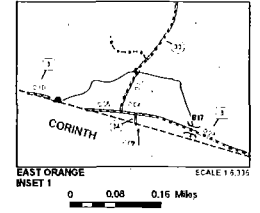
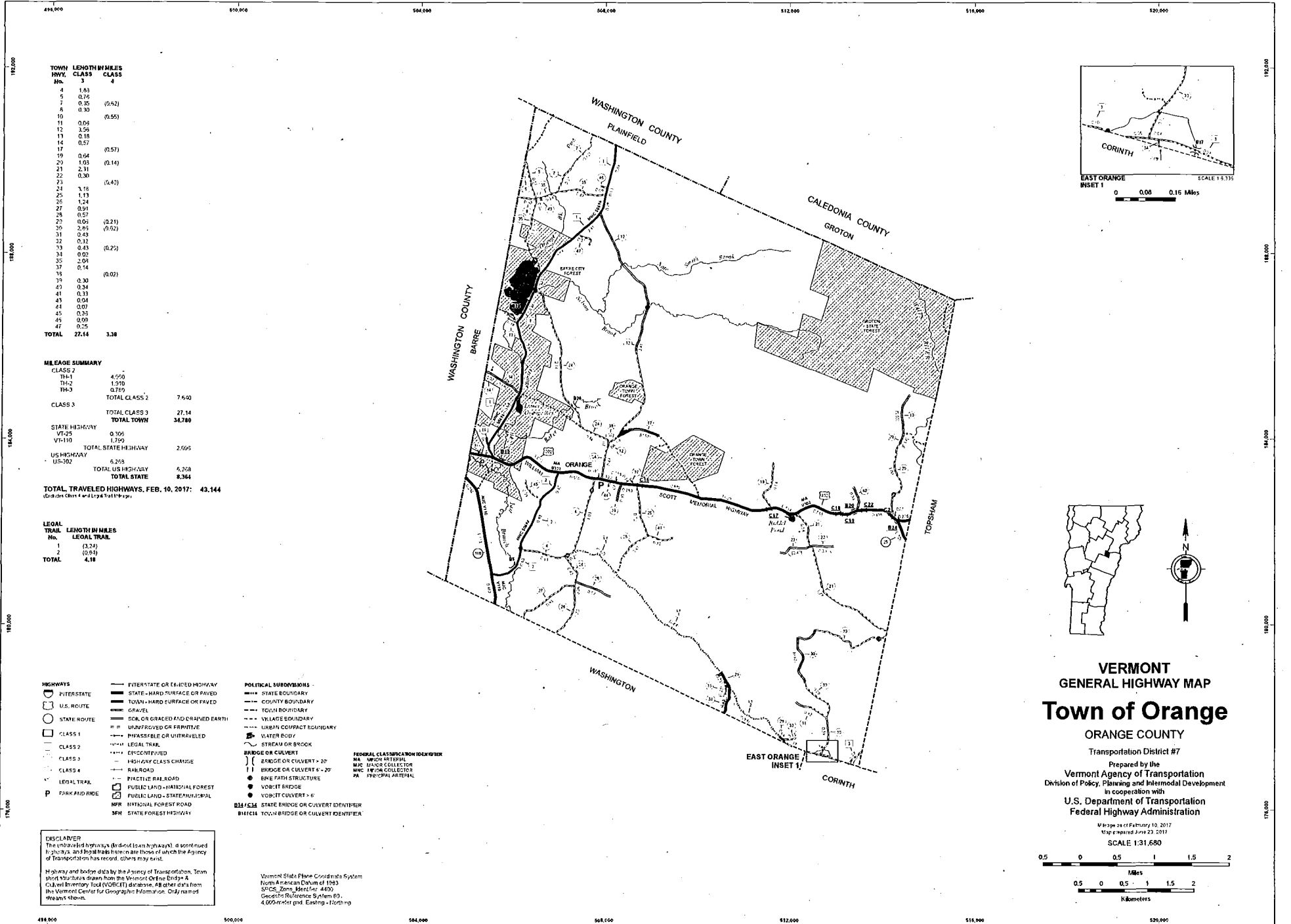
A section of road located in Orange, VT, measuring .57 miles in length by 23 feet in width in poor condition used as a trail for hiking, equestrian use and one seasonal camp.

**Notch Rd:**

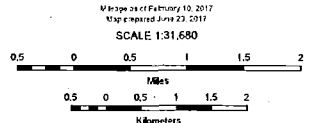
A section of road located in Orange, VT, measuring .64 miles in length by 25 feet in width in poor condition used as a trail for VAST and VASA trail seasonally and used by a couple of seasonal camps.

County-Town Code: 0908

ORANGE, ORANGE COUNTY - 2017



**VERMONT**  
**GENERAL HIGHWAY MAP**  
**Town of Orange**  
 ORANGE COUNTY  
 Transportation District #7  
 Prepared by the  
 Vermont Agency of Transportation  
 Division of Policy, Planning and Intermodal Development  
 in cooperation with  
 U.S. Department of Transportation  
 Federal Highway Administration



| TOWN HWY. No. | LENGTH IN MILES CLASS 3 | LENGTH IN MILES CLASS 4 |
|---------------|-------------------------|-------------------------|
| 4             | 1.63                    |                         |
| 5             | 0.25                    |                         |
| 7             | 0.35                    | (0.42)                  |
| 8             | 0.30                    |                         |
| 10            |                         | (0.55)                  |
| 11            | 0.64                    |                         |
| 12            | 1.59                    |                         |
| 13            | 0.18                    |                         |
| 14            | 0.57                    |                         |
| 17            |                         | (0.57)                  |
| 19            | 0.94                    |                         |
| 20            | 1.03                    | (0.14)                  |
| 21            | 2.31                    |                         |
| 22            | 0.30                    |                         |
| 23            |                         | (0.43)                  |
| 24            | 3.18                    |                         |
| 25            | 1.13                    |                         |
| 26            | 1.24                    |                         |
| 27            | 0.91                    |                         |
| 28            | 0.57                    |                         |
| 29            | 0.04                    | (0.21)                  |
| 30            | 2.85                    | (0.52)                  |
| 31            | 0.43                    |                         |
| 32            | 0.31                    |                         |
| 33            | 0.43                    | (0.25)                  |
| 34            | 0.02                    |                         |
| 35            | 2.04                    |                         |
| 37            | 0.14                    |                         |
| 38            |                         | (0.02)                  |
| 39            | 0.30                    |                         |
| 40            | 0.34                    |                         |
| 41            | 0.33                    |                         |
| 43            | 0.04                    |                         |
| 44            | 0.07                    |                         |
| 45            | 0.33                    |                         |
| 46            | 0.09                    |                         |
| 47            | 0.25                    |                         |
| <b>TOTAL</b>  | <b>27.14</b>            | <b>3.38</b>             |

**MILEAGE SUMMARY**

| CLASS 2              | LENGTH | TOTAL CLASS 2 |
|----------------------|--------|---------------|
| TH-1                 | 4.570  |               |
| TH-2                 | 1.510  |               |
| TH-3                 | 0.789  |               |
| <b>TOTAL CLASS 2</b> |        | <b>7.869</b>  |

| CLASS 3                    | LENGTH | TOTAL CLASS 3 |
|----------------------------|--------|---------------|
| STATE HIGHWAY              | 0.705  |               |
| VT-110                     | 1.790  |               |
| <b>TOTAL STATE HIGHWAY</b> |        | <b>2.495</b>  |
| US HIGHWAY                 | 6.258  |               |
| <b>TOTAL US HIGHWAY</b>    |        | <b>6.258</b>  |
| <b>TOTAL STATE</b>         |        | <b>8.753</b>  |

**TOTAL TRAVELED HIGHWAYS, FEB. 10, 2017: 43.144**  
(Includes Class 4 and Legal Trail mileage)

**LEGAL TRAIL LENGTH IN MILES**

| No.          | LEGAL TRAIL |
|--------------|-------------|
| 1            | (3.24)      |
| 2            | (0.84)      |
| <b>TOTAL</b> | <b>4.18</b> |

- HIGHWAYS**
- INTERSTATE
  - U.S. ROUTE
  - STATE ROUTE
  - CLASS 1
  - CLASS 2
  - CLASS 3
  - CLASS 4
  - LEGAL TRAIL
  - FSNK AND RIDE
- INTERSTATE OR ENLARGED HIGHWAY  
 --- STATE - HARD SURFACE OR PAVED  
 --- TOWN - HARD SURFACE OR PAVED  
 --- GRAVEL  
 --- DIRT OR GRAVEL AND CRANED EARTH  
 --- UNAPPROVED OR FUTURE  
 --- IMPASSIBLE OR UNTRAVELED  
 --- LEGAL TRAIL  
 --- DISCONTINUED  
 --- HIGHWAY CLASS CHANGE  
 --- RAILROAD  
 --- PRACTICE RAILROAD  
 --- PUBLIC LAND - NATIONAL FOREST  
 --- PUBLIC LAND - STATE/MUNICIPAL  
 --- NATIONAL FOREST ROAD  
 --- STATE FOREST HIGHWAY

- POLITICAL SUBDIVISIONS**
- STATE BOUNDARY
  - COUNTY BOUNDARY
  - TOWN BOUNDARY
  - VILLAGE BOUNDARY
  - UNINCORPORATED BOUNDARY
  - WATER BODY
  - STREAM OR BROOK
  - BRIDGE OR CULVERT
  - RAILROAD
  - STATE BRIDGE OR CULVERT IDENTIFIER
  - TOWN BRIDGE OR CULVERT IDENTIFIER
- FEDERAL CLASSIFICATION IDENTIFIER**
- MA - MAJOR ARTERIAL
  - MC - MINOR COLLECTOR
  - MD - MINOR DISTRIBUTORIAL
  - PA - PRINCIPAL ARTERIAL

**DISCLAIMER**  
 The traveled highways (bracketed town highways) is continued highways, and legal trails illustrate those of which the Agency of Transportation has record, others may exist.

Highway and bridge data by the Agency of Transportation, Town short structures drawn from the Vermont Office Bridge A Current Inventory, Total (VOCCTI) Database. All other data from the Vermont Center for Geographic Information. Only named streams shown.

Vermont State Plane Coordinates System  
 North American Datum of 1983  
 SPICS, Zone Identifier 4490  
 Geoid Reference System 03  
 4,000-meter grid, Easting - Northing



Town of Orange  
Road Reclassification Meeting  
May 10, 2021-6:00pm  
Electronically via Zoom

**Board Members Present:** Emily Ruff, Selectboard Chair, Eric Holmgren, Selectboard Member and Sue Perreault, Selectboard Member

**Others Present:** Angela Eastman-Town Clerk, John Barnes-Road Foreman, Lee Youngman-Treasurer, Michele Boyer-Animal Control Officer, Pat Sadler-Forester with Woodwise, Beath Daut-Forester with Woodwise

**Call to order:**

Ms. Ruff called the meeting to order at 6:09pm

**Consider approving agenda:**

No agenda revisions and agenda is approved

**Discussion regarding reclassification of Beard Rd (0.57 miles) and Atherton Rd (0.64 miles) from a Class 4 to Legal Trails**

Discussion was had amongst Selectboard members and Foresters from Woodwise. Discussion regarding Beard Rd reclassification was discussed. Discussion was had regarding Atherton Rd reclassification. A motion was made by Ms. Perreault to reclassify Beard Rd 0.57 miles and Atherton Rd 0.64 miles from Class 4 to Legal Trails. This was seconded by Eric Holmgren. The motion carried unanimously.

**Other Business**

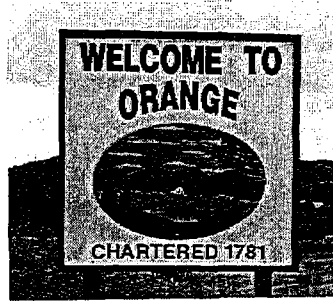
None

**Adjournment**

On a motion made by Ms. Ruff and seconded by Ms. Perreault, the meeting adjourned at 6:22pm

Respectfully Submitted,

Angela Eastman, Town Clerk



Notice of Intent

Re-Classification Atherton Road / TH-33

To: Harlan Smith

From: Town of Orange Selectboard

Date: March 25, 2021

Re: Notice of Re-Classification of Town Highway 33 – Atherton Rd - 0.64 miles

Dear Harlan,

The Town of Orange intends to re-classify a section of Atherton Rd, from a Class 4 to a Legal Trail and you are a boarding landowner. The reason behind the consideration is recent changes to the state standards and it would be a significant investment to make improvements to the road to make it legal for travel.

You may send a letter to the Selectboard to the above address if you have any questions or concerns or you can attend the public hearing in accordance with 19 V.S.A. §708, & §709 on May 10, 2021 at 6:00 p.m. via Zoom platform (directions attached)

The re-classification of TH-33 (Atherton Rd) from Class 4 to Legal Trail begins at the Washington Town line and extends .64 miles on Atherton Rd in a Northerly direction.

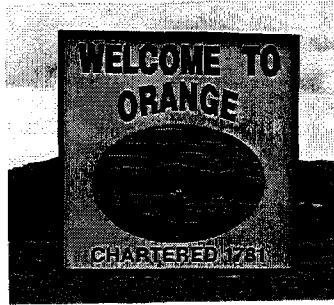
Attached is a copy of: Title 19 V.S.A § 708 & 709, map of road and Zoom link. If you have any questions with respect to the highway re-classification, or would like to review the documents referenced in this notice, please feel free to contact Angela Eastman, Town Clerk at (802) 479-2673.

Sincerely,

Emily Ruff, Selectboard Chair

Sue Perreault, Vice-Chair

Eric Holmgren, Member



## Notice of Intent

### Re-Classification Beard Road / TH-17

To: Woodwise

From: Town of Orange Selectboard

Date: March 25, 2021

Re: Notice of Re-Classification of Town Highway 17 - Beard Road - 0.57 miles

Dear Woodwise,

The Town of Orange intends to re-classify a section of Beard Rd, from a Class 4 to a Legal Trail and you are a boarding landowner. The reason behind the consideration is recent changes to the state standards and it would be a significant investment to make improvements to the road to make it legal for travel.

You may send a letter to the Selectboard to the above address if you have any questions or concerns or you can attend the public hearing in accordance with 19 V.S.A. §708, & §709 on May 10, 2021 at 6:00 p.m. via Zoom platform (directions attached)

The re-classification of TH-17 (Beard Rd) from Class 4 to Legal Trail begins at the junction of Bennett's Mill Rd/Beard Rd. and extends .57 miles on Beard Rd in an easterly direction.

Attached is a copy of: Title 19 V.S.A § 708 & 709, map of road and Zoom link. If you have any questions with respect to the highway re-classification, or would like to review the documents referenced in this notice, please feel free to contact Angela Eastman, Town Clerk at (802) 479-2673.

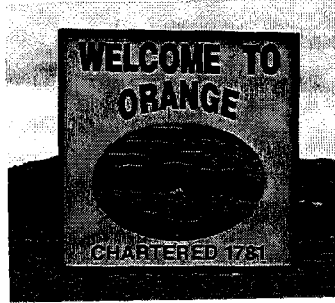
Sincerely,

Emily Ruff, Selectboard Chair

Sue Perreault, Vice-Chair

Eric Holmgren, Member

\*Newspaper  
Notice  
\* Sent on 3.26.21



### Notice of Intent

#### Re-Classification Atherton Road and Beard Rd / TH33 and TH17

The Town of Orange intends to re-classify a section of Atherton Rd and Beard Rd from a Class 4 to a Legal Trail.

The length of the existing highway sought to be re-classified begins at the Town of Washington border and extends .43 miles and then travels for .21 miles on Atherton Rd. The length of existing highway to be reclassified for Beard Rd is beginning at the start of Beard Rd extending 0.57. The reason for the reclassification of these sections of road is it is not financially viable to maintain them per State of Vermont road standards.

In accordance with 19 V.S.A. §708, & §709 the Town of Orange Selectboard hereby warns the classification change to be heard on May 10, 2021 at 6:00pm via Zoom platform (directions attached)

Attached is a copy of: • Title 19 V.S.A § 708 & 709. If you have any questions with respect to the highway re-classification, or would like to review the documents referenced in this notice, please feel free to contact Angela Eastman, Town Clerk at (802) 479-2673

Town of Orange  
Road Re-Classification  
Meeting  
May 10, 2021, 6:00 PM

via Zoom-see attached directions-times are approximate

6:00 PM Call to Order

6:00 PM Consider approving agenda

6:01 PM Discussion regarding reclassification of Beard Rd (0.57miles) and Atherton Rd (0.64 miles) from a Class 4 to Legal Trails

6:30 PM Other Business

6:31 PM Consider Adjournment

**How to attend this meeting via Zoom**

<https://us02web.zoom.us/j/85276635283?pwd=ZWdCV1cwT3lJa0FIUHBLUmhZaWlkZz09>

Meeting ID: 852 7663 5283

Passcode: 292301

One tap mobile

+16465588656,,85276635283#,,,,\*292301# US (New York)

+13017158592,,85276635283#,,,,\*292301# US (Washington D.C)

Dial by your location

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington D.C)

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 852 7663 5283

Passcode: 29230

**From:** [aeastman@orangevt.org](mailto:aeastman@orangevt.org)  
**To:** [Croft, Johnathan](mailto:Croft, Johnathan)  
**Subject:** RE: Road ReClassification  
**Date:** Tuesday, June 1, 2021 10:31:49 AM  
**Attachments:** [image001.png](#)

**EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.**

Hi Johnathan,

So, the 0.43 mile section of class 3 TH-33 and the 0.21 mile section of class 4 TH-29 have been reclassified to legal trail, totaling 0.64 miles, as noted in the pink and orange highlighted segments. Is this correct? -Yes

There is a class 4 section of TH-33 that is 0.25 miles in length, there does not seem to be any information in the packet that there was a reclassification of this section and it remains class 4. Is this correct? -Yes

The reclassification process requires adjoining landowners to be notified of the proposed changes and the public hearing. Were all adjoining landowners to these segments of TH-29 and TH-33 provided notice based on the requirements in Vermont State Statute as noted below: -Yes-every homeowner and landowner was notified.

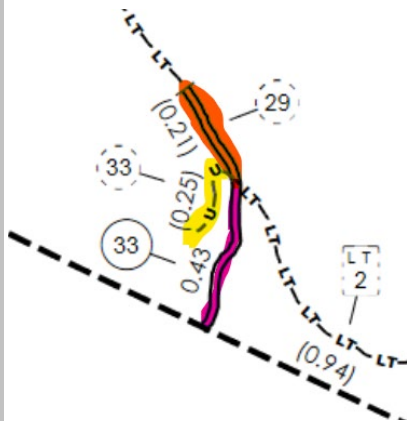
Angela Eastman  
Town Clerk-Town of Orange  
392 US Route 302  
Orange, VT 05641  
(802) 479-2673-phone and fax  
[www.orangevt.org](http://www.orangevt.org)

----- Original Message -----

Subject: RE: Road ReClassification  
From: "Croft, Johnathan" <[Johnathan.Croft@vermont.gov](mailto:Johnathan.Croft@vermont.gov)>  
Date: 6/1/21 10:16 am  
To: "Eastman, Angela" <[aeastman@orangevt.org](mailto:aeastman@orangevt.org)>  
Cc: "Clifford, Shauna" <[Shauna.Clifford@vermont.gov](mailto:Shauna.Clifford@vermont.gov)>, "AOT - Mileage Certificates" <[AOT.MileageCertificates@vermont.gov](mailto:AOT.MileageCertificates@vermont.gov)>

Good morning Angela,

So, the 0.43 mile section of class 3 TH-33 and the 0.21 mile section of class 4 TH-29 have been reclassified to legal trail, totaling 0.64 miles, as noted in the pink and orange highlighted segments. Is this correct?



There is a class 4 section of TH-33 that is 0.25 miles in length, there does not seem to be any

information in the packet that there was a reclassification of this section and it remains class 4. Is this correct?

The reclassification process requires adjoining landowners to be notified of the proposed changes and the public hearing. Were all adjoining landowners to these segments of TH-29 and TH-33 provided notice based on the requirements in Vermont State Statute as noted below:

**19 V.S.A. § 709. Notice and hearing**

The selectmen shall promptly appoint a time and date both for examining the premises and hearing the persons interested, and give 30 days' notice to the petitioners, and to persons owning or interested in lands through which the highway may pass or abut, of the time when they will inspect the site and receive testimony. They shall also give notice to any municipal planning commission in the town, post a copy of the notice in the office of the town clerk, and cause a notice to be published in a local newspaper of general circulation in the area not less than ten days before the time set for the hearing. The notice shall be given by certified mail sent to the official residence of the person(s) required to be notified. (Added 1985, No. 269 (Adj. Sess.), § 1.)

<https://legislature.vermont.gov/statutes/section/19/007/00709>

Johnathan

Johnathan Croft | MappingSectionChief

Vermont Agency of Transportation

219 North Main Street | Barre, VT 05641 - Physical Address

2178 Airport Rd, Unit B | Berlin, VT 05641 - Mailing Address

802-828-2600 | [johnathan.croft@vermont.gov](mailto:johnathan.croft@vermont.gov)



This is our shot, Vermont! Everyone age 12 and older is now eligible for a COVID-19 vaccine. Sign up for your shot today at [healthvermont.gov/MyVaccine](https://healthvermont.gov/MyVaccine) or follow @healthvermont on [Facebook](#) and [Twitter](#) for walk-in opportunities. #OurShotVT

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**From:** aeastman@orangevt.org <aeastman@orangevt.org>  
**Sent:** Tuesday, June 1, 2021 10:04 AM  
**To:** Croft, Johnathan <Johnathan.Croft@vermont.gov>  
**Subject:** RE: Road ReClassification

**EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.**

Hi Jonathan,

The entire portion(both the pink and orange) of the road has been reclassified totaling 0.67. Hope this helps.

Angela Eastman

Town Clerk-Town of Orange

392 US Route 302

Orange, VT 05641

(802) 479-2673-phone and fax

[www.orangevt.org](http://www.orangevt.org)

----- Original Message -----

Subject: RE: Road ReClassification

From: "Croft, Johnathan" <[Johnathan.Croft@vermont.gov](mailto:Johnathan.Croft@vermont.gov)>

Date: 5/21/21 1:18 pm

To: "Eastman, Angela" <[aeastman@orangevt.org](mailto:aeastman@orangevt.org)>, "Clifford, Shauna" <[Shauna.Clifford@vermont.gov](mailto:Shauna.Clifford@vermont.gov)>

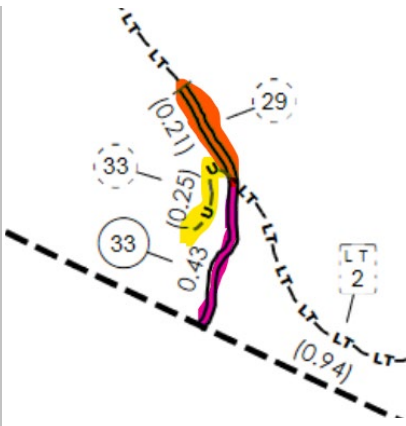
Cc: "Perron, Logan" <[Logan.Perron@vermont.gov](mailto:Logan.Perron@vermont.gov)>, "AOT - Mileage Certificates" <[AOT.MileageCertificates@vermont.gov](mailto:AOT.MileageCertificates@vermont.gov)>

Good afternoon Angela and Shauna,

I have done a cursory review of the 2 reclassifications that were sent along, one for TH-17 (Beard Road) that is a reclassification of 0.57 miles of class 4 to legal trail and TH-33 (Atherton Road) that is 0.64 miles of class 4 to legal trail. The reclassification for TH-17 (Beard Road) is straight forward and makes sense to me. The packet of information provided has one notice to abutting landowners for each reclassification. Was notice provided to all abutting landowners for both highway reclassifications?

The reclassification of TH-33 (Atherton Road) raises a few questions, based on what I am seeing on the most recent Town Highway Map for Orange. TH-33 has both class 3 and class 4 town highway segments and the reclassification notice references class 4, but also the segment that starts at the Washington town line, so I believe this is referencing the class 3 portion that is 0.43 miles (pink segment). There is an existing class 4 segment of TH-33 that is 0.25 miles in length (yellow segment). When looking at the total mileage of TH-33, this is 0.67 miles, which isn't matching the 0.64 noted for reclassification. There is a segment of class 4 TH-29 that is 0.21 miles (orange segment) and when added to the 0.43 miles of TH-33, this equals the 0.64 miles. I have highlighted this on below sketch:





[https://vtransmaps.vermont.gov/Maps/TownMapSeries/Orange\\_Co/ORANGE/ORANGE\\_MILEAGE\\_2017.pdf](https://vtransmaps.vermont.gov/Maps/TownMapSeries/Orange_Co/ORANGE/ORANGE_MILEAGE_2017.pdf)

I would like to seek clarification on what was reclassified for TH-33 (Atherton Road), so we can more accurately make the necessary preloads to the upcoming Mileage Certificate for Orange.

Please let me know if you have any questions for more regarding what is needed, or with mapping in general.

Johnathan

**Johnathan Croft** | MappingSectionChief

Vermont Agency of Transportation

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802-828-2600 | [johnathan.croft@vermont.gov](mailto:johnathan.croft@vermont.gov)



This is our shot, Vermont! Everyone age 12 and older is now eligible for a COVID-19 vaccine. Sign up for your shot today at [healthvermont.gov/MyVaccine](https://healthvermont.gov/MyVaccine) or follow @healthvermont on [Facebook](#) and [Twitter](#) for walk-in opportunities. #OurShotVT

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**From:** Clifford, Shauna <[Shauna.Clifford@vermont.gov](mailto:Shauna.Clifford@vermont.gov)>

**Sent:** Friday, May 21, 2021 12:45 PM  
**To:** Croft, Johnathan <[Johnathan.Croft@vermont.gov](mailto:Johnathan.Croft@vermont.gov)>  
**Cc:** Eastman, Angela <[aeastman@orangevt.org](mailto:aeastman@orangevt.org)>; Perron, Logan <[Logan.Perron@vermont.gov](mailto:Logan.Perron@vermont.gov)>  
**Subject:** FW: Road ReClassification

Johnathan,

Please see the attached from the town of Orange for reclassifying a couple of town highways. I have included Angela Eastman, the town clerk for Orange, on this email in case you need anything further.

Have a great weekend.

Shauna

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**From:** [aeastman@orangevt.org](mailto:aeastman@orangevt.org) <[aeastman@orangevt.org](mailto:aeastman@orangevt.org)>  
**Sent:** Monday, May 17, 2021 3:15 PM  
**To:** Clifford, Shauna <[Shauna.Clifford@vermont.gov](mailto:Shauna.Clifford@vermont.gov)>  
**Subject:** Road ReClassification

**EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.**

Hi Shauna,

Thank you for speaking with me regarding the reclassification of the two attached roads. Per your conversation everything you need should be here. Let's hope so as this is the 2nd time doing this!! Please see attached and let me know if there is anything else I should do.

Angela Eastman  
Town Clerk-Town of Orange  
392 US Route 302  
Orange, VT 05641  
(802) 479-2673-phone and fax  
[www.orangevt.org](http://www.orangevt.org)