# CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 19\_83

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 19 83

| PART I  |   |                      |                      |                       |   |  |
|---|---|----------------------|----------------------|-----------------------|---|--|
| We, the <u>Selectmen,</u> Truste<br>ly measured all the highw<br>Sec. 15, amended 1973,     | ays in this to                          | wn and find          | that the mile        | eage of bigh          | wave according  | to Title 10 V C A                      |
|   | TOWN HIGHWAYS                           |                      |                      | STATE                 | TOTAL   |  |
|   | CLASS 1                                 | CLASS 2              | CLASS 3              | CLASS 4               | HIGHWAYS  | EXCLUDING<br>CLASS 4                   |
| PREVIOUS MILEAGE<br>AS SHOWN FEBRUARY 10, 19 82   |   | 13.650               | 47.020               | 9.480                 | 9.512   | 70.182                                 |
| MILEAGE ADDED SINCE FEBRUARY 10, 1982 ACCORDING TO STATUTE. EXPLAIN UNDER (1) BELOW.        |   |                      |                      |                       |   |  |
| SUB TOTAL   |   |                      |                      |                       |   |  |
| MILEAGE SUBTRACTED SINCE FEBRUARY 10, 1982 ACCORDING TO STATUTE. EXPLAIN UNDER (2) AND (3). |   |                      |                      |                       |   |  |
| TOTAL HIGHWAY<br>MILEAGE FEB. 10, 1983  | ·                                       | 13.650               | 47.020               | 9,480                 | 9.512   | 70.182                                 |
| SCENIC HIGHWAY<br>MILEAGE (19 VSA 1019)   |   |                      |                      |                       |   |  |
| (3) We hereby certify that the following high   | hways have been desi                    | gnated or discontinu | ied as "Town Scenic  |                       |   | ed copy of the proceedings             |
| WE HEREBY CERTIFY TH  | IF NO CHANGE<br>AT THE TOW<br>I HIGHWAY |                      | CITY OF              | Hyde Park<br>YEAR END | INC EERBUARY  | Lamoille                               |
| PART III  | HIGHWAI                                 | MILLAGE /            | 1/12/60              | S C                   | ING FEBRUARY  | 10, 19_83                              |
|   | SELECTME<br>Signatures                  |                      | Menil                | 18 J                  | relegan   | -                                      |
| , Mary H. Foss  |   |                      | Clerk of             |                       |   |  |
| hereby certify this record  | d of highway                            | mileage is           | filed and re         | ecorded at 1          | this office on $\frac{17}{2}$   | <u>17</u> , 19 <u>83</u>               |
| T.A. 301-IM 7-82  | Attest:                                 |                      | mary M               | Goss) Town Clerk      |   | <del></del>                            |
| Rev. 7-82   | Approve                                 | d: <u> </u>          | ordsentative, Agency | el Transportation     | 2/7/8<br>Date   | 3                                      |
| Note: A   | Applicable se                           | ction of Verr        |                      |                       | on reverse side.  |  |
|   |   | Before               |                      |                       |   |  |
|   |   |                      |                      | Way 11                | ارده الرده ال | ************************************** |

For Year Ending February 10, 1982

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1982 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

|  | In this town for the TOWN XXXXXXX  | OF   |   |   | <del> </del>                                  | TOTAL                                    |  |
|--|--|--|---|---|---|--|--|
|  | XXXXX  |  |   | ·   |   | TRAVELED HIGHWAYS                        |  |
|  | CLASS 1  | TOWN I   | CLASS 3   | CLASS 4   | STATE<br>HIGHWAYS                             | NOT<br>INCLUDING                         |  |
| PREVIOUS MILEAGE   |  | 13.650   | 47.020  | 10.180  | 0 610   | CLASS 4                                  |  |
| HIGHWAYS ADDED Since February 10, 19 87 cording to statute. Explain under paragraph 1 below.   |  | 10.000   | 77.020  | 0.100   | 9.512   | 70.182                                   |  |
| SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 1987 Those necoming class 4 or discontinued. Explain under paragraphs 2 and 3   |  |  |   | 0.700   |   |  |  |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 19 82  |  | 13.650   | 47.020  | 9.480   | 9.5/2   | 70,182                                   |  |
| SCENIC HIGHWAY MILEAGE included above (Reference 19 VSA Section 1018)  | ( )  | ( )  | ( )   |   | ( )   | TOTAL SCENIC<br>ROADS                    |  |
| . We hereby certify that the follow  | ving new highways  | , as substantiated by  | y the attached "Selec                             | tmen's Certificate of   | Completion," have                             | been added since                         |  |
| *************************  | ********   | •  | ********  | •   |   |  |  |
| **********************   |  |  |   | ******  |   |  |  |
|  | ********   |  |   | •   |   |  |  |
| . We hereby certify that the follow opy of the proceedings:  |  |  |   |   |   | -  |  |
| Tov  | n Highway  | /20 (0   | .70 miles)  | Descontino  | red a   | 0004                                     |  |
|  | *************  |  | •   |   |   | ******                                   |  |
|  | ************   |  | <u> </u>  | *   | *****   | *****                                    |  |
| . We hereby certify that the follow  | ing roads have bee   | 1 no\<br>Leonie boilieealoon n   | remeas ured<br>February 10, 1981                  | as substantlated by t   | he attached conv                              | of the proceedings                       |  |
|  | •  | • • • • • • • • • • • • • • • • • •  |   | •   |   |  |  |
|  | •  |  |   |   |   | •••••                                    |  |
|  | •••••  |  | *************                                     | •   |   | *******                                  |  |
| . We hereby certify that the following apy of the proceedings:   | roads have been de   | signated or discontinu   | ed as "Town Scenic Ro                             | ads," since February 10   | , 19 as substantia                            | ted by the attached                      |  |
|  |  |  |   |   |   |  |  |
| ***************************************  | •  |  |   | •   | .,.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,       |  |  |
| **************************   | •  |  |   | ريزريز  |   | * * * • • • • • • • • • • • • • • • • •  |  |
|  |  |  |   |   | *************                                 | ** |  |
|  |  | SELECTMEN:   | Missill<br>Damest of                              | Land Blan   | **************************************        | ••••••                                   |  |
| At   | ••••••   |  | Missiff<br>Wysin<br>Tonnell A<br>in the county of | Jana Ster   | *****   | ••••••                                   |  |
| e 20th day of  | January  |  | in the county of                                  | Lamoill Merri   | 11 Togle                                      |  |  |
| electmen of Town . Of .Hyd   | January<br>, and Kenne<br>e Park   | th Harvey  | , 19 82 personally                                | Lamoille<br>appeared Merri  | 11 Locke,                                     |  |  |
| he20th day of  Wyman Lanphear electmen of Town . of Hyd  | January<br>, and Kenne<br>e Park   | th Harvey  | , 19 82 personally                                | Lamoille<br>appeared Merri  | 11 Locke,                                     |  |  |
| e20th day of<br>Wyman Lanphear<br>electmen ofTown . Q.f. Hyd   | January<br>, and Kenne<br>e Park   | th Harvey  | 1982 personally  d.  Notary Pu                    | Lamoille appeared Merri   | 11 Locke,                                     |  |  |
| wyman Lanphear  Lectmen of Tawn . af . Hyd  and made onth to the truth of the  Cown Clerk should fill out following an  ith. Retain one yellow copy for town re          | January  and Kenne  Rerk  foregoing affidavit  d mail one white and cords until approved                       | by them subscribe  Before me,  two yellow copies to copy is returned).   | notary Pu   | Lamoille appeared. Merri blic (Write official title, as   | 11. Locke, Notary Public) Verment 05602, on   | or before February                       |  |
| Nyman Lanphear electmen ofTawn .af .Hyd nd made onth to the truth of the fown Clerk should fill out following an ith. Itelain one yellow copy for town re Mary H. Foss I | January  and Kenne  Rark  foregoing affidavit  d mail one white and cords until approved                       | by them subscribe  Before me,  two yellow copies to copy is returned).   | Notary Putho Secretary of Tran                    | Lamoille appeared. Merri  Doss  Blic (Write official title, as appearation, Montpelier, Hyde Park                           | 11. Locke,  Notary Public)  Vermant 08602, on | or before February                       |  |
| Nyman Lanphear electmen ofTawn .af .Hyd nd made onth to the truth of the fown Clerk should fill out following an ith. Itelain one yellow copy for town re Mary H. Foss I | January  and Kenne  Rark  foregoing affidavit  d mail one white and cords until approved                       | by them subscribe  Before me,  two yellow copies to copy is returned).   | Notary Putho Secretary of Tran                    | Lamoille appeared. Merri  Doss  Blic (Write official title, as appearation, Montpelier, Hyde Park                           | Locke, i Notary Public) Verment 08602, on     | or before February                       |  |
| he   | January , and Kenne e Park foregoing affidavit d mail one white and cords until approved rue copy of record of | by them subscribe Before me, two yellow copies to copy is returned).  of the certificate of the certificate of the fice. | Notary Putho Secretary of Tran                    | Lamoille appeared Merri  the Joseph State of Herri  Write official title, as appetation, Montpolier, Hyde Park Town of Hyde | 11 Locke, i Notary Public) Verment 05602, on  | or before February                       |  |

### TOWN OF HYDE PARK BOX 98 HYDE PARK, VT. 05655

## DISCONTINUANCE OF TOWN HIGHWAY #20

Town Highway #20 was discontinued on July 15, 1981. Attached are the following documents:

- 1. Copy of letter sent to landowners.
- 2. Copy of certified mail receipts for letters sent to landowners.
- 3. Copy of Notice which appeared in "Lamoille County Weekly" on Jun 22, 1981.
- 4. Copy of notice that was posted at Town Office.
- 5. Copy of minutes of meeting held July 15, 1981.

Manill & forthe Merrill E. Locke

Chairman, Board of Selectmen

Before me,

May H. Jeso)

Notary Public.

(Write official title, as Notary Public)

## TOWN OF HYDE PARK

Town Clerk's Office Hyde Park, Vermont 05655

There will be a public hearing on Wednesday, July 15, 1981 at 9:00 A.M. at the Hyde Park Town Clerk's Office to hear testimony concerning the discontinuance of Town Highway #20.

> Merrill Locke Wyman Lamphear Kenneth Harvey

> > Selectmen

The above notice sent to:

Mr. Wilfred Sheehan 11 Wantastiquet Drive Brattleboro, Vermont 05301

Mr. Sydney J. Bartlett 6 Atwood Street Brattleboro, Vermont 05301

Mr. Arthur Goodwin 23 Grandview Avenue Essex Junction, Vermont 05452

Before me,

565927

RECEIPT FOR CERTIFIED MAIL NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL

RECEIPT FOR CERTIFIED MAIL

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Before me,

huary M. Jess.

Notary Public

# TOWN OF HYDE PARK

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BOTTON STATEMENT OF THE STATEMENT OF THE

re will be a public hearing on Wednesday, 1981 at 9:00 Å. M. at the Hyde Park Town Office to hear testimony concerning the inuance of Town Highway #20.

Merrill E. Locke Wyman E. Lanphear Kenneth A. Harvey Selectmen

Richard A. Cary of Wiscoutt, 2h presles Mors of Walstray and Barah Man Meringia, Com. One English defined. See also is merived by keyn

の語では、地名の音が、ないの間の形式、東西の音楽を表現

of June, 1981. Earl Domina for our program for Senior Volunteers 60 and over Your support will allow us to continue the programs of volunteer service to the community. for our program for Senior Volunteers 60 and ower. Personal Representative

wishes to thank the people of Lamoille County it The Retired Senior Volunteer Program Note OF

Aline Hamer, Chairms RSVP Public Relations Committee



For Your Convenience

# **Verne Dunn**

ROGER'S BARBER SHOP

**Doing Regular Haircuts** On Mondays

Roger's Barber Shop . Rt. 15 Johnson

you are probably due. Don't wait until If it's been over five years backs up on you!

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for SEPTIC PUMPING

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RECREATION CENTER

st Summer Memberships Available

9-7734 for details.

hour of you-know-what.

hour of jogging....

Is better for you than. RACOUETBALL

ONE HOUR OF

Did you know that

hour of bike riding .... hour of walking....

I hour of tennis....

Jeffersonville 644-8875, 644-5676

3RD ANNIVERSARY

10 Percent Off On All Jewelry and Engraving Same Day Engraving Services

**MORRISVILLE ENGRAVING** 

3:30 a.m. - 5:30 p.1 Monday - Friday 99A Cottage St. Morits ville 333-4477 Will be at the VFW

12 p.m.—9 p.m. & 12 p.m.—5 p.m. With Gift Items and Engraver Sat. & Sun., July 4th & 5th

The Lamoille County Weekly/The County Weekly June 22, 19

Before me.

## 4

# TOWN OF HYDE PARK

Town Clerk's Office Hyde Park, Vermont 05655

There will be a public hearing on Wednesday, July 15, 1981 at 9:00 A.M. at the Hyde Park Town Clerk's Office to hear testimony concerning the discontinuance of Town Highway #20.

Merrill Locke Wyman Lanphear Kenneth Harvey

Selectmen

Before me,

Notary Public

and made oath to the truth

5

Public Hearing to Discontinue Town Highway #20

July 15, 1981 - 9:00 A.M. - Town Office Building, Hyde Park

#### Present:

Merrill Locke Wyman Lanphear Kenneth Harvey

William Patch Mary Foss John St. Onge Carlton Piper

Arthur Goodwin Mr. and Mrs. Sydney Bartlett

The landowners had no objections to the road being discontinued.

Mr. Bartlett's only concern was that he still have a right-of-way to his property. He was assured of this by Mr. Goodwin.

Selectmen voted to discontinue Town Highway #20.

Before me.

Muchy M. Desal

Notary Public.

(Write official title, as Notary Public)

and made oath to the truth of the folegoing-ammant of them.

For Year Ending February 10, 19 81

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 81 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

|  | TOWN<br>XXXXXX<br>XXXX                 | OF                                      | HYDE PARK                               |   |   | TOTAL<br>TRAVELED                       |  |
|--|--|---|---|---|---|---|--|
| İ  | <u>^</u>                               | TOWN I                                  | HIGHWAYS                                |   |   | HIGHWAYS<br>NOT                         |  |
|  | CLASS 1                                | CLASS 2                                 | CLASS 3                                 | CLASS 4   | STATE<br>HIGHWAYS                       | INCLUDING<br>CLASS 4                    |  |
| PREVIOUS MILEAGE   |  | 13.650                                  | 47.020                                  | 10.180  | 9.512                                   | 70.182                                  |  |
| HIGHWAYS ADDED<br>Since February 10, 19 80 ac-<br>cording to statute. Explain under<br>paragraph 1 below.            |  |   |   |   |   |   |  |
| SUB-TOTAL  |  |   |   |   |   |   |  |
| HIGHWAYS SUBTRACTED Since February 10, 1980 Those pecoming class 4 or discontinued. Explain under paragraphs 2 and 3 |  |   |   |   |   |   |  |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 19 81  |  | 13.650                                  | 47.020                                  | 10.180  | 9.512                                   | 70.182                                  |  |
| SCENIC HIGHWAY   |  |   |   |   |   | TOTAL SCENIC<br>ROADS                   |  |
| MILEAGE neluded above (Reference 19 VSA Section 1019)  | ( )                                    | (                                       | ( )                                     | (   | ( )                                     | ( )                                     |  |
| . We hereby certify that the followers to 10, 1980:  | wing new highway                       | s, as substantiated b                   | y the attached "Selec                   | etmen's Certificate of                            | Completion," have                       | been added since                        |  |
| •••••••  |  |   | * |   |   |   |  |
| ************************   |  |   |   |   |   |   |  |
|  |  |   |   |   |   |   |  |
| . We hereby certify that the follow opy of the proceedings:  | ving highways have                     | e been discontinued                     | according to statute,                   | ince February 10, 19                              | 80 as substantia                        | ted by the attached                     |  |
|  |  |   |   |   | • • • • • • • • • • • • • • • • • •     |   |  |
|  |  |   | * |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |  |
| •••••  |  |   |   |   |   |   |  |
| . We hereby certify that the follow  |  |   |   |   |   |   |  |
|  | •                                      |   |   |   |   |   |  |
|  |  |   |   |   |   |   |  |
|  |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |   |   |   |  |
| . We hereby certify that the followin opy of the proceedings:  |  |   |   |   |   |   |  |
|  | ••••••                                 |   |   | •           | ••••••                                  |   |  |
|  |  |   |   |   |   | • |  |
|  |  |   |   |   | <i>y</i>                                |   |  |
|  |  |   | Mome                                    | n God<br>V Forke<br>Lamf                          | <u></u>                                 |   |  |
|  |  | SELECTMEN:                              | Mercel                                  | Tocke   | <del></del>                             |   |  |
|  |  |   | 1. Wegman                               | 1 Langt   | hear                                    |   |  |
| AtHyde Park  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | • | in the county of                        |   | amoille                                 |   |  |
| the day of   | Januar)                                | ,                                       | ., 197 personal                         | y appeared NOW                                    | ain Godin,                              |   |  |
| Merrill Locke a  | nd Wyman La                            | nphear                                  | -                                       | ****  | *******                                 |   |  |
| Selectmen of . Town of Hyde  | Park                                   |   |   |   | •••••                                   |   |  |
|  |  | Before m                                |   |   |   |   |  |
|  |  |   | Thuc                                    | ing. H. Disa)                                     |   |   |  |
|  |  |   | Notary.1                                | Rublic  |   |   |  |
| Pown Clerk should fill out following s<br>fith. Retain one yellow copy for town                                      | and mail one white a                   | nd two yellow copies                    | to the Secretary of Tr                  | (Write official title,<br>ansportation, Montpelie | •                                       | or before Februar                       |  |
| Mary H. Foss   |  |   | Clerk of the Town                       | Hyde Park   |   |   |  |
| lereby certify that the foregoing is   | true conu of secon                     | d of the contificate of                 | the Selectmen of                        | Town of Hy  | de Park                                 | • |  |
| iereby certify that the foregoing is a<br>clating to highway mileage, filed a  | i time copy of recorn                  | officeon Jan                            | uary 8, 1981                            |   |   |   |  |
| enering in indice of introduct error of  |  |   |   |   |   | •                                       |  |
|  | ,                                      | Attest                                  | 1000 Y                                  | Town Clerk  |   |   |  |
|  |  |   | - ()PN Z                                | J   | $\Omega_{\bullet}$                      | . 21.4                                  |  |
| T.A. 301-1M 6-78   |  | Approved                                | Representative, Agence                  | 22 (44)   |   | m. 21,19                                |  |

For Year Ending February 10, 19 80

| all the traveled highways in this tow<br>not including class 4 town highways   | TOWN   | ,   |  |   |  | 1                             |
|--|--|---|--|---|--|-------------------------------|
|  | XXXXXXX  | OF  | HYDE PARK  |   | ······································                   | TOTAL<br>TRAVELED<br>HIGHWAYS |
|  | TOWN HIGHWAYS STATE  |   |  |   | NOT  |                               |
|  | CLASS 1  | CLASS 2   | CLASS 3  | CLASS 4   | HIGHWAYS   | INCLUDING<br>CLASS 4          |
| PREVIOUS MILEAGE as shown February 10, 19 79   |  | 13.650  | 47.020   | 10.180  | 9.512  | 70.182                        |
| HIGHWAYS ADDED Since February 10, 19 79 according to statute. Explain under paragraph 1 below.   |  | 23.030  | 77.020   |   | 9.312  | 70.102                        |
| SUB-TOTAL  |  |   |  |   |  |                               |
| HIGHWAYS SUBTRACTED<br>Since February 10, 19 79 Those<br>becoming class 4 or discontinued,<br>Explain under paragraphs 2 and 3   |  |   |  |   |  |                               |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 19 80  |  | 13.650  | 47.020   | 10.180  | 9.512  | 70.182                        |
| SCENIC HIGHWAY MILEAGE Included above (Reference 10 VSA Section 1019)  | ( )  | (   | ) ( )  | ( )   | ( )  | TOTAL SCENIC<br>ROADS         |
| I. We hereby certify that the follo  | wing new highways  | s, as substantiated b   | y the attached "Sele   | ctmen's Certificate of  | Completion," have  | been added sine               |
|  |  |   |  |   |  |                               |
| ••••••   |  |   |  |   |  | *******                       |
|  |  |   |  |   |  |                               |
|  |  |   |  |   |  |                               |
| 2. We hereby certify that the follow   |  |   |  |   |  |                               |
| 2. We hereby certify that the follow   |  |   |  |   |  |                               |
| 2. We hereby certify that the followappy of the proceedings:   | wing highways have   | e been discontinued   | according to statute,  | since February 10, 19   | 79 as substantia   | ted by the attache            |
| 2. We hereby certify that the following of the proceedings:  | wing highways have   | e been discontinued   | according to statute,  | since February 10, 19   | 79 as substantia   | ted by the attache            |
| 2. We hereby certify that the followance of the proceedings:  3. We hereby certify that the followance of the followance | wing highways have   | e been discontinued  OT  en reclassified fince                              | according to statute, remeasured February 10, 19 7   | since February 10, 19   | 79 as substantia   | ted by the attache            |
| 2. We hereby certify that the followance of the proceedings:  3. We hereby certify that the followance of the proceedings:   | wing highways have   | e been discontinued   | according to statute, remeasured February 10, 19 7   | since February 10, 19   | 79 as substantia   | ted by the attache            |
| 2. We hereby certify that the following of the proceedings:  3. We hereby certify that the following the following the following the following that the following the fo | wing highways have   | e been discontinued  Of:  | according to statute.  Temeasured February 10, 19 7  | since February 10, 19   | 79 as substantia   | ted by the attache            |
| 2. We hereby certify that the following the proceedings:  3. We hereby certify that the following the proceedings:   | wing highways have   | e been discontinued  OT  en reclassified fince                              | according to statute,  "Temeasured February 10, 19 7                                       | since February 10, 19  9 as substantiated by  toads," since February 1          | 79 as substantia the attached copy  0, 179 as substantia | ted by the attache            |
| 2. We hereby certify that the followings:  3. We hereby certify that the followings:   | wing highways have wing roads have bee                       | e been discontinued  Or en reclassified fince                               | according to statute,  Temeasured February 10, 19 7  | since February 10, 19  9 as substantiated by  toads," since February 1          | 79 as substantia the attached copy  0, 179 as aubatantia | ted by the attache            |
| 2. We hereby certify that the followings:  3. We hereby certify that the followings:   | wing highways have wing roads have bee                       | e been discontinued  Or en reclassified fince                               | according to statute,  remeasured February 10, 19 7  | since February 10, 19  9 as substantiated by  toads," since February 1          | 79 as substantia the attached copy  0. 179 as substantia | ted by the attache            |
| 2. We hereby certify that the followings:  3. We hereby certify that the followings:   | wing highways have wing roads have bee                       | e been discontinued  Or en reclassified fince                               | according to statute,  remeasured February 10, 19 7  | since February 10, 19  9 as substantiated by  toads," since February 1          | 79 as substantia the attached copy  0. 179 as substantia | of the proceeding             |
| 2. We hereby certify that the followings:  3. We hereby certify that the followings:   | wing highways have wing roads have bee                       | e been discontinued  Or en reclassified fince                               | according to statute,  remeasured February 10, 19 7  | since February 10, 19  9 as substantiated by  toads," since February 1          | 79 as substantia the attached copy  0. 179 as substantia | of the proceeding             |
| 2. We hereby certify that the followings:  3. We hereby certify that the followings:  i. We hereby certify that the followings:  | wing highways have   | e been discontinued  OT en reclassified fince enignated or discontin        | remeasured February 10, 19 7   | since February 10, 19  9 as substantiated by toads," since February 1           | 79 as substantia the attached copy  0, 179 as substantia | of the proceeding             |
| 2. We hereby certify that the followings:  3. We hereby certify that the followings:   | wing highways have wing roads have been de                   | e been discontinued  Of en reclassified fince enignated or discontin        | remeasured February 10, 19 7   | since February 10, 19  9 as substantiated by  toads," since February 1          | 79 as substantia the attached copy  0, 179 as substantia | of the proceeding             |
| At   | wing highways have wing roads have been g roads have been de | seen discontinued  or reclassified fince enignated or discontin  SELECTMEN: | remeasured February 10, 19 7  Lettell in the county of 19 80 personal errill Lock rde Park | since February 10, 19  9 as substantiated by toads," since February 1  Lamoille | 79 as substantia the attached copy  0, 179 as substantia | of the proceedings            |
| 2. We hereby certify that the following of the proceedings:  3. We hereby certify that the following of the proceedings:  At   | wing highways have wing roads have been g roads have been de | seen discontinued  or reclassified fince enignated or discontin  SELECTMEN: | remeasured February 10, 19 7  Lettell in the county of                                     | since February 10, 19  9 as substantiated by toads," since February 1  Lamoille | 79 as substantia the attached copy  0, 199 as substantia | of the proceeding             |
| 2. We hereby certify that the following of the proceedings:  3. We hereby certify that the following of the proceedings:  At Hyde Pathe 3rd day of Wyman Lanphear,   | wing highways have wing roads have been g roads have been de | seen discontinued  or reclassified fince esignated or discontin  SELECTMEN: | remeasured February 10, 19 7  What tell in the county of                                   | since February 10, 19  9 as substantiated by toads," since February 1  Lamoille | 79 as substantia the attached copy  0, 199 as substantia | of the proceeding             |

. 301-1M 6-78 5-78

relating to highway mileage, filed and recorded at this office

depresentative, Agend of Transportation

Date

For Year Ending February 10, 1979

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1979

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

|  | NWOT  WEXNER          | year ending redrugi              | eled highways accor<br>by 10, 19 79 is as f | follows:                                |   | TOTAL<br>TRAVELED<br>HIGHWAYS           |  |
|--|-----------------------|----------------------------------|---|---|---|---|--|
|  | OIXX                  |                                  |   |   | <del></del>                             |   |  |
|  | CLASS I               | CLASS 2                          | CLASS 3                                     | CLASS 4                                 | STATE<br>HIGHWAYS                       | NOT<br>INCLUDING<br>CLASS 4             |  |
| PREVIOUS MILEAGE<br>s shown February 10, 1978  | 995                   | 13.650                           | 47.020                                      | 10.180                                  | 9.512                                   | 70.182                                  |  |
| HIGHWAYS ADDED Since February 10, 19 78 according to statute. Explain under paragraph 1 below.                                   |                       |                                  |   |   |   | 75.700                                  |  |
| SUB-TOTAL  HIGHWAYS SUBTRACTED lince February 10, 19 78 Those recoming class 4 or discontinued. Explain under paragraphs 2 and 3 |                       |                                  |   |   |   |   |  |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 1979   |                       | 13.650                           | 41.020                                      | 10.180                                  | 9.5/2                                   | 10.18                                   |  |
| SCENIC HIGHWAY MILEAGE neluded above (Reference 19 VSA section 1019)   | ( )                   | ( )                              | ( )   | ( )                                     | (· )                                    | TOTAL SCENIC ROADS                      |  |
| . We hereby certify that the follo   | wing new highways     | , as substantiated by            | the attached "Sele                          | etmen's Certificate of                  | Completion," have                       | been added sine                         |  |
| ••••••   |                       |                                  | ******                                      |   | *****                                   | *****                                   |  |
| •  | •••••                 | *****************                |   |   | • • • • • • • • • • • • • • • •         |   |  |
| •  |                       | ••••••                           |   |   | • |   |  |
| We hereby certify that the follow<br>opy of the proceedings:   | wing highways have    | been discontinued a              | ecording to statute.                        | since February 10, 19                   | 78 as substantia                        | ted by the attache                      |  |
|  | ***************       | ***********                      |   |   |   |   |  |
| ***************  |                       |                                  |   |   |   |   |  |
| *************************  |                       |                                  |   |   |   |   |  |
| . We hereby certify that the follow  | wing roads have bee   | n reclassified since             | February 10, 19 <b>78</b>                   | as substantiated by                     | the attached copy                       | of the proceeding                       |  |
| •  |                       |                                  |   |   | • |   |  |
| •  | •••••                 |                                  |   |   |   |   |  |
| •  | •••••                 |                                  | •     |   |   |   |  |
| . We hereby certify that the followin<br>opy of the proceedings:   | g roads have been de  | esignated or discontinu          | ed as "Town Scenic l                        | toads," since February 1                | io, 1978as aubstantii                   | ated by the attach                      |  |
| ••••••   |                       |                                  |   | ***********                             | *****                                   | • |  |
| **************************   |                       |                                  |   |   | ******                                  |   |  |
| *******************  | *************         |                                  | m. 0  | O Lorbs                                 | *************                           | • • • • • • • • • • • • • • •           |  |
|  |                       |                                  |   |   | T                                       | • • • • • • • • • • • • • • • • •       |  |
|  |                       | SELECTMEN:                       | . May man                                   |   |   |   |  |
| Hyde   | Park                  | ı                                | (. O. Correction                            | Lamoille                                |   |   |  |
| he7.51h day of   | February              |                                  | •   |   | rill Locke,                             | . Wyman                                 |  |
| Lanphear, and lifetimen of Hyde  | *****                 |                                  |   |   |   |   |  |
| and made oath to the truth of the  | e foregoing affidavi  | it by them subscrib<br>Before me | <b>.</b> .                                  | Δ                                       |   |   |  |
|  |                       | before me                        | · Rh  | o-de Le                                 | neague                                  | /<br>•••••••                            |  |
|  |                       |                                  | Notar                                       | y Public<br>(Write official title,      | as Notary Public)                       | **************************************  |  |
| Fown Clerk should fill out following a   | records until approve | d copy is returned).             |   | anaportation, Montpolic                 |   | or before Februs                        |  |
| . Rnoda Leves  | sque                  |                                  |   | i e e e e e e e e e e e e e e e e e e e | rark                                    | 1<br>- 1                                |  |
| •  |                       |                                  | he Salestmen of                             | HUCA P                                  | <b>⊒</b> ↑ • •                          |   |  |
| screby certify that the foregoing is   |                       | 100                              |   | م.<br>مياد سرگون به                     |   | ***********                             |  |
| ereby certify that the foregoing is  |                       | 100                              | ebruary 8                                   | Pena a solue                            |   | 19                                      |  |
| nereby certify that the foregoing is celating to highway mileage, filed a  |                       | 100                              |   | Concegio                                |   |   |  |

Rev. 6-78

## FOR YEAR ENDING FEBRUARY 10, 19 78

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 1978

(Note section of Vermont Statutes Annotated on reverse side of this sheet)

|  | MWOT<br>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |                           | TOTAL<br>TRAVELED<br>HIGHWAYS      |                                       |                     |                      |
|--|--|---------------------------|------------------------------------|---------------------------------------|---------------------|----------------------|
|  |  | TOWN                      | TOWN HIGHWAYS STATE                |                                       |                     |                      |
|  | CLASS 1                                      | CLASS 2                   | CLASS 3                            | CLASS 4                               | HIGHWAYS            | INCLUDING<br>CLASS 4 |
| PREVIOUS MILEAGE<br>as shown February 10, 1977   | <b>AA</b>                                    | 13.650                    | 46.610                             | 10.180                                | 9.512               | 69.772               |
| HIGHWAYS ADDED Since February 10, 19 77 according to statute. Explain under paragraph 1 below.                               |  |                           | c. 4/0<br>1600 ft.<br>548.93 ft    |                                       |                     |                      |
| SUB-TOTAL  |  |                           |                                    |                                       |                     |                      |
| HIGHWAYS SUBTRACTED Since February 10, 19 77 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below. |  |                           |                                    |                                       |                     |                      |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1978  |  | 13650                     | 47.020                             | 10.180                                | 9.512               | 10.162               |
| 2. We hereby certify that the follocopy of the proceedings:  3. We hereby certify that the follo                             | owing toads have b                           | ven reclassified sinc     | e February 10, 1977                | as substantiated b                    | y the attached copy |                      |
| At Hyde the 19th day of.   | Janu   | ary                       | in the county of<br>19 78 personal | ly appeared W                         | ille<br>yman Lanph  | ear,                 |
| Lewis William Selectmen of Town of and made eath to the truth of the   | Hyde Par                                     | k                         |                                    |                                       |                     |                      |
|  |  | Before 1                  | R.                                 | Motary Pul<br>(Write official title   | , as Notary Public) | ر <u>ه</u><br>       |
| (Town Clerk should fill out folke<br>on or before February 15th. Re<br>1Rhoda Leves  | tain one yellow c                            | opy for town recor        | ds until approved co               | opy is returned).                     |                     | er, Vermont 05602    |
| hereby certify that the foregoing is   | a true copy of reco                          | ord of the certificate of | of the Selectmen of                | Town of                               | Hyde Park           |                      |
| relating to highway mileage, filed   |  | _                         | anuary20                           | <i>p</i>                              | ,<br>•••••••        | 1978                 |
|  |  | Attest                    |                                    | Town Clerk  Mediall  Partment of High | ?<br><b></b>        | 3/3/.78.             |

# CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

| Mioda Levesque             | , Town Clerk of the   | Town                            |
|----------------------------|---|---------------------------------|
| of <u>Hyde Park</u>        |   |                                 |
| ine rollowing described se | .A., Section 15, as amended 1973, this ection of CLASS 3 HIGHWAY in the TO                | າພກ ັດຄ                         |
| on January 19              | was COMPLETED AND OPE   | N YOK PODLIC TRAVEL             |
| DESCRIPTION OF RIGHT-OF-WA |   |                                 |
|                            |   | •                               |
| Description                | n attached ·  |                                 |
|                            | ·   |                                 |
|                            | •   |                                 |
|                            |   | •                               |
| and as shown on a Highway  | Map of the of   |                                 |
| dated, 19_                 | Map of the of on page incorporated  | of the Records                  |
| Clerk of said              | incorporated  | herein by reference             |
| and attested to on said m  | ap by said Clerk.   |                                 |
| Dated at Hyde Parl         | County of Lamoille  | and                             |
| State of Vermont, this     | 19th day ofJanuary  | A.D. 19 78.                     |
|                            | 111.  |                                 |
| ·                          | · Wyman Longeteen   | BOARD                           |
|                            | Po VIII   |                                 |
|                            | Alizo Acli Allern   | OF OF                           |
|                            | on "all of a  | SELECTMEN                       |
|                            | Menull torpe  | ALDERMEN                        |
|                            |   | TRUSTEES                        |
| and the MAYOR of the City  | of  |                                 |
| •                          | ***********************   | <del>የአአተተራት አትላት አስተ</del> ቀቀም |
| Hyde Park                  | , VERMONT   |                                 |
| January 20                 | , 19 <u>78</u> .  |                                 |
|                            |   |                                 |
| FOR PUBLIC TRAVEL, RECORD  | of the description of class 3 highway<br>ed in book <u>44</u> on page/ <u>344-34</u> f th | E <u>Land</u> RECORDS           |
| OF THE TOWN OF HYD         | e Park (348-351) ON<br>19 78 AT 8:350'CLOCK, A  | THE 20th DAY OF                 |
| ·                          | $\mathcal{O}$   | File                            |
|                            | ATTEST: Khoda Koncag  | ne                              |
|                            | ¥   |                                 |
|                            | Town CLERK OF Hyde Park   | , vermont                       |
| Rev. 11/73                 | Town CLERK OF Hyde Park   | , VERMONT                       |

Being a part of the same land and premises as was deeded to Robert J. Houle, Jr. and Jeanne A. Houle by the Warranty Deed of Wyman Lanphear and Helen Lanphear dated April 26, 1972 and recorded in Book 39, Page 348 of Hyde Park Land Records. The interest of the said Jeanne A. Houle in the above described property was conveyed to Robert J. Houle, Jr. by Quit-Claim Deed dated June 2, 1975 and recorded in Book 42, Pages 5 and 6 of Hyde Park Land Records. Being two parcels of land to be used for highway purposes as access roads into the so-called Houle Development, described centerlines as follows:

- 1. Starting on the northerly edge of State Aid Highway #1 at a point 60 feet easterly of the westerly boundary of the Houle Development as measured along the northerly edge of the highway and running northerly and northeasterly along the centerline of the existing access road, a distance of 750 feet. Being twenty-five feet on either side of said centerline and including a circular parcel of land having a fifty foot radius starting at the northerly terminus of the centerline of the access road.
- 2. Starting on the northeasterly edge of State Aid Highway #1 at a point 75 feet northwesterly of the southeasterly boundary of the so-called Houle Development as measured along the northeasterly edge of the road and running northeasterly and northerly along the center of the existing access road, a distance of 620 feet. Being twenty-five feet on either side of said centerline. Also, granting the right to turn into the driveway on the Godin property in repairing and maintaining the roadway described herein.

Being a part of the same land and premises as was deeded to Gary Joe Barbour by the Warranty Deed of Nathan Barbour and Jane B. Barbour dated July 1, 1975 and recorded in Book 42, Pages 57-59 of Hyde Park Land Records. Being a parcel of land fifty feet in width along the following described centerline:

Starting on the northeasterly edge of State Aid Highway #1-at a point 75 feet northwesterly of the southeasterly boundary of the Barbour property as measured along the northeasterly edge of the road; thence running northeasterly and northerly along the center of the existing access road, a distance of 160 feet, more or less, to the northeasterly boundary of the property of the Grantor.

|  | Wymon Longhear                             | BOARD   |
|--|--|---|
|  | Lewis K. Wi Mia                            | OF.   |
|  | Merilf Focke                               | SELECTMEN ALDERMEN TRUSTEES                   |
| and the MAYOR of the City o  | f  |   |
| * <i>***</i> *********   | <del>****************</del>                | <del>***********</del>                        |
| Hyde Park  | , VERMONT                                  |   |
| January 20   | , 19 <u>78</u> .                           |   |
| FOR PUBLIC TRAVEL, RECORDED OF THE <u>Town</u> OF <u>Hyde</u> January  | , 19 <u>78</u> , AT <u>8:30</u> 0'CLOCK, _ | HE <u>Land</u> RECORDS THE <u>20th</u> DAY OF |
| •  | Town CLERK OF Hyde Park                    | VERMONT                                       |
| Rev. 11/73   | •  |   |
| e communication of the contraction of the contracti | Notary Pu                                  | blice, as Notary Public)                      |

Being a part of the same land and premises as was deeded to Anthony R. Godin and Susan V. Godin by the Warranty Deed of Robert J. Houle, Jr. dated August 22, 1975 and recorded in Book 42, Pages 105 and 106 of Hyde Park Land Records. Being a parcel of land fifty feet in width along the following described centerline:

Starting at the center of the present access road on the southerly boundary of the property of the Grantors; thence northerly along the center of the present access road to the driveway running to the residence of the Grantors and beyond that driveway for a total distance of 70 feet. Also, granting the right to turn into the driveway on the property of the Grantors in repairing and maintaining the highway on the parcel of land described herein.

|  | Wymon Z                  | Confession_                                | BOARD                             |
|--|--------------------------|--|-----------------------------------|
|  | Lewis K. L               | 1. Man                                     | OF .                              |
|  | Marilf Je                | Peke_                                      | Selectmen<br>Aldermen<br>Trustees |
| and the MAYOR of the City of   |                          | · · · · · · · · · · · · · · · · · · ·      |                                   |
| **********************   | <del>`*********</del>    | <del>`````</del>                           | ** <del>***</del>                 |
| Hyde Park  | , VERMONT                | •  |                                   |
| January 20   | , 19 <u>78</u> .         |  | 4                                 |
| THE ABOVE IS A TRUE COPY OF THE FOR PUBLIC TRAVEL, RECORDED TO THE Town OF Hyde January  | IN BOOK <u>44</u> ON PAG | E/346-) OF THE                             | Land RECORDS 20th DAY OF          |
| ا  | Town clerk of            | Hyde Park                                  | , VERMONT                         |
| Rev. 11/73   | , <b>,</b>               |  |                                   |
| and the second s |                          | Notary. Public (Write official title, as N | otary Public)                     |

# CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

| Rhoda Levesque   | , Town Clerk of the Town  |
|--|---|
| f <u>Hyde Park</u>   |   |
| he following described sec<br><u>Hyde Park</u><br>n January 19         | ., Section 15, as amended 1973, this is to certify that tion of CLASS 3 HIGHWAY in the Town of was COMPLETED AND OPEN FOR PUBLIC TRAVEL 1978. |
| ESCRIPTION OF RIGHT-OF-WAY   | : Beginning   |
| Desc   | cription attached   |
|  |   |
| nd as shown on a Highway Mated, 19                                     | ap of the of of the Records by the incorporated herein by reference by said Clerk.  |
| ated at Hyde Park  | k, County of Lamoille and   |
| tate of Vermont, this 19t  | th day of, A.D. 19 78.  |
|  | Levis A. Will Mean OF  Marill Forke SELECTNEN  TRUSTEES   |
| nd the MAYOR of the City o   |   |
|  | **************************************  |
| THE ABOVE IS A TRUE COPY OF OR PUBLIC TRAVEL, RECORDED OF Hyde January | F THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED IN BOOK 44 ON PAGE 346- OF THE Land RECORDS   |
|  | Town CLERK OF Hyde Park , VERMONT   |
| kev. 11/73   | Notary Public   |

(Town Clerk should fill out following and mail one white and two yellow copies to the Commissioner of Highways, Montpelier, Vermont 05802, on or before February 15th. Retain one yellow copy for town records until approved copy is returned).

follows, viz: Being a part of the same land and premises as was deeded to Robert C. Ianni by the Warranty Deed of The Union Bank dated June 3, 1976 and recorded in Book 42, Pages 506-508 of Hyde Park Land Records, and being a part of the same land and premises as was deeded to Rodney J. Davis by the Warranty Deed of The Union Bank dated June 3, bounded and described as follows:

Beginning at an iron pin located on the southerly edge of Town Highway #58, 176 feet, more or less, as measured along the southerly edge of the highway, from an iron pin on the northwesterly boundary of the property of the Grantor; thence S 17° 45' 08" E, a distance of 47.58 feet; thence S 07° 23' 39" W, a distance of 74.50 feet; thence S 51° 11' 47" W, a distance of 123.9 feet, more or less, to an iron pin; thence S 56° 58' 08" W, a distance of 95 feet; thence S 66° 12' 43" W, a distance of 157.95 feet, more or less, to an iron pin; thence N 45° 43' 53" W, a distance of 50 feet; thence S 64° 50' 21" W, a distance of 50 feet; thence S 41° 30' 06" E, a distance of 100 feet; thence N 66° 12' 43" E, a distance of 50 feet, more or less, to an iron pin; thence N 66° 12' 43" E, a distance of 150 feet, more or less, to an iron pin; thence N 56° 58' 08" E, a distance of 125 feet, more or less, to an iron pin; thence N 47° 50' 02" E, a distance of 125 feet, more or less, to an iron pin; thence N 07° 23' 39" E, a distance of 100 feet, more or less, to an iron pin; thence N 17° 45' 00" W, a distance of 75 feet, more or less, to an iron pin set on the southerly edge of Town Highway #58; thence southwesterly along the edge of the highway, a distance of 50 feet to the place of beginning. Being a parcel of land 50 feet in width to be used for highway purposes.

## FOR YEAR ENDING FEBRUARY 10, 19 77

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 77 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

|  | NWOT<br>XXXXXXXX<br>XXXXX  | OF  | OF HYDE PARK  |  |  |                   |
|--|--|---|---|--|--|-------------------|
|  | TOWN HIGHWAYS STATE  |   |   |  | STATE                                    | INCLUDING         |
|  | CLASS I  | CLASS 2   | CLASS 3   | CLASS 4  | HIGHWAYS                                 | CLASS 4           |
| PREVIOUS MILEAGE is shown February 10, 19 76   |  | 13.650  | 46.700  | 10.320   | 9.512                                    | 69.862            |
| HIGHWAYS ADDED since February 10, 19 76 according to statute. Explain under paragraph 1 below.                               |  |   | 0.220   | ∨ 0.080  |  |                   |
| SUB-TOTAL  |  |   |   |  |  |                   |
| MIGHWAYS SUBTRACTED Since February 10, 19 76 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below. |  |   | ~ 0.310   | 0.220  |  |                   |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 19 77  |  | 13.650  | 46.610  | 10.180   | 9512                                     | 69.772            |
| opy of the proceedings:  | wing roads have be   | en reclassified since   |   |  |  |                   |
|  |  |   |   |  |  |                   |
|  |  | SELECTMEN:  | Hyma<br>Mens  | n Long<br>El Fort  |  |                   |
| At   | Hyde Park<br>February<br>, Lewis W   | SELECTMEN:  | in the county of                                    | n Long<br>Allipid<br>Lamoille  | KBen-<br>Lie-                            |                   |
| At   | iyde Park<br>February<br>, Lewis W<br>town of  | selectmen:  | in the county of and Merril.                        | n Long<br>Lamoille<br>ally appeared<br>Locke   | KBen-<br>Lians<br>Ze                     |                   |
| At   | iyde Park<br>February<br>, Lewis W<br>town of  | selectmen:  filliams, a  Hyde Pari  | in the county of.  19 77 personal Merril  18 cibed. | n Long<br>Lamoille<br>ally appeared<br>Locke   | Ben<br>Lez-                              |                   |
| At   | iyde Park February Lewis W town of town of te foregoing affidate owing and mail on tain one yellow ex          | SELECTMEN:  Villiams,  Hyde Pari  Wit by them subser  Before r  Before r  the white and two y  ppy for town recor | in the county of                                    | Lamoille  Ilamoille  I | Lic. as Notary Public) shways, Montpelli | er, Vermont ()560 |
| At   | iyde Park February Lewis W town of town of the foregoing affidate owing and mail on tain one yellow ex evesque | SELECTMEN:  Villiams,  Hyde Parl  vit by them subser  Before r  be white and two y  ppy for town recor            | in the county of                                    | Lamoille ally appeared Locke  Notary Pub (Write official title. Commissioner of History is returned).  Hyde Pain Town of H   | Lic. as Notary Public) shways, Montpelli | er, Vermont 0560  |

January 5, 1977

and the state of

Fire property types there give the

Chairman, Board of Selectmen
Town of Hyde Park
c/o Town Clerk
Box 57
Hyde Park, Vermont 05655

#### Gentlemen:

In accordance with Title 19, V.S.A., Section 15, as amended, all the traveled highways in your town were measured in 1976 by Mr. Locke, Selectman, with Mr. Chabot of this office.

The resulting changes in highway mileage and any changes in highway classification are indicated on the enclosed map and are explained on the attached breakdown sheet.

A second breakdown sheet is being forwarded where applicable, to indicate those roads for which we must have on file copies of the rights-of-way and Certificate of Completion and Opening before adding them to your Class 3 or Class 4 system.

For your convenience, we have entered on the enclosed Certificate of Highway Mileage all changes which were brought to our attention during the past year. Any other changes in Class 3 on Class 4 mileage must be entered by you and must be substantiated according to the requirements listed on the enclosed Certificate and as explained in the attached form letter. Please read this letter carefully before completing the Certificate.

One white and two yellow copies of the completed Certificate should be returned to this office no later than February 15, 1977. The designated representative of the State Highway Department will approve the town's copy which will then be returned to the Town Clerk. The Town Clerk should retain the third yellow copy for the town's records until the APPROVED copy has been returned.

Sincerely.

R. J. Nicholls Highway Planning Engineer

RJN/JEB/sla Enc.

Notary Public

# 1976 TOWN HIGHWAY MILEAGE CHANGES DUE TO ACT 63 RECLASSIFICATION and/or REMEASUREMENT

| Map<br>Ident.<br><u>Letter</u> | Town<br>Hwy.<br>No. | Miles<br>Added     | Miles<br>Subtracted  | <u>Explanation</u>       |
|--------------------------------|---------------------|--------------------|--|--------------------------|
| <b>A</b> **** ***              | 31                  |                    | - 0.02   | Now Class 4              |
| <b>B</b>                       | 40                  |                    | - 0.06   | Now Class 4              |
| C :                            | 50                  | + 0.22             |  | Previous Error           |
| D                              | 52                  |                    | - 0.07   | Remeasurement            |
| E                              | 79                  |                    | - 0.16   | Remeasurement            |
|                                |                     | ****************   | A Company of the Comp |                          |
| TOTALS:                        | Class 3<br>Class 4  | + 0.22<br>(+ 0.08) | - 0.31<br>(- 0.22)   | the second of the second |

# Breakdown of 1976 Road Measurement on Town Highways requiring copy of RIGHT-OF-WAY and CERTIFICATE OF COMPLETION AND OPENING OF ROAD TO PUBLIC TRAVEL

| Map<br>Ident.<br><u>Letter</u> | Town<br>Hwy.<br>No. | <u>Mileage</u> | <u>Explanation</u> |
|--------------------------------|---------------------|----------------|--------------------|
| F                              | 82 (Prov.)          | + 0.10         | New Addition       |
| G                              | 83 (Prov.)          | + 0.18         | New Addition       |
| н                              | 84 (Prov.)          | + 0.33         | New Addition       |
| I                              | 85 (Prov.)          | + 0.10         | New Addition       |
| J                              | 86 (Prov.)          | + 0.11         | New Addition       |
|                                |                     |                |                    |
| TO                             | OTAL .              | + 0.82         |                    |
|                                |                     |                |                    |

1.151/6 gramon

## FOR YEAR ENDING FEBRUARY 10, 1976

Fill out in quadruplicate and file with your Town Clerk on or before February 10, 19 76 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

|  | nwot<br>Execut<br>Ker | OF                   | HYDE PARK                             | · · · · · · · · · · · · · · · · · · ·         | <del></del>       | TOTAL<br>TRAVELED<br>HIGHWAYS |
|--|-----------------------|----------------------|---------------------------------------|---|-------------------|-------------------------------|
|  |                       | TOWN H               | IGHWAYS                               |   | 570 t 70 E        | NOT<br>INCLUDING              |
|  | CLASS 1               | CLASS 2              | CLASS 3                               | CLASS 4                                       | STATE<br>HIGHWAYS | CLASS 4                       |
| PREVIOUS MILEAGE<br>as shown February 10, 19 75  | <del></del>           | 13.650               | 45.580                                | 10.820  | 9.512             | 68.742                        |
| HIGHWAYS ADDED Since February 10, 19 75 according to statute. Explain under paragraph 1 below.   | _                     |                      | 0.420<br>+0.500<br><del>-40.6</del> 0 |   |                   |                               |
| SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 19 75 Those becoming class 4 or discontinued, Explain under paragraphs 2 and 3 below. | ·                     |                      |                                       | -0.500  |                   |                               |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 19 76  |                       | 13.650               | 46.700                                | 10.320  | 9.512             | 69.862                        |
| 3. We hereby certify that the follo  |                       | 17 reclassisi        | ed as a Clas                          | ss 3 Road                                     | 0.500             |                               |
|  |                       | SELECTMEN:           | Maril                                 | A.W.  | Theor             |                               |
| At Hyde Park the 3rd day of  | March                 |                      | in the county of                      | Lamoie<br>lly appeared                        | le<br>Lewis A.    | Williams,                     |
| Selectmen of   | S. Hyde .Park         |                      | ···                                   |   |                   |                               |
|  |                       | Before me            | 'SPhon                                | da Zev<br>Notary Pi<br>(Write official litte. |                   |                               |
| (Town Clerk should fill out follows on or before February 15th, Re   | tain one yellow e     | opy for town records | until approved co                     | Commissioner of Higopy is returned).          | ghways, Montpelie |                               |
| ıRhoda Levesqu   |                       |                      |                                       | =   |                   |                               |
| hereby certify that the foregoing is   |                       |                      | the Selectmen of<br>March 3           |   |                   |                               |
| relating to highway mileage, filed a   | and recorded at thi   | Attest & PA          | o de Le                               |   | ***************** | ·                             |
|  |                       | Approved             | lef. Rey.                             | J-3011  |                   | MAR 1 6 197                   |

H.D. 301-1M 9-75 Rev. 9-75

| ÷.,              | Meeting held on  | July 21, 1975 at 7  | 7:00 P N                                 |  |   |
|------------------|--|---|--|--|---|
| •                | Meeting on Road  | #17 being built in  | i Gardiold n                             | 700  |   |
|                  | Present:   | •   |  | d Foreman:   |   |
| ÷                | Wyman<br>Lewis<br>Merrii Ca  | und T.C. Reg  | , , ,                                    | William Patch  |   |
|                  | others the Co  | Py or Silecting   | n'e water                                | i .  | •   |
|                  | Robert to<br>Trim a<br>Mr. Cc<br>Mr. De                                  | reclassify TI   | 7  |  |   |
|                  | NVC. VC  | Rec'o   | C 3/16/76                                | i .  |   |
|                  | 50' overall road   | width.  |  |  |   |
| Szarke           | Said they had set  | tled with William   | Kinzie. Bu                               | ying land from Kinzie  |   |
|                  | Culvert beginning  | Coile land.   |  | Jans and Green Mylexe  | · · · · · · · · · · · · · · · · · · ·       |
|                  | 1 culvert bottom c   | of road; 1 culver   | t at the to                              | <b>υ.</b>  |   |
|                  | Town will put the  |   |  | <i>-</i>   |   |
|                  | Supervision by Wil<br>Williams in favor<br>Merrill Locke vote            | liam Patch on cul<br>of gravel only and<br>ed to put culverts | verts, but .<br>d no culver<br>in. Major | Discussion<br>taxpayers to buy them<br>ts. Wyman Lanphear ar<br>ity rules. Town to Pny | . Lewis nd                                  |
|                  | Grading will be do   | ne by Town.   |  | oug ruces. The way   | Types of carrent,                           |
|                  | State will not tak   |   | Герицани 15                              | 974  |   |
|                  | Town will plow the   |   |  |  |   |
|                  | Any problems come i  | up as Ledge, etc.   | will be tak                              | en care of by individ  | luals.                                      |
|                  |  |   |  | •  |   |
|                  |  |   |  |  | ·   |
|                  |  |   |  |  |   |
|                  |  | ٠.٠   |  |  |   |
| 01               | THE <u>rown</u> OF February  | myae rack   | 76 AT 3:05                               | O'CLOCK, P. M.   | DAY OF                                      |
|                  |  |   |  | 2 megne  | •.  |
|                  |  | -   | LERK OF                                  | Hyde Park  | UPPMONT                                     |
| Re               | ev. 11/73  |   |  | 10000  | , VERMONT                                   |
|                  |  |   |  |  |   |
|                  |  |   | *********                                | Notary Public (Write official title, as Notary   | - Publia                                    |
| (Town)<br>Februa | Clerk should fill out following and ry 15th.)                            | ALL COPTES<br>d mail 2000000000000000000000000000000000000    | cops to the Comr                         | nissioner of Highways, Montpelier, M   |   |
| 1,               | Pearl L. Webs  | ster  | , Clerk of the 1                         |  |   |
|                  | certify that the foregoing is a true<br>to highway mileage, filed and re |   | e of the Selectmen of March . 1.3        |  | erter er e |
|                  | 5 marrier amender men and te   | Attest  | Carl &                                   | Melester 1   |   |
|                  | ÷  |   | ( Distr.)                                | Town Cirky   | MAR 1 4 1975                                |
|                  |  | Approved  | Repre                                    | Separative, State Highway Board  | Date  |

H.D. 301—1200 9-73 Rev. 9-73 Meeting held on July 21, 1975 at 7:00 P.M.

Meeting on Road #17 being built in Garfield area.

Present:

Road Foreman:

Wyman Lanphear Lewis Williams Merrill Locke

William Patch

Others Present:

Robert Searles Trim and Elaine Conklin Mr. Coile Mr. Demerritt

50' overall road width.

Szarks Said they had settled with William Kinzie. Buying land from Kinzie's.

Culvert beginning Coile land.

1 culvert bottom of road; 1 culvert at the top.

Town will put the gravel on.

Supervision by William Patch on culverts, but taxpayers to buy them. Lewis Williams in favor of gravel only and no culverts. Wyman Lanphear and Mevrill Locke voted to put culverts in. Majority rules. Town to Pay 1/2 cost of Culverts.

Grading will be done by Town.

State will not take road over until February 1976.

Town will plow these roads and maintain.

Any problems come up as ledge, etc. will be taken care of by individuals.

| Roda Levergue    |                         |
|------------------|-------------------------|
|                  |                         |
| ERK OF Hyde Park | , VERMON                |
|                  | ERK OF <u>Hyde Park</u> |

ALL COPTES

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail to explicate to the Commissioner of Highways, Montpelier, Vermont, 05602, on or before February 15th.)

Pagel - Wahitan

# CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

| <u>Rhoda Levesque</u>  | Town Clerk of the   | Town   |
|--|---|--|
| Hyde Park  | , Vermont.  |  |
| ursuant to Title 19, V.<br>he following described<br>Hyde Park                       | S.A., Section 15, as amended 1973, this section of CLASS 3 HIGHWAY in the To was COMPLETED AND OPE 6, 1976.                                 | is to certify that  of  TO FOR PUBLIC TRAVEL         |
| n <u>February 2</u>  | 6, 19 <u>76</u> .   |  |
| ESCRIPTION OF RIGHT-OF   | -WAY: Beginning   |  |
| Description  | attached  |  |
| , •  |   |  |
|  |   |  |
| ated <u>Fobruary 26</u> , 1<br>of the <u>Town</u> of<br>Clerk of said                | ay Map of the <u>Town</u> of <u>Hyde Parl</u> 976, and filed in Book <u>2</u> on page  Hyde Park  Hyde Park  map by said <u>Town</u> Clerk. | 25 of the Records                                    |
|  | le Park, County ofLam   | oilleand   |
| State of Vermont, this   | 3rd day of March  | . A.D. 1976 .  |
| , 222  | 0   |  |
|  | Fews A. Williams  | BOARD  |
|  |   |  |
|  | Mymon E. Longho   | OF OF  |
|  | Merrill Locke   | SELECTMEN ALDERMEN TRUSTEES                          |
|  |   |  |
| and the MAYOR of the Ci  |   |  |
| ***** <del>*****</del>   | ** <del>*******************</del>   | <del>*************</del>                             |
| Hyde Park  | , VERMONT   |  |
| March 3  |   |  |
| THE ABOVE IS A TRUE CONFOR PUBLIC TRAVEL, RECO<br>FOR THE <u>Town</u> OF<br>February | PY OF THE DESCRIPTION OF CLASS HIGHWAY ORDED IN BOOK 42 ON PAGE 365-364 OF THE Hyde Park ON 1976, AT 3:05 O'CLOCK, P.                       | COMPLETED AND OPENER Land RECORDS THE 2011 DAY OF M. |
|  | ATTEST: Alioda Levergue   |  |
|  | Town CLERK OF Hyde Park   | , vermont  |
| Rev. 11/73   |   |  |
|  |   |  |
|  |   | www  |

February 15th.)

#### DESCRIPTION:

Being a part of the same land and premises as was deeded to Wendell Earle and Francelia Earle by the Warranty Deed of Gretchen Besser dated August 28, 1972 and recorded in Book 39, Page 500 of Hyde Park Land Records. Being a fifty foot wide strip of land along the following described centerline course:

Beginning at a point on the centerline of Town Highway #1, said point being 708.5 feet southwesterly of the Earle-Scoffield division line measured along the centerline of the road and 622.45 feet, more or less, northeasterly of the Earle-Payne division line measured along the centerline of Town Highway #1; thence S  $45^{\circ}$  E, a distance of 650 feet, more or less, to a right angle turn; thence S  $45^{\circ}$  W, a distance of 300 feet, more or less, to another right angle turn; thence S  $45^{\circ}$  E, a distance of 510 feet, more or less, to another right angle turn; thence N  $45^{\circ}$  E, a distance of 600 feet, more or less, to another right angle turn. From said point N  $45^{\circ}$  E, a distance of 125 feet, more or less, to the end of an access drive; thence running from the last mentioned right angle turn N  $45^{\circ}$  W, a distance of 810 feet, more or less, to a right angle turn; thence S  $45^{\circ}$  W, a distance of 300 feet, more or less, to its intersection with the previously described centerline course.

Taken from the Land Records of the Town of Hyde Park Book 42, Page 363

Town Highway #17 changed from Class 4 to Class 3 Highway

Notary Public

FOR YEAR ENDING FEBRUARY 10, 1975

Fill out in triplicate and file with your Town Clerk on or before February 10, 1975
(Note section of Vermont Statutes Annotated on reverse side of this sheet)

|  | TOWN XXXXXXXX   | OF  | HXDE   | PARK   | <del></del>  | TOTAL<br>TRAVELED<br>HIGHWAYS           |  |
|--|---|---|--|--|--|---|--|
|  |   | TOWN HIGHWAYS                                     |  |  |  | NOT<br>INCLUDING                        |  |
|  | CLASS 1   | CLASS 2   | CLASS 3 CLASS 4  |  | STATE<br>HIGHWAYS  | CLASS 4                                 |  |
| PREVIOUS MILEAGE<br>as shown February 10, 1974   | 0000  | 13,650  | 47.640   | 8,430  | 9.512  | 70.802                                  |  |
| HIGHWAYS ADDED Since February 10, 1974 ac-   |   |   | +0,550   | +2.780   |  |   |  |
| cording to statute. Explain under paragraph 1 below.   |   |   | +0.170   |  |  |   |  |
| SUB-TOTAL  |   |   | <del> </del>   |  | ·  |   |  |
| HIGHWAYS SUBTRACTED  |   |   | 0.700  |  | <del>,</del>   |   |  |
| Since February 10, 1974. Those becoming class 4 or discontinued.   |   |   | -2.780   | -0,390   |  |   |  |
| Explain under paragraphs Fand 3 below  |   |   |  |  |  |   |  |
| TOTAL TRAVELED SHIGHWAYS Feb. 10, 1975   |   | 13.450  | 45.500   | 10.820   | 9.512  | 68.74.2                                 |  |
| 1. We hereby certify that the follo  | wing new highway  | s, as substantiated t                             | y the attached "Sele   | etmen's Certificate of   | Completion," have  |   |  |
| February 10, 19 <b>74</b> :  |   |   |  | 0.170 g  |  | ,                                       |  |
| ****************   |   |   |  | •  |  | •••••••                                 |  |
|  |   |   |  | ••••••   |  |   |  |
|  |   |   |  | ••••••   |  |   |  |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |   | •           | **************   | ••••••••   | •  | ••••••                                  |  |
| 2. We hereby certify that the follow   | ving highways have  | . have allegant land                              |  |  | · · · · · · · · · · · · · · · · · · ·  | *******                                 |  |
| copy of the proceedings:   |   | e ocen discontinuen                               | secording to statute, s  | ince February 10, 19 <b>7</b>  | 4 as substantial   | ted by the attached                     |  |
| copy of the proceedings:   |   | e ocen discontinued:                              | secording to statute, s  | ince February 10, 19 <b>7</b>  | 4 as substantial   | ted by the attached                     |  |
| copy of the proceedings:   |   | e occa discontinued                               | secording to statute, s  | ince February 10, 197  | 4 as substantial   | ed by the attached                      |  |
|  |   | ••••••••••••                                      |  |  |  |   |  |
| 3. We hereby certify that the follow   |   | ••••••••••••                                      |  |  |  |   |  |
|  |   | en reclassified since                             | February 10, 19 <b>74</b>  |  | the attached copy o  | of the proceedings                      |  |
|  |   | en reclassified since                             | February 10, 19 <b>74</b>  | as substantiated by  | the attached copy o  | of the proceedings                      |  |
|  |   | en reclassified since                             | February 10, 19 <b>74</b>  | as substantiated by  | the attached copy o  | *************************************** |  |
|  |   | en reclassified since                             | February 10, 19 <b>74</b>  | as substantiated by  | the attached copy o  | of the proceedings                      |  |
| 3. We hereby certify that the follow   |   | en reclassified since                             | February 10, 19 <b>74</b>  | as substantiated by  | the attached copy o  | of the proceedings                      |  |
| 3. We hereby certify that the follow  At Hyde Park   | ving roads have bee   | en reclassified since                             | February 10, 1974  February 10, 1974  February 10, 1974  | as substantiated by  | the attached copy o  | of the proceedings                      |  |
| 3. We hereby certify that the follow  At Hyde Park  The day of day of  | wing roads have bee   | en reclassified since                             | February 10, 1974  February 10, 1974  February 10, 1974  | as substantiated by  | the attached copy of   | of the proceedings                      |  |
| Aı Hyde Park<br>Înc 12th day of<br>Wyman Lanphe  | ving roads have bee<br>March<br>ar, Merrill                               | en reclassified since SELECTMEN:                  | February 10, 1974  Wingson  Mercul  in the county of  1975 personal  | as substantiated by  Cia  Lamoitte   | the attached copy of the attac | of the proceedings                      |  |
| 3. We hereby certify that the follow  At Hyde Park  The 12th day of Wyman Lanphe  Selectmen of Town 06   | wing roads have bee<br>March<br>ar, Merrill<br>Hyde Park                  | en reclassified since SELECTMEN:                  | February 10, 1974  Lin the county of   | as substantiated by  Cia  Lamoille  y appeared.  | the attached copy of the attac | of the proceedings                      |  |
| 3. We hereby certify that the follow  At Hyde Park  The 12th day of Wyman Lanphe   | wing roads have bee<br>March<br>ar, Merrill<br>Hyde Park                  | selectmen:  | February 10, 1974  Cario A.  Miraha  in the county of  | as substantiated by  Cia  Lamoille  Vappeared. Lamoille  | the attached copy of the attac | of the proceedings                      |  |
| 3. We hereby certify that the follow  At Hyde Park  The 12th day of Wyman Lanphe  Selectmen of Town 06   | wing roads have bee<br>March<br>ar, Merrill<br>Hyde Park                  | en reclassified since SELECTMEN:                  | February 10, 1974  Cario A.  Miraha  in the county of  | as substantiated by  Cia  Lamoille  Vappeared. Lamoille  | the attached copy of the attac | of the proceedings                      |  |
| 3. We hereby certify that the follow  At Hyde Park  The 12th day of Wyman Lanphe  Selectmen of Town 06   | wing roads have bee<br>March<br>ar, Merrill<br>Hyde Park                  | selectmen:  | February 10, 1974  Cario A.  Miraha  in the county of  | as substantiated by  Cic  Lamoille  Lamoille  A Melster  | the attached copy of the attac | of the proceedings                      |  |
| At Hyde Park  Inc. 12th day of Wyman Lanphe Selectmen of Town 06   | March ar, Merrill   | SELECTMEN:  Locke it by them subscrib             | February 10, 1974  Cario A.  Miraha  in the county of  | as substantiated by  Cia  Lamoille  Vappeared. Lamoille  | the attached copy of KRean   | of the proceedings                      |  |
| At Hyde Park  Town Clerk should fill out following   | March ar, Merrill   | SELECTMEN:  LOCKE  it by them subscrib  Before ma | February 10, 1974  Leven 10, 1974  | Lamoille  Lamoille  y appeared. Law  Write official title, a   | the attached copy of the attac | of the proceedings                      |  |
| At Hyde Park  The 12th day of Wyman Lanphe  Selectmen of Town of the made oath to the truth of the   | March ar, Merrill Hyde Park foregoing affidav                             | SELECTMEN:  Locke it by them subscrib Before m    | February 10, 1974  Carries A.  Wyrac  Mercula  in the county of  1975 personally  ed.  Lead  | Lamoille y appeared Write official title, a  | the attached copy of the attac | of the proceedings                      |  |
| At Hyde Park  The 12th day of Wyman Lanphe  Selectmen of Town Of and made oath to the truth of the february 15th.)  Pearl L. W                             | March  March  Merrill  Hyde Park  foregoing affidav  ebster               | SELECTMEN:  Locke it by them subscrib  Before ma  | February 10, 1974  Level 10, 1974  Level 1975  Personally of 1975  To the Commission  Clerk of the Town of 1975  | Lamoille Lamoille Appeared Lamoille Write official title, a ter of Highways, Mon                                   | the attached copy of the attac | of the proceedings                      |  |
| At Hyde Park  The 12th day of Wyman Lanphe  Selectmen of Town of the made oath to the truth of the   | March ar, Merrill Hyde Park foregoing affidave ebster true copy of record | SELECTMEN:  LOCKE  it by them subscrib  Before mo | February 10, 1974  Consist of the Commission  Clerk of the Town of the Selectmen of  | as substantiated by  Lanoitte Lamoitte y appeared Write official title, a ter of Highways, Mon Hyde Park Hyde Park | the attached copy of the attac | of the proceedings                      |  |
| At Hyde Park  The 12th day of Wyman Lanphe  Selectmen of Town Of and made oath to the truth of the february 15th.)  Hereby certify that the foregoing is a | March ar, Merrill Hyde Park foregoing affidave ebster true copy of record | SELECTMEN:  LOCKE  it by them subscrib  Before mo | February 10, 1974  Consist of the Commission  Clerk of the Town of the Selectmen of  | as substantiated by  Lanoitte Lamoitte y appeared Write official title, a ter of Highways, Mon Hyde Park Hyde Park | the attached copy of the attac | of the proceedings                      |  |
| At Hyde Park  The 12th day of Wyman Lanphe  Selectmen of Town Of and made oath to the truth of the february 15th.)  Hereby certify that the foregoing is a | March ar, Merrill Hyde Park foregoing affidave ebster true copy of record | SELECTMEN:  LOCKE  it by them subscrib  Before mo | February 10, 1974  Character of the Commission  Clerk of the Town of the Selectmen of the Commission  Character of the Selectmen of the Selectmen of the Commission  Character of the Town of the Selectmen of the Commission  Character of the Town of the Selectmen of the Commission  Character of the Town of the Selectmen of the Commission  Character of the Town of the Selectmen of the Commission  Character of the Town of the Selectmen of the Commission  Character of the Town of the Selectmen of the Commission  Character of the Town of the Selectmen of the Commission  Character of the Commission  Character of the Town of the Selectmen of the Commission  Character of the Commission  Character of the Town of the Selectmen of the Commission  Character of the Commissi | as substantiated by  Lanoitte Lamoitte y appeared Write official title, a ter of Highways, Mon Hyde Park Hyde Park | the attached copy of the attac | of the proceedings                      |  |

#### CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

| Hyde Park                               | vermont.   |   |
|---|--|---|
|   |  |   |
| ne following described sec<br>Hyde Park | A., Section 15, as amended 1973, this is tion of CLASS 3 HIGHWAY in the <u>Town</u> was COMPLETED AND OPEN FO., 19 75. |   |
| a January 2                             | , 19_75  |   |
| escription of right-of-way              | : Beginning  |   |
|   |  |   |
|   |  |   |
| Description attached                    | • •  |   |
| ·                                       |  |   |
|   |  | ·   |
|   |  |   |
| nd as shown on a Highway 1              | Map of the Journ of Hyde Yeak  | of the Pecerds  |
| f the Town of Hy                        | o, and filed in Book 41 on page 32/  | by the lown   |
| lerk of said Hyde P                     | aRK incorporated her   | rein by reference   |
| nd attested to on/ said may             | p by said TOWN Clerk.  | •   |
| ated at <u>HYde PARK</u>                | , County of Lamaille   | eand  |
| rate of Vermont, this $2/$              | of JONHORY   | , A.D. 19 76.   |
| but of taxinomes with the               |  |   |
|   | Louis A. William   | BOARD   |
|   |  |   |
|   | Wyman Langhear   | OF  |
|   | 2/ / 2000  | SELECTMEN   |
|   | Howard TI/Church   | ALDERMEN  |
|   | •  | TRUSTEES  |
|   |  |   |
| nd the MAYOR of the City                |  | ر میداند.<br>روز در از در ا |
| **************************              | **************************************   | **************************************  |
| Hyde YARK                               | , VERMONT  |   |
| No                                      | , 19 <i>75</i> .   |   |
| January 2                               | , ^/ <u></u> ,   | ;   |
| HE ABOVE IS A TRUE COPY O               | F THE DESCRIPTION OF CLASS 3 HIGHWAY COM   | PLETED AND OPENEI   |
| F THE JOHN OF                           | D IN BOOK 4/ ON PAGE 367.368 OF THE 2015 1915 ON THE   | DAY OF  |
| January.                                | , 19 70 , AT 2:25 0' CLOCK, P M  |   |
|   | ATTEST: Ment & Mohrtes   |   |
| <b>V</b>                                | NI DID   |   |
|   | LOWN CLERK OF Auto and   | , VERMONT   |
| Rev. 11/73                              |  |   |
|   | •  |   |

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, 05602, on or before

February 15th

#### DESCRIPTION:

Starting at an iron pin located on the southeasterly edge of the right of way of State Aid Road #1 on the common boundary line between the property of the Grantors and the Payne property; thence S  $45^{\circ}$  30' E, a distance of 371 feet, more or less, along the Houle-Payne boundary line to an iron pin at the southerly corner of the Payne property; thence continuing on the same bearing, a distance of 519 feet to a point; thence S  $45^{\circ}$  30' W, a distance of 50 feet; thence N  $45^{\circ}$  30' W, a distance of 890 feet. The last 505 feet of which is along the common boundary line between the property of the Grantors and the Schofield property to an iron pin on the southeasterly edge of the right of way of State Aid Road #1; thence northeasterly along the southeasterly edge of the right of way of State Aid Road #1, a distance of 50 feet to the place of beginning. Being a strip of land 890 feet in length and 50 feet in width running from State Aid Road #1 southeasterly to the intersection of various private roads.

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, 05602, on or before February 15th.)

# 1974 TOWN HIGHWAY MILEAGE CHANGES DUE TO ACT 63 RECLASSIFICATION and/or REMEASUREMENT

| Map<br>Ident.<br>Letter |         | Town<br>Hwy.<br>No. | Miles<br><u>Added</u>                   | Miles<br>Subtracted | Explanation                                       |
|-------------------------|---------|---------------------|---|---------------------|---|
| A                       |         | 15                  |   | 2.20                | Now Class 4 due to field reclassification         |
| <b>B</b>                |         | -23                 |   | 0.25-               | Now Class 4 due to field reclassification         |
| С                       |         | 27                  |   | 0.05                | Now Class 4 due to field reclassification         |
| , <b>d</b> , ,          |         | 31                  |   | 0.02                | Now Class 4 due to field reclassification         |
| E                       | •       | 34                  | 0.09                                    |                     | Now Class 3 due to field reclassification         |
| F                       |         | 40                  | *** · · · · · · · · · · · · · · · · · · | 0.26                | Portion now Class 4 due to field reclassification |
| <b>G</b>                |         | 44                  | 0.10                                    |                     | Portion now Class 3 due to field reclassification |
| H                       |         | 51                  | 0.05                                    |                     | Now Class 3 due to field reclassification         |
| 1                       | ,       | 56                  | 0.15                                    |                     | Now Class 3 due to field reclassification         |
| J                       |         | 79                  | <u>0.16</u>                             | Activative space    | Remeasurement                                     |
|                         | Totals: | Class 3<br>Class 4  | +0.55<br>(+2.78)                        | -2.78<br>(-0.39)    |   |

Millary Mublic
(Write official title, as Notary Public)

## (4)

## Officials Participating:

ACT 63 RECLASSIFICATION

Town HYDE PARK
Sheet 1 of 4

Lewis Williams, Selectman
Wyman Lanphear,
William Patch, Road Commissioner
S. C. Brigham, District Engineer

Field Work Bys r Edwards
Date 7/23/74

Compilation By S. T. Edwards
Date 7/24/74

| Town<br>Hwy. No. | Present<br>Mileage | Class 3 | Provisional<br>Class 3 | Class 4 | Remarks |
|------------------|--------------------|---------|------------------------|---------|---------|
| 6                | 4., 50             | 4.50    |                        |         |         |
| 7                | 7.80               | 7.80    |                        |         |         |
| 8                | 0.25               | 0.25    |                        |         |         |
| 9                | 0,00               |         |                        | 0.33    |         |
| 10               | 1.65               | 1.65    |                        |         |         |
| 11               | 0.00               |         |                        | 0.20    |         |
| 12               | 0.00               |         |                        | 0.65    |         |
| 13               | 2.70               | 2.70    |                        |         |         |
| 14               | 0.32               | 0.32    |                        |         |         |
| 15               | 2.20               |         |                        | 2,20    |         |
| 16               | 1.71               | 1.71    |                        |         |         |
| 17               | 0,00               |         |                        | 0.50    |         |
| . 18             | 0.16               | 0.16    |                        |         |         |
| 19               | 0.16               | 0.16    |                        |         |         |
| 20               | 0.00               |         |                        | 0.70    |         |
| 21               | 0.45               | 0.45    |                        |         |         |
| 22               | 0.44               | 0.44    |                        |         |         |
| 23               | 0.25               |         |                        | 0.25    |         |
| 24               | 0.17               | 0.17    |                        |         |         |
| 25               | 0.26               | 0.26    |                        | 0.14    |         |
| 26               | 2.50               | 2.50    |                        |         |         |
| 27               | 0.05               | 0.00    |                        | 0.05    |         |
| 28               | 0,00               |         |                        | 0.40    |         |
| 29               | 0.30               | 0.30    |                        |         |         |

Milary Mublic
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Complisioner of Highways, Montpelier, Vermont, 05602, on or before

February 15th,

Officials Participating:

ACT 63 RECLASSIFICATION (Preliminary Recommendations)

Town HYDE PARK
Sheet 2 of 4

Lewis Williams, Selectman Wyman Lamphear, "William Patch, Road Commissioner S. C. Brigham, District Engineer

Field Work By S.T. Edwards
Date 7/23/74

Compilation By S.T. Edwards
Date 7/24/74

| Town<br>Hwy. No. | Present<br>Mileage | Class 3 | Provisional<br>Class 3 | Class 4                               | Remarks |
|------------------|--------------------|---------|------------------------|---------------------------------------|---------|
| 30               | 0, 58              | 0.58    |                        | 0.32                                  |         |
| 31               | 0.84               | 0.82    |                        | 0.40                                  |         |
| 32               | 0,20               | 0.20    |                        |                                       |         |
| 33               | 0.15               | 0.15    |                        | · · · · · · · · · · · · · · · · · · · |         |
| 34               | 0.00               | 0.09    |                        |                                       |         |
| 35               | 0.45               | 0.45    | ·                      |                                       |         |
| 36               | 1.40               | 1.40    |                        |                                       |         |
| 37               | 0.40               | 0.40    |                        |                                       |         |
| 38               | 0,35               | 0.35    |                        | 0.85                                  |         |
| . 39             | 0.13               | 0.13    |                        | 0.17                                  |         |
| 40               | 1.07               | 0.81    |                        | 0.26                                  |         |
| 41               | 0.45               | 0.45    |                        |                                       |         |
| . 42             | 0.00               |         |                        | 0.05                                  |         |
| 43               | 0.04               | 0.04    |                        |                                       | •       |
| 44               | 0.60               | 0.70    |                        |                                       |         |
| 45               | 0.00               |         |                        | 0.10                                  |         |
| 46               | 1.75               | 1.75    |                        |                                       |         |
| 47               | 0.15               | 0.15    |                        |                                       |         |
| 48               | 0.20               | 0.20    |                        |                                       |         |
| 49               | t.00               | 1.00    |                        |                                       |         |
| 50               | 3.13               | 3.13    |                        | 0.60                                  |         |
| 51               | 0.00               | 0,05    |                        | 0.10                                  |         |
| 52               | 0.15               | 0.15    |                        |                                       | •       |
| 53               | 1.30               | 1.80    |                        |                                       |         |

Milary Mublic
(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, 05002, on or before

09.01.73

## Officials Participating:

ACT 63 RECLASSIFICATION (Preliminary Recommendations)

HYDE PARK Sheet 3 of 4

Lewis Williams, Selectman Wyman Lanphear, William Patch, Road Commissioner S. C. Brigham, District Engineer

Field Work By S.T. Edwards Date 7/23/74

Compilation By s.T. Edwards Date 7/24/74

| Town<br>Hwy. No. | Present<br>Mileage | Class 3 | Provisional<br>Class 3 | Class 4 | Pemarks |
|------------------|--------------------|---------|------------------------|---------|---------|
| 54               | 0.15               | 0.15    |                        |         |         |
| 55               | 0.10               | 0.10    |                        |         | ·       |
| 56               | 0.00               | 0,15    |                        | 0.20    |         |
| 57               | 0.50               | 0.50    |                        |         |         |
| . 58             | 1.30               | 1.30    |                        |         |         |
| 59               | 0.69               | 0.69    |                        | 0,61    |         |
| 60               | 0.74               | 0.74    |                        | 0.56    |         |
| 61               | 0.15               | 0.15    |                        |         |         |
| 62               | 0.24               | 0.24    |                        | 0.04    |         |
| 63               | 0.10               | 0.10    |                        |         |         |
| . 64             | 0.35               | 0,35    |                        |         |         |
| 65               | 0,08               | 0.08    |                        |         |         |
| . 66             | 0.10               | 0.10    |                        |         |         |
| 67               | 0.20               | 0.20    |                        |         | . • •   |
| 68               | 0,26               | 0.26    |                        |         |         |
| 69               | 0.09               | 0.09    |                        |         |         |
| 70               | 0.06               | 0.06    |                        |         |         |
| 71               | 0.09               | 0,09    |                        |         |         |
| 72               | 0.06               | 0.06    |                        |         |         |
| 73               | 0,00               |         |                        | 0,05    |         |
| 74               | 0.12               | 0.12    |                        |         |         |
| 75               | 0.30               | 0.30    |                        | 0.79    |         |
| 76               | 0.00               |         |                        | 0.30    | •       |
| 77               | 0.21               | 0.21    |                        |         |         |

Michael Mublic (Write official title, as Notary Public)

(Town Clerk should till out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, 05602, on or before February 15th

## Officials Participating:

## ACT 63 RECLASSIFICATION (Preliminary Recommendations)

Town HYDE PARK
Sheet 4 of 4

Lewis Williams, Selectman Wyman Lanphear, "William Patch, Road Commissioner S. C. Brigham, District Engineer Field Work By S.T. Edwards
Date 7/23/74

Compilation By.s.T. Eduards
Date 7124/74

| Town<br>Hwy. No. | Present<br>Milenge | Class 3                               | Provisional<br>Class 3 | Class 4 | Pemarks       |
|------------------|--------------------|---------------------------------------|------------------------|---------|---------------|
| 78               | 0.68               | 0.68                                  |                        |         |               |
| 79               | 0.36               | 0.52                                  |                        |         | remeasurement |
|                  |                    |                                       |                        | `       |               |
| TOTAL S          | 47.64              | 45.41                                 |                        | 10.82   |               |
|                  |                    |                                       |                        |         |               |
|                  |                    |                                       |                        |         | •             |
|                  |                    |                                       |                        |         | •             |
|                  |                    | · .                                   | ·                      |         |               |
|                  |                    |                                       |                        |         |               |
|                  |                    |                                       |                        |         |               |
|                  |                    | ·                                     |                        |         |               |
|                  | ·                  |                                       |                        |         |               |
|                  | . 1                |                                       |                        |         |               |
|                  |                    |                                       |                        |         | •             |
|                  |                    |                                       |                        |         | ·             |
|                  |                    | •                                     |                        |         |               |
|                  |                    |                                       |                        |         |               |
|                  | •                  |                                       |                        |         |               |
|                  |                    |                                       |                        | •       |               |
|                  |                    |                                       |                        |         |               |
|                  |                    |                                       |                        |         |               |
|                  |                    |                                       |                        |         |               |
|                  |                    |                                       |                        |         | •             |
|                  | <u></u>            | · · · · · · · · · · · · · · · · · · · |                        | •       | ·             |

(Write official title, as Notary Public)

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, 05602, on or before

## FOR YEAR ENDING FEBRUARY 10, 19 74

Fill out in triplicate and file with your Town Clerk on or before February 10, 1974 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

|  | TOWN YULKKUR OF HYDE PARK YUXX |                           |                       |   |                      | TOTAL<br>TRAVELED<br>HIGHWAYS |
|--|--------------------------------|---------------------------|-----------------------|---|----------------------|-------------------------------|
|  | TOWN HIGHWAYS                  |                           |                       |   | Sm + mm              | NOT<br>INCLUDING              |
|  | CLASS 1                        | CLASS 2                   | CLASS 3               | CLASS 4   | STATE<br>HIGHWAYS    | CLASS 4                       |
| PREVIOUS MILEAGE<br>as shown February 10, 1973   |                                | 13.650                    | 48.86                 |   | 9.512                | 72 000                        |
| HIGHWAYS ADDED Since February 10, 19 73 according to statute. Explain under paragraph 1 below.   |                                |                           | 0.36                  | 8.43  |                      | 72.022                        |
| SUB-TOTAL HIGHWAYS SUBTRACTED Since February 10, 19 73 Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below. |                                |                           | 1.58                  |   |                      |                               |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 1974   |                                | 13.650                    | 4-7.64                | 8.4-3   | 9.512                | 70.802                        |
| 2. We hereby certify that the follow copy of the proceedings:  3. We hereby certify that the follow                                    |                                | ••••••                    |                       |   |                      |                               |
| A Mycle Park the May of  | Marc                           | SELECTMEN:                | in the county of      | ancacle vappeared                                   | hear<br>Geams        |                               |
| Selectmen of the truth of the  |                                | Before me                 | Searl<br>Meter        | 5. Speliste<br>4. Sublice<br>(Write official title. | •                    | ella                          |
| (Town Clerk should till out following February 15th)  1  | cteutrue copy of record        | d of the certificate of t | . Clerk of the Town o | 11/1  | ntpolier, Vermont, ( | 95602, on or before           |
|  |                                | Approved                  | Repropentati          | ive. State Highway B                                | M<br>Joard           | AR 2 1 1974<br>Date           |

# CERTIFICATE OF COMPLETION AND OPENING OF A BIGHWAY FOR PUBLIC TRAVEL

| April 4  | , 1973                       | Clerk of        | theI                       | lown_                                    |
|--|------------------------------|-----------------|----------------------------|--|
| of Hyde Park   | , Vermont.                   |                 | •                          | en e |
| Pursuant to Title 19, V. that the following described of Hyde Park COMPLETED AND OPEN FOR PUBLIC | section(s) o                 | f highway :     | in the .<br>Der <i>DFF</i> | State Nip Road 7, was                    |
| TOUR MELLE SHAPE OF THE FORME  | Y TOTALIN OIL                |                 | DECHEAL                    | , 19 <u></u> ,                           |
| DESCRIPTION OF RIGHT-OF-   | WAY: Beginn                  | ding            |                            |  |
| attached:  | •                            |                 |                            |  |
|  |                              |                 |                            |  |
|  |                              |                 |                            |  |
| Survey   | endist in                    | 1               |                            | $\mathcal{L}$                            |
| and as shown on a Hishway Mar<br>dated August, 1970 a<br>Records of the Journal of               | of the offind in             | une)<br>25015 2 | of                         | by the Grant                             |
| and attested to on said many h   |                              |                 |                            | herein by reference                      |
|  | oy said Type                 | (1)             | Ç                          |  |
| Dated at Aude facts  | th-                          | , County        | of                         | and and                                  |
| State of Vermont, this   | day of                       | : <u>Offsil</u> |                            | , A.D. 19 <u>73</u> .                    |
| •  | My                           | man S           | anfl                       | Low Board                                |
|  | Len                          | rish.           | 91:1                       | Pleanes of                               |
| •  | γ <del>ουντικό</del> .       |                 | <i>*</i>                   | -  |
|  | 1                            | Ho Jane         | <u>AM</u>                  | Selectmen                                |
|  |                              |                 |                            | (Aldermen)<br>(Trustees)                 |
| (and the Mayor of the City of  | £                            |                 | ).                         |  |
| hi D   |                              |                 | •                          |  |
| Hyde Nark?   | , Vermont                    |                 | ,                          |  |
| Tapul 4  | , 19 <u>73</u> .             |                 |                            |  |
| THE ABOVE IS A TRUE COPY OF AND OPENED FOR PUBLIC TRAVEL OF RECO                                 | , recorded II<br>Ords of the | BOOK            | OF _                       | O'CLOCK, M.                              |
|  | ATTEST                       | : Peul Z        | Mell<br>Night              | ster                                     |
|  | Sour)                        | CLERK O         | r Myd                      | S. JAM., VERMONT                         |
|  |                              |                 | //                         |  |

Being a part of the same land and premises as was deeded to Wendell Earle and F. C. Earle by the Warranty Deed of Robert Ianni dated May 29, 1970 and recorded in Book 38, Page 483 of Hyde Park Land Records. Being a 50 foot wide strip of land running from State Aid Road #1 northwesterly and southwesterly through the area known as Puckerbush West Development. Said strip of land being 25 feet on each side of the following described center line:

Beginning at a point in the center line of State Aid Road #1 which is S 45° 05' Wa distance of 405 feet from a point in the center line of said highway which is S 43° 50' W a distance of 25 feet from an iron rod marking the easterly corner of the Puckerbush West Development, such point of beginning also described as being N 44° 25' E a distance of 647 feet from a point in the center line of said road which is S 43° 55' E a distance of 25 feet from an iron rod marking the southerly corner of the Puckerbush West Development; thence N 42° 15' W a distance of 277 feet; thence N 43° 45' W a distance of 289 feet; thence N 45° 50' W a distance of 50 feet; thence N 45° 30' W a distance of 226 feet; thence N 51° 30' W a distance of 188 feet; thence N 34° 00' W a distance of 239 feet; thence N 36° 10' W a distance of 32 feet; thence N 74° 10' W a distance of 99 feet; thence S 50° 30' W a distance of 82 feet; thence S 50° 10' W a distance of 406 feet. Also conveying the turn around area at the end of the above described center line as set forth on a survey map of this development entitled "Puckerbush West, A Development on Lands of Wendell Earle Hyde Park Vermont August 1970", such turn around area being marked by iron rods and being bounded by sites 5, 6, 7, as set forth on the survey.

This deed is recorded in Book 39, Page 175 of the Hyde Park Land Records.

March 7, 1974

Pearl L. Webster, Town Clerk Town of Hyde Park Hyde Park, Vermont 05655

Dear Mrs. Webster:

We have received the Certificates of Highway Mileage which the Board of Selectmen signed on March 6, 1974, and note that the town's file copy was not returned.

Contrary to the instructions printed on the form and per the instructions included in the form letter which accompanied the Certificates, ALL copies of the form, including the town's, should be returned to this agency. It will then be approved by the representative of the State Highway Board and returned to you.

Sincerely,

Arthur J. Goss Acting Highway Planning Engineer

By: James E. Bisson Administrative Assistant

AJG/JEB/gjs

1.8:4

# STATE TOWN HISTORIES WILLEAST THANGES ONE OF LANGEST AND TO SELECT ALLEST THE SECOND OF THE SECOND ASSESSMENT OF THE SECO

14.75%

11.585 <u>11.565000</u>4

Esplana Com

Chairman, Board of Selectmen Town of Hyde Park Hyde Park, Vermont 05655

Formerly entraveled, and Class 4

January: 15:31974 200, 35% 63868 4

- Demokratik sedhea**reled, now Class d** - Daw Chare d

Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for a class a your town for the year ending February 10, 1974. Due to the passage of Act 63 by the 1973 session of Legislature your town highways system. The has been reclassified. The enclosed form letter explains the four classifications of town highways and the procedures to be followed in the making changes in your class 3 and class 4 town highway systems. Please read this form letter carefully before completing the Certificate.

\$ 30

In addition, the following mileage change was brought to our attention during the past year:

Because your 1973 Certificate of Highway Mileage was not received until after the deadline for accepting mileage changes, we could not include the 0.36 mile of Puckerbush West Development road in your 1973 town highway mileage. We are, therefore, adding this road to your class 3 mileage at this time.

The entries on the enclosed Certificates represent this as well as the reclassification changes. We will also appreciate your indicating any other changes in your class 3 or class 4 town highway system processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures to be followed in making changes in class 3 or class 4 mileage.

ALL copies of the completed Certificate should be returned to this office no later than February 15, 1974 in order for any changes to be effective at this time. The town's copy will be approved by the designated representative of the State Highway Board and returned to the Town Clerk.

Sincerely,

Arthur J. Goss
Acting Highway Planning Engineer

AJG/JEB/sla

Enc.

ending at junction VT 15 and VT 100

No. .... miles

# 1973 TOWN HIGHWAY MILEAGE CHANGES DUE TO ACT 63 RECLASSIFICATION and/or REMEASUREMENT

| Man                     | <b>T</b>            | Mar V          |                     |   |
|-------------------------|---------------------|----------------|---------------------|---|
| Map<br>Ident.<br>Letter | Town<br>Hwy.<br>No. | Miles<br>Added | Miles<br>Subtracted | <u>Explanation</u>  |
| A Maria                 | <u></u> 9           | (0.33)         |                     | Formerly untraveled, now Class 4                          |
| <b>B</b>                | 11                  | (0,20).45      |                     | Formerly untraveled, now Class, 4                         |
| C                       | 12                  | (0.65)         | \$12 <sup>15</sup>  | Formerly untraveled, now Class 4                          |
| <b>D</b>                | 17                  |                | 0.50                | Now Class 4   |
| E                       | 20 g                | (0.70)         | 17,82               | Formerly untraveled, now Class 4                          |
| F                       | 25                  | (0.14)         |                     | Formerly untraveled, now Class 4                          |
| G                       | 28                  | (0.40)         |                     | Formerly untraveled, now Class 4                          |
| H                       | 30                  | (0.32)         |                     | Formerly untraveled, now Class 4                          |
| I                       | 31                  | (0.38)         |                     | Formerly untraveled, now Class 4                          |
| J                       | 34                  |                | 0.09                | Now Class 4   |
| K                       | 38                  | (0.85)         |                     | Formerly untraveled, now Class 4                          |
| L                       | 39                  | (0.17)         |                     | Formerly untraveled, now Class 4                          |
| M                       | 42                  | (0.05)         |                     | Formerly untraveled, now Class 4                          |
| N                       | 44                  |                | 0.10                | Portion now Class 4                                       |
| 0                       | 45                  |                | 0.10                | Now Class 4   |
| P                       | 50                  | (0.60)         |                     | Formerly untraveled, now Class 4                          |
| Q                       | 51                  | (0.15)         |                     | Formerly untraveled, now Class 4                          |
| R                       | 56                  | (0.20)         | 0.15                | Formerly untraveled, now Class 4! and portion now Class 4 |
| \$                      | 59                  | (0.61)         |                     | Formerly untraveled, now Class 4                          |
| T                       | 60                  | (0.56)         |                     | Formerly untraveled, now Class 4                          |
| U                       | 62                  | (0.04)         |                     | Formerly untraveled, now Class 4                          |
| V                       | 73                  | (0.05)         |                     | Formerly untraveled, now Class 4                          |

ending at ...junction VT 15 and VT 100...

### 1973 TOWN HIGHWAY MILEAGE CHANGES DUE TO ACT 63 RECLASSIFICATION and/or REMEASUREMENT

| Map<br>Ident,<br>Letter | Town<br>Hwy.<br>No. | M11es<br><u>Added</u>  | Miles<br>Subtracted | Explanation  |
|-------------------------|---------------------|--|---------------------|--|
| W                       | 75                  | (O.45)   | 0.34                | Formerly untraveled, now Class 4 and portion now Class 4 |
| <b>X</b>                | 76                  | <del>On the state of t</del> | 0.30                | Now Class 4  |
| TOTALS:                 | Class 3<br>Class 4  | (+6,85)<br>(+1,58)   | -1.58               |  |

ending at ...junction VT 15 and VT 100...

TOWN OF HYT ///
MILEAGE CHANGES
DUE TO ACT 63
FEB. 10, 1974

| CLASS  | 1 <u>().()(·</u> |        |
|--------|------------------|--------|
| CLASS  | 2 13.65          |        |
| CLASS  | 3 4 /.2 / *      | - 1.58 |
| SUB-TO | TAL \            |        |
| CLASS  | 4                |        |
| TO     | TAI.             |        |
|        |                  |        |

Town Reclassified: Field\_\_\_\_\_Office\_\_\_\_\_

\* ()()() of provisional Class 3 included in mileage.

ending at ...junction VT 15 and VT 100

ACT 63 RECLASSIFICATION (Preliminary Recommendations)

Town HYDE PARK
Sheet 1 of 4

Field Work By
Date

Compilation By L. F. Wheeler Date 12/14/73

| Town<br>Hwy. No. | Present<br>Mileage | Class 3 | Provisional<br>Class 3 | Class 4  | Remarks |
|------------------|--------------------|---------|------------------------|----------|---------|
| 6                | 4.50               | 4.50    |                        |          |         |
| 7                | 7.80               | 7.80    |                        |          |         |
| 8                | 0.25               | 0.25    |                        |          |         |
| 9                | UNT                |         |                        | 0.33     |         |
| 10               | 1.65               | 1.65    |                        |          |         |
| 11               | UNT                |         |                        | 0.20     |         |
| 12               | UNT                |         |                        | 0.65     |         |
| 13               | 2.70               | 2.70    |                        |          |         |
| 14               | 0.32               | 0.32    | ,                      |          |         |
| 15               | 2.20               | 2.20    |                        | <u> </u> |         |
| 16               | 1.71               | 1.71    |                        |          |         |
| 17               | 0.50               |         |                        | 0.50     |         |
| 18               | 0.16               | 0.16    |                        |          |         |
| 19               | 0.16               | 0.16    |                        |          |         |
| 20               | UNT                |         |                        | 0.70     |         |
| 21               | 0.45               | 0.45    |                        |          |         |
| 22               | 0.44               | 0.44    |                        |          |         |
| 23               | 0.25               | 0.25    |                        | ·        |         |
| 24               | 0.17               | 0.17    |                        | ·<br>*   |         |
| 25               | 0.26               | 0,26    | ,                      | 0.14     |         |
| 26               | 2.50               | 2.50    |                        |          |         |
| 27               | 0.05               | 0.05    |                        |          |         |
| 28               | UNT                |         |                        | 0.40     |         |
| 29               | 0.30               | 0.30    |                        |          |         |

ending at ...junction VT 15 and VT 100...

ACT 63 RECLASSIFICATION (Preliminary Recommendations)

| Town  | HYDE PARK |
|-------|-----------|
| Sheet | 2 of 4    |
|       |           |
| Field | Work By   |
|       | Date      |
|       |           |

Commitation By L. F. Wheeler Date 12/14/73

| Town<br>Hwy. No. | Present<br>Mileage | Class 3 | Provisional<br>Class 3 | С1ляя 4 | Pemarks |
|------------------|--------------------|---------|------------------------|---------|---------|
| 30               | 0.58               | 0.58    |                        | 0.32    |         |
| 31               | 0.84               | 0.84    |                        | 0.38    |         |
| 32               | 0.20               | 0.20    |                        |         |         |
| 33               | 0.15               | 0.15    |                        |         |         |
| 34               | 0.09               |         |                        | 0.09    |         |
| 35               | 0.45               | 0.45    |                        |         |         |
| 36               | 1.40               | 1.40    |                        |         |         |
| 37               | 0.40               | 0.40    |                        |         |         |
| 38               | 0.35               | 0.35    |                        | 0.85    |         |
| 39               | 0.13               | 0.13    | •                      | 0.17    |         |
| 40               | 1.07               | 1.07    |                        |         |         |
| 41               | 0.45               | 0.45    |                        |         |         |
| 42               | UNT                |         |                        | 0.05    |         |
| 43               | 0.04               | 0.04    |                        |         |         |
| 44               | 0.70               | 0.60    |                        | 0.10    |         |
| 45               | 0.10               |         |                        | 0.10    |         |
| 46               | 1.75               | 1.75    |                        |         |         |
| 47               | 0.15               | 0.15    |                        |         |         |
| 48               | 0.20               | 0.20    |                        |         |         |
| 49               | 1.00               | 1.00    |                        |         |         |
| 50               | 3.13               | 3.13    |                        | 0.60    |         |
| 51               | UNT                |         |                        | 0.15    |         |
| 52               | 0.15               | 0.15    |                        |         |         |
| 53               | 1.80               | 1.80    |                        | •       |         |

| ending at | junction VT 1 | 5 and | VT 10 | ) | ***** |  |  |
|-----------|---------------|-------|-------|---|-------|--|--|
|-----------|---------------|-------|-------|---|-------|--|--|

ACT 63 RECLASSIFICATION (Preliminary Recommendations)

Town HYDE PARK
Sheet 3 of 4

Field Work By
Date

Compilation By L. F. Wheeler Date 12/14/73

| Town<br>Hwy. No. | Present<br>Mileage | Class 3 | Provisional<br>Class 3 | Class 4 | Pemarks |
|------------------|--------------------|---------|------------------------|---------|---------|
| 54               | 0.15               | 0.15    |                        |         |         |
| 55               | 0.10               | 0.10    |                        |         |         |
| 56               | 0.15               |         |                        | 0,35    |         |
| 57               | 0.50               | 0.50    |                        |         |         |
| 58               | 1.30               | 1.30    |                        |         |         |
| 59               | 0.69               | 0.69    |                        | 0.61    |         |
| 60               | 0.74               | 0.74    |                        | 0.56    |         |
| 61               | 0.15               | 0.15    |                        |         |         |
| 62               | 0.24               | 0.24    |                        | 0.04    |         |
| 63               | 0.10               | 0.10    |                        |         |         |
| 64               | 0.35               | 0.35    |                        |         |         |
| 65               | 0.08               | 0.08    |                        |         |         |
| 66               | 0.10               | 0.10    |                        |         |         |
| 67               | 0.20               | 0.20    |                        |         |         |
| 68               | 0.26               | 0.26    |                        |         |         |
| 69               | 0.09               | 0.09    |                        |         |         |
| 70               | 0.06               | 0.06    |                        |         |         |
| 71               | 0.09               | 0.09    |                        |         |         |
| 72               | 0.06               | 0.06    |                        |         |         |
| 73               | UNT                |         |                        | 0.05    |         |
| 74               | 0.12               | 0.12    |                        |         |         |
| 75               | 0.64               | 0.30    |                        | 0.79    |         |
| 76               | 0.30               |         |                        | 0.30    |         |
| 77               | 0.21               | 0.21    |                        |         |         |

| ending at | junction VT 15 and VT 100 |  |
|-----------|---------------------------|--|

ACT 63 RECLASSIFICATION (Preliminary Recommendations)

| Town  | HYDE PARK               |
|-------|-------------------------|
| Sheet | 4 of 4                  |
| Field | Work By                 |
|       | Date                    |
| Comp1 | lation By L. F. Wheeler |

| Town     | Dragant            |             | 2                      |  |  |
|----------|--------------------|-------------|------------------------|--|--|
| Hwy. No. | Present<br>Mileage | Class 3     | Provisional<br>Class 3 | Class 4  | Remarks  |
| 78       | 0.68               | 0.68        |                        |  |  |
|          |                    |             |                        |  |  |
| TOTALS   | 48.86              | 47.28       |                        | 8.43   |  |
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| ending | at . | .junction | VT 15 | and VT | 100 | <br>                |                       |      |
|--------|------|-----------|-------|--------|-----|---------------------|-----------------------|------|
|        |      |           |       |        |     | <br>• • • • • • • • | <br>• • • • • • • • • | <br> |

| _   | ROUTE DATE   |   |
|-----|--|---|
| •   | TO DHE 8:26:74 SELECTION OF CLASS 2 TOWN                     | HIGHWAYS                                |
|     | TO COMM 9-50-74  | Town of HYDE PARK                       |
|     | TO C F 10-12-14  | County of LAMOTILE                      |
|     | FILE COMP 10-8-74  | •                                       |
| ,   |  | District No8                            |
| lmp | ortant town highways pursuant to Title 19, V.S.A., Section 1 | Total Class 2 Mileage 13, 650           |
|     | 1.7.350 miles  | · · · · · · · · · · · · · · · · · · ·   |
|     | Beginning at Class 2 town highway #4 at Hyde Park 1          | Village                                 |
|     | extending (Give direction)north, east and south              |   |
|     |  |   |
|     | ending at Morristown Town Line                               | • |
| No. | 20.280. miles  |   |
| ·   | Beginning at Morristown Town Line                            | ***********************                 |
|     | extending (Give direction)                                   |   |
|     |  |   |
|     | ending at Class. 2. town highway .#4 .at. Hyde .Park. Vill   | Lage                                    |
| No. | .34.530 miles  |   |
| ·   | Beginning at Class 2 town highway #1 at Centerville          | <u>.</u><br>                            |
|     | extending (Give direction) north                             | •••••                                   |
|     |  |   |
|     | ending at VT 100 at North Hyde Park                          | ••••••                                  |
| No. | 41.200 miles   |   |
|     | Beginning at VT 15 at Hyde Park Village                      | • |
|     | extending (Give direction)porthwest                          |   |
|     |  |   |
|     | ending at VT. 15 at Hyde Park V111age                        |   |
| No. | 5Q.290. miles  |   |
|     | Beginning at Class. 2. Town Highway .#4                      | *************************               |
|     | extending (Give direction)orth                               | ************************                |
|     |  | <b>'</b>                                |
|     | ending atjunction VT 15 and VT 100                           | • |
| No. | miles  |   |
| ¥   | Beginning at   |   |
|     | extending (Give direction)                                   | •••••••                                 |
|     |  |   |
|     | ending at  |   |

HD 305 2M 2-74

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|---------|--|---|--|--|
|         |  |   |  |  |
| No.     | ···· miles   |   |  |  |
|         | Beginning at   |   |  | ****   |
|         | extending (Give direction)   |   |  |  |
|         | ***************************************  |   | •  | · '  |
|         | ending at  |   |  |  |
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|         | Beginning at   |   |  | เลาะสาร์การ์การ์การ สาราช ส  |
|         | extending (Give direction)   |   |  |  |
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|         | ending at  |   |  |  |
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| No.     | miles  | •   |  |  |
|         | Beginning at   |   |  |  |
|         | extending (Give direction)   |   | woulder  |  |
|         |  |   |  |  |
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|         | extending (Give direction)   | *. ***                                    |  |  |
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|         | ending at  | <br>ಇದಿ ಇನ್ನು ವಿಶೇ                        | o . 35. kml ad   |  |
| No.     | miles  |   |  |  |
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|         | extending (Give direction)   |   |  |  |
|         |  | the state of the same of                  |  | •  |
|         |  |   |  |  |
|         | ending at  | v.n221 an                                 |  | . <b></b>  |
|         | have this . 19 Th day of Suptemb   | las                                       | 19 7/1   | made the above   |
|         |  |   |  |  |
| sele    | ction which is to supersede and replace any and  | d all selections made pri                 | or to this time  | 4  |
|         | Par A  | W. Claus                                  | <u>,                                    </u>   |  |
|         | HOISING F.C.C.D  |   | •  | Selectmen  |
|         |  | Fourlitt                                  | . }  | of the   |
|         | Z SEPSBIBA   | Carrier da                                | ំ ក្រសួងនេះនៅ  | Town of  |
|         | 1 ( Wagman   | n Langhian                                | .)F  | yde Park   |
| <u></u> | oncur:   |   | Effective F  | ebruary 10, 19.74.   |
|         | 1 100  | Approved:                                 | OCT 2 1974   | 19   |
|         | 2ept. 23 , 197,  |   |  |  |
|         | Santan Clarkon   | ( ) SIAIE                                 | HIGHWAY BO   | YARD   |
| • • •   | District Highway Engineer  | Jac                                       | Mary -   | ay   |
|         | entropy of the second s | / ¢ommis                                  | sioner of Hig  | TW8XX  |

# CERTIFICATE OF HIGHWAY MILEAGE INCLUDE

FOR YEAR ENDING FEBRUARY 10, 1973

Fill out in triplicate and file with your Town Clerk on or before February 10, 1973

| We, the Selectmen of the to<br>all the traveled highways in the<br>amended 1961, Act No. 28, not   | is town and f   | de Park                        | otal mileage      | of traveled h                           | on oath stat           | e that we have    | 19. V.S.A. Sec. 15.   |
|--|---|--------------------------------|-------------------|---|------------------------|-------------------|---|
|  | MILEAGE IN TOWN MILEAGE IN VILLAGE (Outside of villages (Incorporated for highways) |                                |                   |   |                        |                   |   |
|  | H   | YDE PARK                       |                   |   |                        |                   | Total   |
|  | Town<br>Highways  | State Ald<br>Highways          | State<br>Highways | Town<br>Highways                        | State Aid<br>Highways  | State<br>Highways | All<br>Systems  |
| PREVIOUS MILEAGE<br>as shown March 15, 1972  | 48.86   | 13.650                         | 9.512             |   |                        |                   | 72.022  |
| HIGHWAYS ADDED<br>Since March 15,1972 ac-<br>cording to statute. Explain<br>under paragraph 1 below.   |   |                                | ·                 |   |                        |                   |   |
| SUB-TOTAL  |   |                                |                   |   | <br>                   | ļ                 | .   |
| HIGHWAYS SUBTRACTED Since March 15, 1972. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below. | :   |                                |                   |   |                        |                   |   |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 1973   |   |                                |                   |   |                        |                   |   |
| 2. We hereby certify that the since March 15,1972 as subst. 3. We hereby certify that the  | e following hi  | ighways have<br>e attached cor | been disconti     | nued, or changeedings:                  | ged to traits o        |                   |   |
|  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                                |                   |   |                        |                   |   |
|  |   |                                |                   | -/ <sub>1</sub>                         |                        | 160.0             | 61  |
| N a R. W   | ?   | SELECT                         | MEN:              |   | A Williams             | f li sne          |   |
| the 41th day of cours a.   | april.  | 1973<br>ians)                  | gend.             | personally a                            | ppeared Stone          | Vyman (           | Samplies  |
| Selectmen of   | the foresoing   | affidavit by t                 | hem subscribe     | d.                                      | ********************** |                   |   |
|  | 9   | . 1                            | Before me,        | Teas                                    | 2. M                   | lister            | 5): x < \$ {x < 5,   x < 5,   x < 5,   x > 5,   x |
|  |   |                                |                   | ///ta                                   | tite official titl     | e, as Notary R    | hphe)   |
| (Town Clerk should fill out i  | following and   | mail one whit                  | e and one ye      | llow consulo th                         | no Commissions         | or of Highways    | , Montpoller, Vermon  |
| 1, Teally  | Melso   | ter                            | Cle               | rk of the Town                          | 01 //                  | ydz-j.//          | all of  |
| hereby certify that the forego   | oing is a true  | copy of record                 | 1 of the certifi  | cate of the Se                          | lectmen of             | Myde              | Mark.   |
| relating to highway mileage,   | filed and reco  | rded at this o                 | Mco               | [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] |                        |                   | 1973.   |

H.D. 301-1200 10-70

#### FOR YEAR ENDING FEBRUARY 10, 1973

Fill out in triplicate and file with your Town Clerk on or before February 10, 1973
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of ... Hyde Park ..., on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1901, Act No. 28, not including pent roads and trails, in this town for the year ending February 10,1973 is as follows:

MILEAGE IN TOWN MILEAGE IN VILLAGE

|  | MILEAGE IN TOWN MILEAGE IN VILLAGE  (Outside of villages (Incorporated for highways)  incorporated for highways)  HYDE PARK |                        |                    |                            |                       |                      | Total<br>All   |
|--|---|------------------------|--------------------|----------------------------|-----------------------|----------------------|--|
|  | Town<br>Highwaya  | State Aid<br>Highways  | State<br>Highways  | Town<br>Highwa <b>ys</b>   | State Aid<br>Highways | State<br>Highways    | Systems  |
| PREVIOUS MILEAGE   | 1.0.06  | 12 440                 | 0 510              |                            |                       |                      | 70.000   |
| as shown March 15, 1972<br>HIGHWAYS ADDED  | 48.86   | 13.550                 | 9.512              |                            |                       |                      | 72.022   |
| Since March 15, 1972 ac  |   |                        | 1                  |                            |                       |                      |  |
| cording to statute. Explain under paragraph 1 below.   |   | }                      |                    |                            |                       |                      | }  |
| SUB-TOTAL  | <u> </u>  |                        |                    |                            |                       |                      |  |
| HIGHWAYS SUBTRACTED  |   |                        |                    | ·                          |                       | \ <del></del>        |  |
| Since March 15, 1972 Those   | ,   |                        |                    |                            |                       |                      |  |
| becoming untraveled, discon-<br>tinued, legal trails or pen  |   |                        |                    |                            |                       |                      |  |
| roads. Explain under para  |   |                        |                    |                            |                       |                      |  |
| graphs 2 and 3 below.  |   |                        | <del> </del>       | <del> </del>               | -                     | <u> </u>             |  |
| HIGHWAYS Feb. 10, 1973   |   |                        |                    |                            |                       | <u> </u>             |  |
| 1. We hereby certify that th   | e following n   | ew highways, s         | as substantiate    | d by the atta              | ched "Selectmo        | n's Certificate      | of Completion", have   |
| been added since March 15,<br>Puckerbush V   |   | ooment.                |                    |                            |                       |                      |  |
| Puckerbush v   | legt bever  | Opment                 |                    |                            |                       |                      |  |
|  |   | ***                    | •                  |                            | 41 - 1 - 1            | and the second       | enga saar saara saar   |
| r  |   |                        | 11 · 11 · 11 · 1   |                            |                       |                      | ***************************************  |
|  |   |                        | . 0 .              |                            |                       |                      |  |
| 2. We hereby certify that t since March 15,1972 as subs  | he following l<br>tantiated by th   | ighways have           | py of the proc     | nued, or chan              | ged to trails         | or pent rouds        | according to statute,  |
| •  |   |                        | •                  | ••••                       |                       |                      |  |
|  |   |                        |                    |                            |                       |                      |  |
| 3. We hereby certify that the  | un failawing m  | <br>Inda have hern     | me untraveled      |                            | 15. <b>1972 :</b>     |                      |  |
| 3. We hereby certify that ti   | ic tottowning ic  | And the been           | inc unit averes    |                            |                       |                      |  |
| and the second section of the section of t | ***   |                        |                    | ••                         |                       |                      |  |
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| At Myster 1/2  | air i   | 0 1046                 | In 1               | the county of              |                       | Versione !           |  |
| the day of   | , agus  | ر ۱۹۲ <i>۲</i><br>معصر | // '\              | personally                 | appeared x /          | A Comment            | anguar.  |
| in in it   | Ellang  | v min                  | ح                  | Juli-                      |                       |                      | Togo a con comment   |
| Selectmen of and made eath to the truth  | of the foregoin   | ig affidavit by        | them subscribe     | ed.                        | "                     | er ger ogsvermetett. | A CONTRACTOR OF THE CONTRACTOR |
| and made caus to the state.  | or the totebolt   |                        | Before me,         | ~ //                       |                       | / _                  |  |
|  |   |                        | Delvie iiie,       | Pens                       | 1 M                   | rester               |  |
|  |   |                        |                    | Mon                        | an Si                 | Mili-                |  |
|  |   |                        |                    | אלי איני                   | Vrite official tit    | le, as Notary        | Public)  |
| (Town Clerk should fill out  | following and   | mall one whi           | te and one yo      | ellow copy to t            | .he Commission        | er of Highway        | s, Monspeller, Vermont,  |
| on or before March 15th.)  | 1/11/11   |                        |                    | V                          | 1                     | 10 1                 | N/P  |
| i, Wearla  | TREUSE  |                        | Cle                | rk of the Tow              | n ot                  |                      | asy)   |
| hereby certify that the fore   | going is a true   | copy of recor          | d of the certif    | fleate of the S            | olecimen gi           | Mydie                | -yanı  |
| relating to highway mileage  | , filed and rec   | orded at this          | office Of          | 0.4/5//                    |                       | 1.                   | 1973.  |
|  |   | Attack                 | <i>I)</i>          | Road.                      | X/NO                  | hotel                |  |
| u m aca 10500 10.50  |   | Attest                 |                    |                            | Tov                   | vn Clerk             |  |

H.D. 301-3600 10-70

#### FOR YEAR ENDING FEBRUARY 10, 1973

Fill out in triplicate and file with your Town Clerk on or before February 10, 1973
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Ryde Park , on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10,1973 as follows:

|  | (O<br>incorp                     | LEAGE IN TO<br>uiside of villagorated for hig<br>TYDE PARK | ges                         | i .                        | EAGE IN VILL<br>porated for hig     | Total<br>All      |   |
|--|----------------------------------|--|-----------------------------|----------------------------|-------------------------------------|-------------------|---|
|  | Town<br>Highways                 | State Aid<br>Highways                                      | State<br>Highways           | Town<br>Highways           | State Aid<br>Highways               | State<br>Highways | Systems                                 |
| PREVIOUS MILEAGE<br>as shown March 15, 1972  | 48.86                            | 13.650   | 9.512                       |                            |                                     |                   | 70 000                                  |
| HIGHWAYS ADDED Since March 15, 1972 according to statute. Explain under paragraph 1 below.   |                                  |  |                             | -                          |                                     |                   | 72,022                                  |
| SUB-TOTAL HIGHWAYS SUBTRACTED Since March 15, 1972. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below. |                                  |  |                             |                            |                                     |                   |   |
| TOTAL TRAVELED HIGHWAYS Feb. 10, 1973  |                                  |  |                             |                            |                                     |                   |   |
| 1. We hereby certify that the<br>been added since March 15.  | e following ne                   | w highwa <b>ys</b> , s                                     | s substantiate              | d by the attac             | hed "Selectme                       | n's Certificate ( | of Completion", have                    |
| i Ne   | Continues                        | oten sin.  | unus is 1/2                 | -3173 ±t∋                  | 72 liquu                            | i ti syd          |   |
| •  |                                  | ••••   |                             |                            |                                     |                   |   |
|  |                                  |  |                             |                            |                                     |                   |   |
| 2. We hereby certify that the<br>since March 15,1972 as subst  | e following hi<br>antiated by th | ighways have<br>e attached cop                             | been disconting of the proc | nued, or chang<br>ecdings: | ged to trails o                     | r pent roads s    | according to statute,                   |
|  |                                  |  |                             |                            |                                     |                   |   |
|  |                                  | 1  |                             |                            |                                     |                   |   |
| 3. We hereby certify that the  |                                  |  | ne untraveled               | since March 1              |                                     |                   |   |
|  |                                  |  |                             |                            |                                     |                   |   |
|  |                                  |  |                             | a a                        |                                     |                   | annon and anima                         |
|  |                                  |  |                             | •                          |                                     |                   |   |
|  |                                  | SELECTN  | TEN:                        |                            |                                     |                   |   |
|  |                                  | 011011011  | )                           |                            |                                     |                   |   |
| At .   |                                  |  | . in the                    | he county of               |                                     |                   | and the second of the continuous        |
| the day of   |                                  |  | •                           | personally ar              | peared                              | •••               |   |
| en e   |                                  |  |                             |                            |                                     |                   |   |
| Selectmen of and made oath to the truth of   |                                  |  |                             |                            |                                     | , .,,             |   |
|  |                                  | •  | efore me,                   | <del></del>                |                                     |                   |   |
|  |                                  |  |                             |                            | ·····                               |                   |   |
|  |                                  |  |                             |                            |                                     |                   | **************************************  |
| (Town Clerk should fill out fo<br>on or before March 15th.)  | ollowing and i                   | mail one white   | and one yel                 |                            | ite official title<br>e Commissione |                   |   |
| I,   |                                  |  |                             | k of the Town              | of                                  |                   |   |
| hereby certify that the forego   |                                  |  |                             |                            |                                     |                   |   |
| relating to highway mileage, t   | =                                | •  |                             |                            |                                     |                   |   |
|  |                                  | Attest   |                             |                            |                                     |                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| H.D. 301—3600 10-70  |                                  | mical  |                             |                            |                                     | Clerk             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |

## FOR YEAR ENDING FEBRUARY 10,1972

Fill out in triplicate and file with your Town Clerk on or before February 10, 1972
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

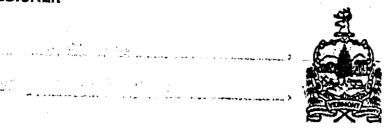
| We, the Selectmen of the tall the traveled highways in tamended 1961, Act No. 28, not  |   |   |   |  |   |                        |  |
|--|---|---|---|--|---|------------------------|--|
|  | MILEAGE IN TOWN (Outside of villages incorporated for highways) |   |   |  | EAGE IN VILI                            |                        |  |
|  | Town  | HYDE PARK<br>State Aid                  | State   | Town                                   | State Aid                               | State                  | Total<br>All<br>Systems  |
|  | Highways  | Highways                                | Highways  | Highways                               | Highways                                | Highways               |  |
| PREVIOUS MILEAGE<br>as shown March 15, 1971  | 48.86   | 13.650                                  | 9.512   |  |   |                        | 72.022   |
| HIGHWAYS ADDED Since March 15, 1971 ac- cording to statute. Explain under paragraph 1 below.   |   |   |   |  |   |                        |  |
| SUB-TOTAL  |   |   |   | <del></del>                            |   |                        |  |
| HIGHWAYS SUBTRACTED Since March 15, 1971 Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.  |   |   |   |  |   |                        |  |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 1972   |   |   |   |  |   |                        | <del></del>  |
| 1. We hereby certify that the<br>been added since March 15, 19   | 111<br>11 C   |   |   |  |   |                        | of Completion", have   |
| The second secon | ***************************************                         |   |   |  |   |                        | ***************************************  |
|  |   |   |   |  |   |                        |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | ******************  | *************************************** |   |  |   | ••••                   | ***************************************  |
| 2. We hereby certify that the  |   |   |   | *:}***:1>***                           |   | ********************** | ***************************************  |
| since March 15, 1971as substa  | untiated by the   | attached cop                            | y of the proc                                   | cedings:                               |   |                        |  |
| trace to an approximation attended   | ***************************************                         |   |   |  |   |                        | ***************************************  |
| 3. We hereby certify that the  | following roa   | ds have becom                           | e untraveled                                    | since March 15                         | , 1971                                  |                        |  |
|  | ***************************************                         |   |   |  |   | •••••••                | *************************  |
| control control appearance control and the con | ***************   |   |   |  | *************************************** | •••••••••••••          |  |
|  |   |   |   | on to morning                          |   |                        | ****************************   |
| • 13-7- C-41 - C-41-41-4-100 - 40-C-741-1-1-C-61-4   | ** ****** #*********  |   |   |  | 1/1/                                    | 77]                    |  |
|  |   | SELECTM                                 | T777:   | - POWEULF                              |   | ////w-                 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |
|  |   | GHDIACY                                 |   | Vymon                                  | 20                                      | ~/Kico                 |  |
| At Hyde Park   | •   |   | ln £  | e county of                            | Lan                                     | 10111a                 |  |
| the 18th day of 3  |   |   |   |  |   |                        |  |
| and Wyman Lanph  | ear Sr.   |   |   | 200                                    |   |                        |  |
| Selectmen of   | Town of<br>the foregoing  | Hyde Pa:                                | rkem subscribe                                  | 1.                                     |   | ************           | **************************************   |
|  |   |   | efore me,                                       |  | '<br>يمار                               | M                      |  |
|  |   |   | ******  | 1/20                                   | Sharing Same                            | achor                  | and the same of th   |
|  |   |   |   | No:                                    | tary Pub                                | lic                    |  |
| (Town Clerk should fill out fo<br>on or before March 15th.)  | llowing and m   | nail one white                          | and one yell                                    |  |   | of Highways, 1         |  |
| r Pearl L.   | Webster   | *************************************** | Cler  | c of the Town                          | o1H3                                    | de Park                | -00 6 4 5 1000 p 1 1 1 100g) d'é apolle y p pière y é amas au air  |
| hereby certify that the foregold   |   |   |   |  |   |                        |  |
| relating to highway mileage, fil   |   |   |   |  |   | •                      |  |
| •  |   | Attest                                  |   | Men                                    |   | Mobat                  | <del>[</del> ]   |
| H.D. 301—1200 10-70<br>Rev. 10-70  |   |   | ,, <del>.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> | ····· ································ | Town                                    | Clerk                  | <b>  1960   19</b> 5   197 |

#### FOR YEAR ENDING FEBRUARY 10, 1971

We, the Selectmen of the town of Hyde Park , on oath state that we have carefully measured

Fill out in triplicate and file with your Town Clerk on or before February 10,1971
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

|  | (0)  | EAGE IN TOV                             | cs   |  | AGE IN VILL<br>orated for hig                    |  |  |  |
|--|--|---|--|--|--|--|--|--|
|  | I  | YDE PARK                                |  | _  |  | State  | Total<br>All<br>Systems                  |  |
|  | Town<br>Highways                             | State Ald<br>Highways                   | State<br>Highways  | Town<br>Highways                             | State Aid<br>Highways                            | Siato<br>Highwaya                            |  |  |
| REVIOUS MILEAGE  | 48.03  | 13,650                                  | 9.512  |  |  |  | 71.192                                   |  |
| IGHWAYS ADDED  |  |   |  |  |  |  |  |  |
| ince March 15, 1970 ac-  | 0.68   |   |  |  |  |  |  |  |
| ording to statute. Explain<br>nder paragraph 1 below.  | -0.70  |   |  |  | ·  |  |  |  |
| SUB-TOTAL  |  |   |  |  |  |  |  |  |
| IGHWAYS SUBTRACTED ince March 15, 1970 Those ecoming untraveled, disconnued, logal trails or pent  | 1  |   |  |  |  |  |  |  |
| oads. Explain under para-<br>raphs 2 and 3 below.  |  |   |  |  |  |  | <u> </u>                                 |  |
| OTAL TRAVELED<br>HIGHWAYS Feb. 10, 1971  | <del>-48-8</del> 8                           | 13.650                                  | 9.512  |  |  |  | 72.022                                   |  |
| . We hereby certify that th  | e following n                                | ew highways,                            | as substantiate  | d by the attac                               | ched "Selectme                                   | m's Cortificate                              | of Completion", ha                       |  |
| een added since March 15,  |  |   |  |  | -414444  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,       |  |  |
| 154  | 0.15   | (Int, ~                                 | > Trav.  |  |  | ********                                     | (1949)19433 - 1844 (4003) (2010)11 - 244 |  |
| 1 1, 1 1, 1 1, 1 1, 1 1, 1 1, 1 1, 1 1, 1 1, 1 1, 1  |  |   |  |  |  |  | 1591821821.4988.52861412.mg120.)1986     |  |
|  |  |   | Accomplished to the later of th |  | <b>100 5 5 6 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6</b> |  | *************                            |  |
| ***************************************  | **!4!**!4!**!                                |   | •  |  |  |  | >>>110>>                                 |  |
| i. We hereby certify that the  | e following n                                | oads have beec                          | pro- pit er svenger - pr   |  | 15, 1970   |  |  |  |
|  | ***************************************      | Schedul                                 | o Attacl   | ned  |  |  | ######################################   |  |
| trepositi sietes significia inglicita cellateria.  |  | antagi asi ngilitata da baba            | 19 - F-181-44-44 +4 -4   |  |  |  | ***************************************  |  |
| 154340 MILLIMS SMC STEELINGS SO  |  | . epril 1910-1914 et illien ill         | OFF SHITTINGS F  |  | c C  | ,  |  |  |
| to the state of th |  |   | . //   | Marion                                       | n Zel  | more   | ንኒ                                       |  |
|  |  | SELECT                                  | marahi.  | Bly mer                                      |  | Thunos                                       | 1  |  |
|  |  | SELECT                                  | CIMEN:   | Youl A                                       | pones 4  | <u> </u>                                     |  |  |
| At Hyde Par  | le:  |   | ln.  | the county of                                | $y_{r}$  |  |  |  |
| the 11th day of  | Mamala                                       | *************************************** | 10   | 71   | anneared V                                       | vman E.                                      | Lanphear                                 |  |
|  |  |   |  |  |  |  |  |  |
| Howard A.  |  |   |  |  |  |  |  |  |
|  |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  | ed.  | **********************                           | *******************                          |  |  |
| Selectmen of   | of the foregol                               | ng affidavit by                         | them subscrib  |  |  |  |  |  |
| Selectmen ofand made oath to the truth   | of the foregol                               | ng Affidavit by                         |  |  | بر<br>سر ، رم                                    | A /.   |  |  |
| Selectmen ofand made oath to the truth   | of the foregol                               | ng affidavit by                         | Before me,   | Tour   |  | Kelst  |  |  |
| Selectmen ofand made eath to the truth   | of the foregol                               | ng affidavit by                         |  | Tems   | De la        | Hefist                                       | Z  |  |
| and made oath to the truth   |  |   | Before me,   | Jews<br>Mo                                   | Vytto official is                                | Melista<br>Milica<br>Mile, an Notary         | Public)                                  |  |
| and made oath to the truth of truth of the t | following and                                | l mail one wh                           | Before me, ite and one ye  | ollow copy to                                | the Commission                                   | Molistic, as Notary<br>nor of Highway        | Public)<br>s, Montpeller, Vern           |  |
| (Town Clerk should fill out on or before March 15th.)  Pearl L.  | following and                                | l mail one wh                           | Before me,   | cllow copy to                                | n of   | ile, as Notary<br>nor of Highway             | Public)<br>15, Montpeller, Vern<br>21:   |  |
| (Town Clerk should fill out on or before March 15th.)  1, PORT L.  | following and<br>Wabster.<br>going is a true | mail one wh                             | ite and one y  | cilow copy to ork of the Tow                 | n of   | ile, as Notary<br>nor of Highway<br>Hyde Par | s, Montpolier, Vota                      |  |
| (Town Clerk should fill out on or before March 15th.)  1, PORT L.  | following and<br>Wabster.<br>going is a true | mail one wh                             | ite and one y  | cilow copy to ork of the Tow                 | n of   | ile, as Notary<br>nor of Highway<br>Hyde Par | Public)<br>13, Montpolier, Voca<br>21c   |  |
| (Town Clerk should fill out on or before March 15th.)  Pearl L.  | following and<br>Wabster.<br>going is a true | mail one wh                             | ite and one y  | cllow copy to berk of the Townstate of the S | n of   | Melistic, as Notary our of Highway Hyde Par  | Public) s, Montpolier, Vota ck           |  |
| (Town Clerk should fill out on or before March 15th.)  I, Post Lambersby certify that the fore   | following and<br>Wabster.<br>going is a true | mail one wh                             | ite and one y  | cllow copy to berk of the Townstate of the S | n of   | Melistic, as Notary our of Highway Hyde Par  | Public)<br>15, Montpelier, Ve<br>21:     |  |



Carsonic en taria to STATE OF VERMONT as on casal chie an recentary DEPARTMENT OF HIGHWAYS

January 20, 1971

Class of the 1000

Chairman, Board of Selectmen Town of Hyde Park Hyde Park, Vermont 05655

BESCHERGES OF LUCICATE OF PARTY SAGES AND

Andrew Street

Centlemen:

od 1985 dikinge og de 4. jil og degod på etter 1982 blevet 1985 i 1985 i 1986 og Frank I am herewith forwarding the Certificates of Highway Mileago for your : " town for the year ending February 10, 1971. the same of the following and an account of the same o

The town has indicated it wishes to add 0.65 mile of Heath Road to its town highway mileage. However, before this can be done it will be necessary that you furnish this agency a copy of the right-of-way and a Certificate of Completion and Opening of this road to public travel.

We have entered on the enclosed Certificates an addition of Olis mile since this portion of T 56, previously untraveled, has now been reopened to Ecercian Score public travel.

We will also appreciate your indicating any other changes in your town highway system processed in accordance with the Statutes during the past year. The enclosed form letter explains the procedures for making changes in town highway mileage.

The completed Certificates should be returned to this office no later than March 15, 1971 in order for any changes to be effective at this time.

and with the operation of the many and the means and the contract of the contr

jestina i jakos kalka itagara.
Sincerely,

R. J. Nicholis Highway Planning Engineer ARTHORS OF A REAL OWN COUNTRY DESIGNATION OF CHOSE THE OF HIS WAY CONFIDENCE

RJN/JEB/mm

District Office Mapping Section

The state of the s

(Write official title, as Notary Public)

# CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

| March 11, , 1971 Clerk of the Town  |            |
|---|------------|
| of, Vermont.  | •          |
| Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certithat the following described section(s) of highway in the   | •          |
| DESCRIPTION OF RIGHT-OF-WAY: Beginning  | ä          |
| Schedule Enclosed   |            |
| and as shown on a Highway Map of the Town of Hyde Park dated March 15., 19 69, and filed in Book Map on Page 7 of the Records of the Town of Hyde Park  | he         |
| Records of the <u>Town</u> of <u>Hyde Park</u> by the <u>Town</u> Clerk of said <u>Hyde Park</u> incorporated herein by referen  and attested to on said map by said <u>Town</u> Clerk.   | ce         |
| Dated at <u>Hyde Park</u> , County of <u>Lamoille</u> a   | nd         |
| State of Vermont, this 11th day of March , A.D. 1971  | <u>.</u> • |
| Wymin Largic Board  Poward Mannes of  Taul A Charge Selectme  (Aldermen  (Trustees)   | )          |
| Hyde Park, Vermont  |            |
| March 11. , 19 71.  |            |
| THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION(S) OF HIGHWAY COMPLETED AND, OPENED FOR PURLIC TRAVEL, RECORDED IN BOOK Map ON PAGE 7  OF Waphya Copy Records of the Town OF Hyde Park  ON THE 11 DAY OF March , 19 71, AT 8:12 O'CLOCK, P. M.  ATTEST: Wall March CLERK OF Hyde Park, VERMONT |            |
|   |            |

(Write official title, as Notary Public)

# Herbert W. + Isubelle M. Lampher

# NEWTOWN SURVEYORS Morrisville, Vermont 05661 March 4, 1971

DESCRIPTION ROAD RIGHT OF WAY
Merrill Heath to Town of Hyde Park, Vermont

Being a 50' Right of Way for the purposes of constructing a Public Highway thereon. To be deeded from the land of Merrill B. & Marjorie E. Heath as was conveyed to them by Herbert B. & Marjorie E. Heath on July 28, 1956 and recorded in Book 35, Page 62 of the Hyde Park Land Records, said Right of Way being further described as follows:

Beginning at an iron pipe set in the ground on the This portion edge of Ferry Street, said starting point being N 740-30: Wa distance of + 39.0 feet from the southwest corner of a house owned by one Pike Jacobs and is also N 15° E at a distance of + 52 feet from the northwest corner of a shed owned by Merrill Heath; thence running from the above described pin on a bearing of N 460-30' E a distance of + 169.4 feet to an iron pin set in the ground; thence running on a bearing of N 530-38: E a distance of + 648.1 feet to an iron pin set in the ground; thence running on a bearing of N 430-02: E a distance of + 402.0 feet to an iron pin set in the ground; thence running on a bearing of N 200-50: E a distance of + 509.0 feet to an iron pin set in the ground; thence running N 290-16: E a distance of ± 457.6 feet to an iron pin set in the ground; thence running N 140-56! E a distance of + 251.4 feet to an iron pin set in the ground on the property line of the Grantor's property line (said pin being the starting point for the continuation of this Right of Way through property of the Bullard Lumber Co.); thence turning and running along the Grantor's property line on a bearing of N 490-10: W a distance of + 55.8 feet (skewed to roadway) to an iron pin set in the ground; thence turning and running on a bearing of S 140-56: W a distance of + 264.6 feet to an iron pin set in the ground; thence turning and running S 290-16! W a distance of + 960.0 feet to an iron pin set in the ground; thence turning and running S 200-58! W a distance of + 521.0 feet to an iron pin set in the ground;

#### Page 2 Description of Road Right of Way

thence turning and running S 43°-02' W a distance of ± 380.0 feet to an iron pin set in the ground; thence turning and running S 53°-38' W a distance of ± 637.5 feet to an iron pin set in the ground; thence turning and running S 46°-30' W a distance of ± 172.6 feet to an iron pin set in the ground on the edge of Ferry Street; thence turning and running on a bearing of S 43°-30' E along the edge of Ferry Street a distance of ± 50 feet to the point of beginning.

All bearings used in the above description are referenced to Magnetic North in the year 1971.

(Write official title, as Notary Public)

# NEWTOWN SURVEYORS Morrisville, Vermont 05661

March 4, 1971

DESCRIPTION ROAD RIGHT OF WAY Bullard Lumber Co. to Town of Hyde Park, Vt.

Being a 50' Right of Way for the purposes of constructing a public highway, thereon to be deeded from the land of the Bullard Lumber Co. as conveyed to them by Merton N. & Verna S. Thayer on June 10, 1966 and recorded in Book 26, Page 295 & 296 of the Hyde Park Land Records, said Right of Way being further described as follows:

Beginning at an iron pipe on the Grantor's property where it abutts the lands now owned by Merrill B. & Marjorie E. Heath (for a more precise description of the starting point reference is made to deed from Merrill and Marjorie Heath to the Town of Hyde Park for a description of this Right of Way from Ferry street to this point); thence running on a bearing of N 140-56' E a distance of + 465.3 feet to an iron pin set in the ground; thence N 230-05' E a distance of + 441.2 feet to an iron pin set in the ground; thence turning and running on a bearing of N 660-55! W a distance of + 50.0 feet to an iron pin set in the ground; thence running on a bearing of S 230-05' W a distance of + μμμ.8 feet to an iron pin set in the ground; thence running on a bearing of S 140-56: W a distance of + 444.5 feet to an iron pin set on the Grantor's line; thence S 490-10! E along the Grantor's line a distance of + 55.8 feet (skewed to roadway) to the point of beginning.

This poiker

All bearings used in the above description are referenced to Magnetic North in the year 1971.

FOR YEAR ENDING FEBRUARY 10, 1970

Fill out in triplicate and file with your Town Clerk on or before February 10, 1970
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1970, is as follows:

|   | MILEAGE IN TOWN  (Outside of villages incorporated for highways)  MILEAGE IN VILLAGE (incorporated for highways) |                                 | 'Fotal<br>All                  |                       |                       |                   |  |
|---|--|---------------------------------|--------------------------------|-----------------------|-----------------------|-------------------|--|
|   | Town<br>Highways   | State Ald<br>Highways           | Slate<br>Highways              | Town<br>Highways      | State Aid<br>Highways | State<br>Highways | Systems                                |
| PREVIOUS MILEAGE<br>us shown March 15, 1969   | 48.03  | 13.650                          | 9.512                          |                       |                       |                   | 71.192                                 |
| HIGHWAYS ADDED  |  |                                 |                                | <del></del>           |                       |                   |  |
| Since March 15, 1969, ac-   |  |                                 |                                |                       |                       | [ [               |  |
| cording to statute. Explain<br>under paragraph 1 below.   |  |                                 |                                |                       |                       |                   |  |
| SUB-TOTAL   |  | -                               |                                |                       | <del></del>           |                   |  |
| HIGHWAYS SUBTRACTED   |  | <u> </u>                        | <del></del>                    |                       |                       |                   |  |
| Since March 15, 1069. Those<br>becoming untraveled, discon-<br>tinued, legal trails or pent<br>roads. Explain under para- |  |                                 |                                |                       |                       |                   |  |
| graphs 2 and 3 bolow, TOTAL TRAVELED HIGHWAYS Feb. 10, 1970.  |  |                                 |                                |                       |                       |                   |  |
| 1. We hereby certify that the   | following ne   | ew highways, s                  | s substantiated                | by the attac          | hed "Selectme:        | n's Certificate o | f Completion", have                    |
| been added since March 15, 19   | 69:  |                                 |                                |                       |                       |                   |  |
| to Cetty:   |  |                                 |                                |                       |                       |                   |  |
| the Cellege   | iad ill  | Christian :                     | 5 30 170 .                     | <i>190</i>            | ) James               | used_             |  |
| · · · · · · · · · · · · · · · · · · ·   |  |                                 |                                |                       | )                     |                   |  |
|   |  |                                 |                                |                       |                       |                   |  |
|   |  |                                 |                                |                       |                       |                   |  |
| 2. We hereby certify that the<br>since March 15, 1969, as substi  | e following handlated by the   | ighways have<br>to attached cop | been disconting of the process | edings:               |                       |                   |  |
| en e  |  |                                 |                                |                       |                       |                   | ·                                      |
|   |  | 40.00                           |                                | 4120.00               |                       |                   |  |
| 2 - Mr. hamba matter that the   | <br>   |                                 |                                |                       | 4000                  |                   |  |
| 3. We hereby certify that the   | : 10HOWING FO  | ads have becom                  | ne untravejed                  | since March 15        | , 1000:               |                   |  |
|   | 444 4441 1 - 11,   | ••                              |                                |                       |                       |                   |  |
| •   |  |                                 |                                |                       |                       |                   |  |
|   |  |                                 |                                |                       |                       | W                 |  |
|   |  |                                 |                                |                       |                       |                   |  |
|   |  |                                 | <b>(</b>                       | 12.17.1 D. 17.181.40# |                       |                   |  |
|   |  | SELECT                          | )                              |                       |                       |                   |  |
|   |  |                                 | \                              | ******************    | ****************      |                   | *******************************        |
| At  |  |                                 | in th                          | e county of           |                       |                   | *************************              |
| the day of  |  |                                 | , 1970                         | personally up         | peurd                 |                   |  |
|   | **   |                                 |                                |                       |                       |                   |  |
| Selectmen of and made oath to the truth of  | the foregoing  | afildavit by th                 | om subscribed                  |                       |                       |                   |  |
|   |  | В                               | elore me,                      | <b></b>               |                       |                   | ************************************** |
|   |  |                                 |                                |                       |                       |                   | 422444444444                           |
|   |  |                                 |                                |                       |                       | , as Notary Pul   |  |
| (Town Clerk should fill out fo<br>on or before March 15th.)   |  |                                 |                                |                       |                       |                   |  |
| <b>1,</b>   |  |                                 |                                |                       |                       |                   |  |
| hereby certify that the foregoi   |  |                                 |                                |                       |                       |                   |  |
| relating to highway mileage, f  | iled and recor   | ded at this off                 | ice                            | 686.9-c14-c-1111      | *****************     |                   | 1970.                                  |
|   |  | Attest                          | 212812 A 2111111 11            |                       | ***********           | ,,                |  |
| H.D. 301A-1200 10-69  |  |                                 | •                              |                       |                       | Clerk             |  |



#### STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER

05602

February 3, 1970

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Chairman, Board of Selectmen Town of Hyde Park Hyde Park, Vermont 05655

Gentlemen:

I am herewith forwarding the Certificates of Highway Mileage for your town for the year ending February 10, 1970.

Mr. Lamphear, Selectman, recently indicated to Mr. Chabot of this office, that you wish to add to your town highway system 0.65 mile of T 78 provisional, known as Heath Road.

Please be advised that before we can accept this road as town highway it will be necessary that you furnish this agency a copy of the right-of-way and a Certificate of Completion and Opening of this section to public travel.

We will also appreciate your entering on the enclosed Certificates any other changes in town highway mileage which were processed in accordance with the Statutes during the past year.

Please return the signed Certificates on or before March 15, 1970.

Sincerely yours,

R. J. Nicholis Highway Planning Engineer

RJN/JES/sla Enc.

Before me,

Notary Public

(Write official title, as Notary Public)

# Pearl L. Webster TOWN CLE S OFFICE

| Pearl L. Webster   |                 | <u> </u>  | TOO LATE   |
|--|-----------------|---|--|
| TOWN CLER'S OFFICE   |                 | <b>EAGE</b>   |  |
| ••   |                 | (   | for 1970 REPORT  |
| town of Hyde Park  |                 | , 1970  | •  |
| April 28,  | 19_70           | le of this shee   | t)   |
|  |                 | according to  | e have carefully measured<br>Title 19, V.S.A. Sec. 15,<br>1970, is as follows: |
| Dear Sir:  |                 | N VILLAGE<br>for highways)  |  |
| The Selectmen do not have th completed to add a new highway bu as they do I will send them along | t as soon       | : Aid Sta<br>ways Highw   |  |
|  |                 |   | 71.192   |
| Pearl L. W<br>Town Clerk   |                 |   |  |
|  |                 |   |  |
|  |                 |   |  |
|  |                 |   |  |
|  |                 |   |  |
|  |                 | lectmen's Certif  | <br> cate of Completion", have   |
|  |                 | Toomton's Cottl   | reate of Completion, have  |
|  |                 | (#10) |  |
|  |                 |   |  |
|  |                 | *1***************************   |  |
|  |                 | ****************  |  |
|  |                 | rails or pent r   | oads according to statute,   |
|  |                 | :   |  |
|  |                 | ***************************************   |  |
| TUTTLE STATIONERY COMPANY, RUTLAND, VERMONT  |                 | )*************************************  |  |
|  |                 |   |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                 | *************************************   | ·  |
|  |                 | ***************************************   |  |
|  |                 | Ca io   |  |
| selectmen:   | The mon         | Jon Kes   | 1  |
| Hude Bonie   | yoully. A       | enesque   |  |
| At Hyde Park  28th days April  | n the county of |   | ioille   |
| Wyman Lanphear, Howard Manosh, and Pau   |                 |   |  |
| Selectmen of Hyde Park   |                 |   |  |
| and made eath to the truth of the foregoing affidavit by them subser                             | ibed.           |   |  |
| Before me,   | A.              | o Sho   | d min  |
| · · · · · ·  | J. W. A. A.     | ant Duly =  | MALCIA.  |
|  | Write (Write)   | AI.Y FUDLIC<br>official title, as Not   | ary Public)  |

(Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpelier, Vermont, on or before March 15th.)

# CERTIFICATE OF HIGHWAY MEEAGE TOO LATE FOR YEAR ENDING FEBRUARY 10, 1970

Fill out in triplicate and file with your Town Clerk on or before February 10, 1970 (Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Hyde Park amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1970, is as follows:

|  | (0               | MILEAGE IN TOWN MILEAGE IN VILLAGE (Outside of villages (Incorporated for highways) incorporated for highways) |                   |                  |                       |                                       |  |
|--|------------------|--|-------------------|------------------|-----------------------|---------------------------------------|--|
| ·  | Town<br>Highways | State Aid<br>Highways  | State<br>Highways | Town<br>Highways | State Aid<br>Highways | State<br>Highways                     | 'Total<br>All<br>Systems   |
| PREVIOUS MILEAGE   | 48.03            | 13.650   | 9.512             |                  |                       |                                       | 71 102   |
| us shown March 15, 1969<br>HIGHWAYS ADDED  | 40.03            | 13.030   | 7.312             |                  |                       |                                       | 71.192   |
| Since March 15, 1909, ac-<br>cording to statute. Explain<br>under paragraph 1 below.   |                  |  |                   |                  |                       |                                       |  |
| SUB-TOTAL  |                  |  |                   |                  |                       |                                       |  |
| HIGHWAYS SUBTRACTED Since March 15, 1060. Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below.   |                  |  |                   | ·                | ·                     |                                       |  |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 1970.  |                  |  |                   |                  |                       |                                       |  |
| 1. We hereby certify that the<br>been added since March 15, 19   |                  |  |                   |                  |                       |                                       |  |
|  |                  |  |                   | ,                |                       |                                       |  |
|  |                  |  |                   |                  |                       |                                       |  |
| <ol> <li>We hereby certify that the since March 15, 1969, as subst</li> <li>We hereby certify that the</li> </ol>  | antiated by th   | e attached co  | oy of the proce   | edings:          |                       |                                       | according to statute,  |
|  |                  |  |                   | ***********      |                       |                                       |  |
| r an are an estimate and an area   |                  |  |                   |                  |                       | · · · · · · · · · · · · · · · · · · · |  |
|  |                  |  |                   | 11.77.08         |                       |                                       |  |
| The second secon |                  | SELECT   | MEN:              | Ulfmo            |                       | noh                                   |  |
| At Hyde Park   |                  |  | in th             | a county of      |                       | <i>(</i> )                            | 1e   |
| the 28th day of Wyman Lanphear, H  | April            | ,  | , 1970            | personally ag    | peared                |                                       |  |
| Selectmen of   |                  | -  |                   | -                |                       |                                       |  |
| and made oath to the truth o   |                  |  |                   |                  | <b>7</b>              |                                       |  |
|  |                  | . 1  | Before me,        | Ñ                | / , >                 | 1/1                                   |  |
|  |                  |  |                   |                  | otary Pu              |                                       | The Landson  |
| (Town Clerk should fill out i  | ollowing and     | mail one whit  | e and one yel     |                  |                       |                                       |  |
| i. Pearl L. We   | haten            |  |                   | k of the Town    | of Hyd                | e Park                                | 34mm response 3,300m s 1,000 g . (1,000 (1,1,001 p m ) , p m m A |
| hereby certify that the forego   |                  |  |                   |                  |                       |                                       |  |
| relating to highway mileage,   |                  |  |                   |                  | h                     |                                       | , 1970.  |
| u n 301400 10-69   |                  | Attest   |                   | ILAU             |                       | Clerk                                 |  |

#### FOR YEAR ENDING FEBRUARY 10, 1970

Fill out in triplicate and file with your Town Clerk on or before February 10, 1970

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

Ryde Park

We, the Selectmen of the town of all the traveled highways in this town and find that the total mileage of traveled highways according to Title 10, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1970, is as follows:

|  | MILEAGE IN TOWN (Outside of villages incorporated for highways) |                       |                   | MILEAGE IN VILLAGE (Incorporated for highways) |                                       |  | Tolal  |
|--|---|-----------------------|-------------------|--|---------------------------------------|--|--|
|  | Town<br>Highways  | State Aid<br>Highways | State<br>Highways | Town<br>Highway <b>s</b>                       | State Aid<br>Highways                 | State<br>Highways                      | All<br>Systems                                 |
| PREVIOUS MILEAGE<br>us shown March 15, 1969  | 48.03   | 13.650                | 9.512             | <del></del>                                    |                                       |  | 71.192   |
| HIGHWAYS ADDED Since March 15, 1969, according to statute. Explain under paragraph 1 below.  |   |                       |                   |  |                                       |  |  |
| SUB-TOTAL  |   |                       |                   |  |                                       |  |  |
| HIGHWAYS SUBTRACTED Since March 15, 1969. Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below.   |   |                       |                   |  |                                       |  |  |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 1970.  |   | }                     |                   |  |                                       |  | ·  |
| 1. We hereby certify that the<br>been added since March 15, 19   | o following ne  | w highways, a         | s substantiated   | by the attac                                   | hed "Selectmo                         | n's Certificate o                      | f Completion", have                            |
| and the second of the second   |   |                       | er - 1 -          | ,,   |                                       |  |  |
|  |   |                       |                   |  |                                       | . ,                                    |  |
|  | Pr PIA (APPROXICATION)  |                       |                   | ***************************************        |                                       |  | g  |
| er en en eller elmergio eren (tres ere   |   |                       |                   |  |                                       | ······································ | 111 <b>11</b> 111 1111 1111 1111 1111 1111 111 |
| e e e e e e e e e e e e e e e e e e e  |   |                       | , , .             |  | ************                          |  |  |
| 2. We hereby certify that the since March 15, 1969, as substi  |   |                       |                   | edings:  |                                       | •                                      | ccording to statute,                           |
|  |   |                       |                   |  |                                       |  | ######################################         |
| the state of a second  |   |                       |                   |  |                                       |  |  |
| 3. We hereby certify that the  |   | ids have becom        | ne untraveled :   |  |                                       |  |  |
| and the second s | ***************************************                         |                       |                   |  |                                       |  | 1  |
| the state of the s |   |                       |                   |  |                                       | ****                                   | arter por a diving                             |
|  | age to a  |                       |                   |  | 1 2 2 2 2                             |  |  |
|  |   |                       | 1                 |  | · · · · · · · · · · · · · · · · · · · |  |  |
|  |   | SELECTM               | ien: {            | Min  | al Fi                                 | Manier                                 |  |
| At Hyde Parl   | ĸ   |                       | ly∧<br>In th      | e county of                                    | La                                    | mo1118                                 | ***************************************        |
| the 28th day of  | April   |                       |                   | personally ap                                  | 13/                                   | man Lanph                              | ear  |
| Howard Manosh  |   | Levesau               | •                 | hersoment wh                                   | pregreu                               | and the second second second second    |  |
|  | e Park  |                       |                   |  | ·                                     |  |  |
|  |   |                       | efore me,         | 1/20   | )<br> } =                             | 20/2/2                                 | 111  |
|  |   |                       |                   |  | 10 - 10 m                             |  |  |
|  |   |                       | 1 10 00           | (Wr  | te official title                     | , as Notary Pul                        | olie)  |
| (Town Clerk should fill out fo<br>on or before March 15th.)  |   |                       |                   |  |                                       |  |  |
| 1, Pearl L. We   | bster   |                       | , Clerk           | of the Town                                    | or HAde                               | rark D-                                |  |
| hereby certify that the foregoing  | ng is a true o  | opy of record         | of the coriffica  | ate of the Sele                                | ctmen of                              | nyde re                                | XI'K   |
| relating to highway mileage, f   | led and recor   | ded at this off       | lce /             | Hyda Ra:                                       | rk                                    |  | , 1970.  |
|  |   | Attest                | ///2017           |  | - [[]]                                | 15/2/                                  | «2)************************************        |
| H.D. 301A—1200 10-69<br>Rev. 1969  |   | -27                   | A                 | ,  | Town                                  | Clerk                                  |  |

# TEN YEAR RESELECTION OF STATE AID HIGHWAYS - 1970 TITLE 19, V.S.A., CHAPTER I, SECTION 13

|  | <b>₩LE</b> | CTION | OF \$1 | ГАТЕ | AID | HIGHW. | AYA |
|--|------------|-------|--------|------|-----|--------|-----|
|--|------------|-------|--------|------|-----|--------|-----|

|  | Town of Hyde Park                      |
|--|--|
|  | County of Lamoille                     |
|  | Vt. Hwy, Dist, No 8                    |
|  | Total S.A. Mileage 13.650              |
| Important town highways as required by Title 19, V.S.A., Sections 1 & 1  | 3:                                     |
| 2.050  | ŧ                                      |
| No. 1 7.350 miles.   |  |
| Beginning at Junction SA 1 and SA 4,   |  |
| extending (Give direction) north, east, south  | ·                                      |
|  |  |
| ending at Hyde Park/Morristown T/L.  |  |
| No. 2 0.280 miles.   | · '                                    |
| Beginning at junction SA 4 and SA 2,   |  |
| extending (Give direction) south   |  |
|  |  |
| malina or Budo Bould/Mount on oran m/a   |  |
| ending at Hyde Park/Morristown T/L.  |  |
| No. 3 4.530 miles.   |  |
| Beginning at junction SA 1 and SA 3,   |  |
| extending (Give direction) north   |  |
| La manda de la managa de la manag  |  |
| ending at junction VT 100 and SA 3.  |  |
|  |  |
| No. 4 1,200 miles.   |  |
| Beginning at Junction VT 15 and SA 4,  |  |
| extending (Give direction) southeast   |  |
|  |  |
| ending at junction VT 15 and SA 4.   | >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> |
| No. 5 0.290 miles.   |  |
| Beginning at junction VT 100 and VT 15.  |  |
| extending (Give direction) south   | •                                      |
|  |  |
| ending at junction SA 5 and SA 4.  |  |
| same of the same o |  |
| No. 6miles.  |  |
| Beginning at   | •                                      |
| extending (Give direction)   | · .                                    |
|  | · · · · · · · · · · · · · · · · · · ·  |
| ending at  |  |
| HD 305 \2M 8-68  |  |

| ivo, / miles,                                     |  |
|---|--|
| Beginning at                                      |  |
|   |  |
| extending (Give direction)                        |  |
| · · · · · · · · · · · · · · · · · · ·             |  |
|   |  |
| ending at   |  |
|   |  |
| No. 8 miles.                                      |  |
| Beginning at                                      | <u> </u>   |
|   |  |
| extending (Give direction)                        | 13 43. 1 16 HOLL   |
|   |  |
|   |  |
| ending at   |  |
|   | en grande kan ander ander die glande in der  |
| No. 9 miles.                                      |  |
| Regionica   | o Arte   |
|   | 3 . n  |
| extending (Give direction)                        |  |
|   |  |
|   |  |
| ending at   |  |
|   | <ul> <li>In the control of the c</li></ul> |
| No. 10 miles.                                     |  |
|   |  |
| Beginning at                                      |  |
| extending (Give direction)                        | المراج والمنافية المنافية المن       |
|   |  |
|   |  |
| ending at   |  |
|   |  |
| No. 11 miles.                                     | •  |
| Tio, II   |  |
| Beginning at                                      | • •  |
| extending (Give direction)                        |  |
| extending (Give direction)                        |  |
|   |  |
| ending or   |  |
|   |  |
| 300 1 11  |  |
| We have this day of                               | , 19 , made the above  |
| selection which is to supersede and replace any a | nd all selections made prior to this time.   |
|   | A fresh and a succession of the  |
| (2  | Maymone your   |
| <i>™</i> ?:                                       | Selectmen  |
|   | Marian Tondon  |
|   | Town of  |
|   | Hyde Park  |
|   | 100000 / 100000  |
|   | Effective March 15th   |
| Approved  |  |
| Approved:   | JAN 8 1970   |
| Jan J. 1969                                       | JAN 8 1970 , 19  |
|   |  |
| Mellundland                                       | STATE HIGHWAY BOARD  |
| District Highway Engineer                         | totalle.   |
|   | Commissioner of Highways   |
|   |  |