

1/7/2025

VTrans Mapping Section

District 8  
Certcode 0701-0

**CERTIFICATE OF HIGHWAY MILEAGE**  
**YEAR ENDING FEBRUARY 10, 2025**

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2024 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: [aot.mileagecertificates@vermont.gov](mailto:aot.mileagecertificates@vermont.gov) or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of **ALBURGH** in **GRAND ISLE** County  
on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305,  
added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000			0.000	0.000
Class 2	10.710			10.710	0.000
Class 3	31.49			31.49	0.000
State Highway	17.804			17.804	0.000
<b>Total</b>	<b>60.004</b>			<b>60.004</b>	<b>0.000</b>
* Class 1 Lane	0.000				
* Class 4	1.58			1.58	0.000
* Legal Trail	0.00				

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

N/A

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

N/A

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

N/A

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

N/A

IF THERE ARE NO CHANGES RECORDED THIS YEAR: Place an X in the box and sign below.

**X**

**PART III - SIGNATURES - PLEASE SIGN.**

Signatures of Selectmen/ Aldermen/ Trustees:

*[Handwritten signatures]*

Signature of T/C/V Clerk: *Danielle James Chornieie*  
Town Clerk

Date Filed: 01-06-2025

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

*[Signature]*  
Johnathan Croft  
8B1F350F309C4C9...  
Representative, Agency of Transportation

DATE: 1/7/2025

DS  
PO

Added "X"  
for no  
changes  
P. DeAndrea  
VTrans  
1/7/2025