District 8

Certcode 0613-0

CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2019

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2019 to:
Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section
One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of   ST. ALBANS TOWN   *in*   FRANKLIN   *County*

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - *Please fill in and calculate totals.*

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000				0.000
Class 2	20.570				0.000
Class 3	32.94				0.000
State Highway	27.074				0.000
Total	80.584				0.000
* Class 1 Lane	0.000				
* Class 4	1.27				0.000
* Legal Trail	0.00				

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. **NEW HIGHWAYS:** *Please attach Selectmen's "Certificate of Completion and Opening".*

   None.

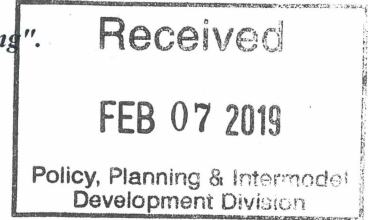2. **DISCONTINUED:** *Please attach SIGNED copy of proceedings (minutes of meeting).*

   None.

3. **RECLASSIFIED/REMEASURED:** *Please attach SIGNED copy of proceedings (minutes of meeting).*

   None.

4. **SCENIC HIGHWAYS:** *Please attach a copy of order designating/discontinuing Scenic Highways.*

   None

Received

FEB 07 2019

Policy, Planning & Intermodal Development Division

IF THERE ARE NO CHANGES IN MILEAGE: *Check box and sign below.* ☑

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures: *[signatures]*

T/C/V Clerk Signature: *Anna Bourdon*   **Date Filed:** 2/4/2019

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: *Signed copy will be returned to T/C/V Clerk.*

APPROVED: _____   **DATE:** 2/7/2019
Representative, Agency of Transportation