## CERTIFICATE OF HIGHWAY MLEAGE <br> YEAR ENDING FEBRUARY 10, 2016

Fill out form, make and file copy with the Town Clerk, and mail. ORIGINAL, before February 20, 2016 to: Vermont Agency of Transportation, Division of Policy, Planning and Thtermodal Development, Mapping Section One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of SHELBURNE in CHITTENDEN County on an oath state that the mileage of highways, according to Vermont Statutes Aninotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES_TOTALS - Please fill in and calculate totals.

| Town | Previous | Added | Subtracted |  | Scenic |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Highways нинининини! | Mileage | Mileage | Milleage | Total | Highways н"нннинн" |
| Class 1 | 0.000 |  |  |  | 0.000 |
| Class 2 | 25.190 |  |  |  | 0.000 |
| Class 3 | 27.26 |  | - |  | 0.000 |
| State Highway | 6.655 |  |  |  | 0.000 |
| Total | 59.105 |  |  |  | 0.000 . |
|  | : | . |  |  |  |
| * Class 1 Lane | 0.000 |  |  |  |  |
| * Class 4 | 0.10 | . |  |  | 0.000 |
| * Legal Trail | 0.00 |  |  |  |  |
| * Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total. |  |  |  |  |  |

## PART II - INFORMATION AND DESCRIPTION:OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
2. DISCONTINUED: Please atiach SIGNED copy of proceedings (ininutes of neeting).
3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (ninutes of meeting).
4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MLLEAGE: Check box and sign below. []

## PART:III - SIGNATURES - PLEASE SIGN.

Selectnten/Aldermen/ Trustees Signatures: $\qquad$ -

T/C/V Clerk Signature:
Date Filed: $\qquad$
Please sign ORIGINAL and return it for Transportation signature.
AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.
$\qquad$

