

3/7/2025

VTrans Mapping Section

District 5, 6
Certcode 0411-0

CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2025

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2024 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of RICHMOND in CHITTENDEN County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000	—	—	0.000	0.000
Class 2	15.630	—	—	15.630	0.000
Class 3	32.18	—	—	32.18	0.000
State Highway	14.327	0.033	—	14.360	0.000
Total	62.137	0.033	—	62.170	0.000
* Class 1 Lane	0.000	—	—	0.000	
* Class 4	2.81	—	—	2.81	0.000
* Legal Trail	0.83	—	—	0.83	

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

+0.033 ml US-2 due to B29 replacement on US-2 over I-89 - Project Pin # 16A183

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES RECORDED THIS YEAR: Place an X in the box and sign below. ☐

PART III - SIGNATURES - PLEASE SIGN.

Signatures of Selectmen/ Aldermen/ Trustees:

Signature of T/C/V Clerk:

Date Filed: 3/7/2025

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

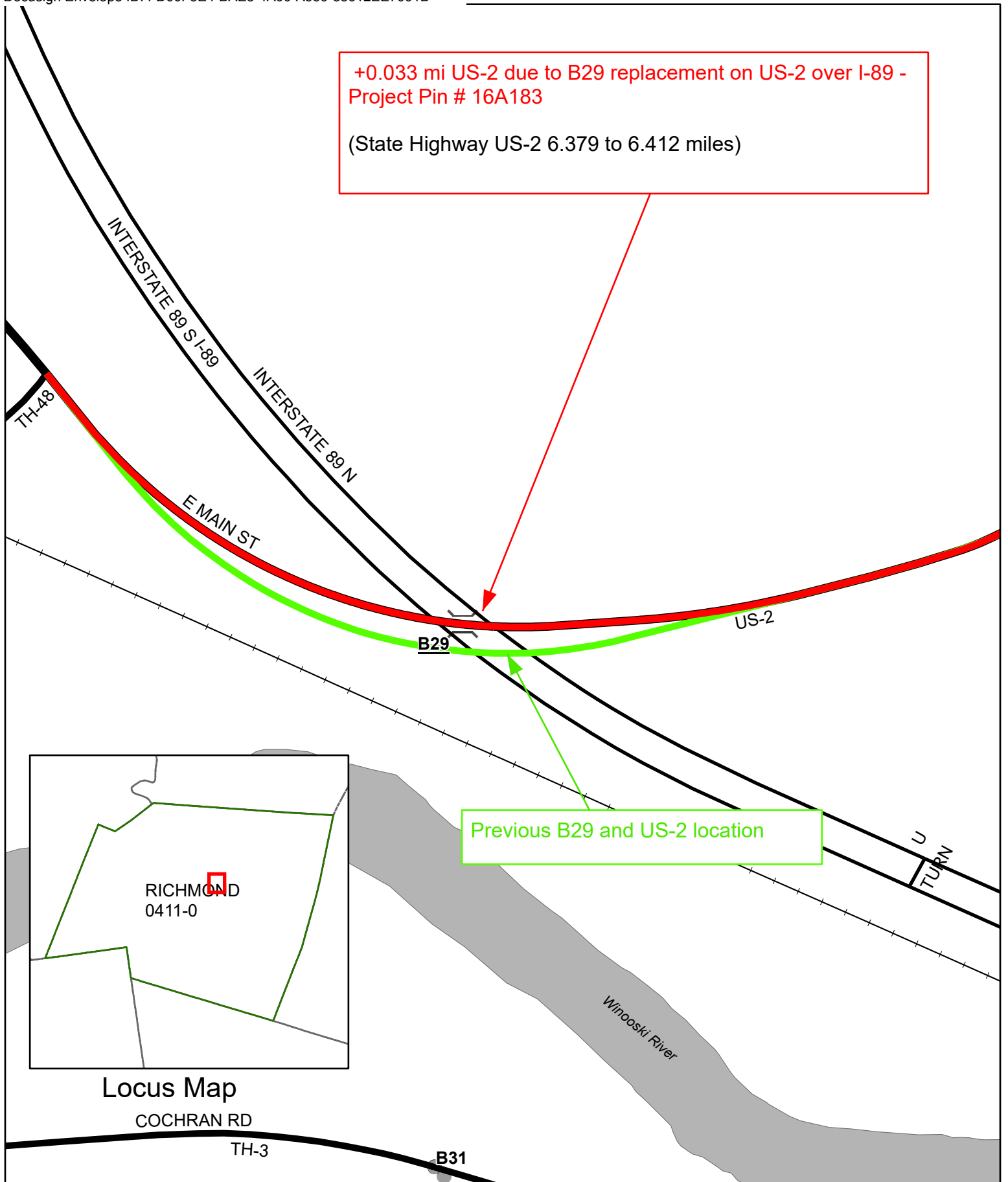
APPROVED:

Johnathan Croft
Representative, Agency of Transportation

DATE: 3/10/2025

+0.033 mi US-2 due to B29 replacement on US-2 over I-89 -
Project Pin # 16A183

(State Highway US-2 6.379 to 6.412 miles)

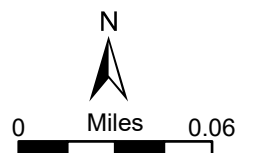


Mileage Certificate Changes 2025

RICHMOND US-2

(CTUA:0411-0)
(CERTCODE:0411-0)

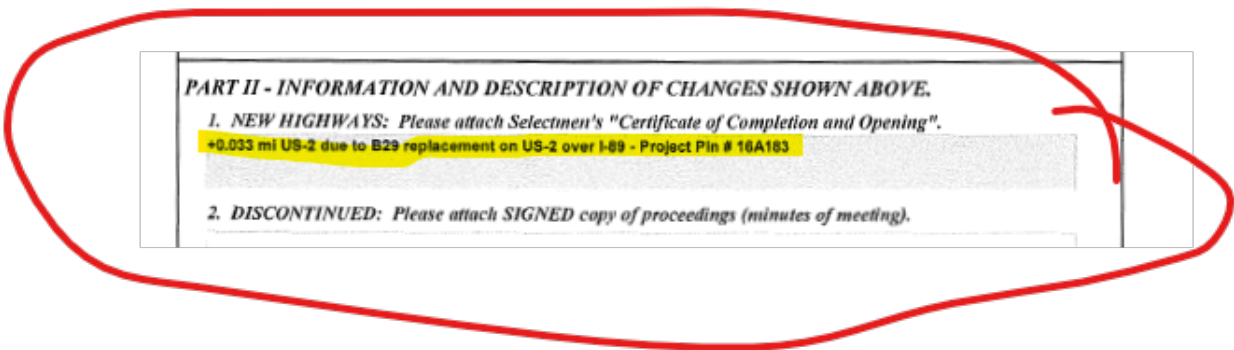
Mapping Section
Division of Policy and Planning
Vermont Agency of Transportation -- March 7, 2025



From: [AOT - Mileage Certificates](#)
To: [Josh Arneson](#); [AOT - Mileage Certificates](#)
Subject: RE: Richmond Highway Mileage Certificate
Date: Wednesday, February 19, 2025 9:32:44 AM
Attachments: [image001.png](#)
[image002.png](#)

Hi again Josh,

I know we talked about this change, but since it wasn't entered in Part I, I just want to be sure you all signed the certificate aware of it. It is just the **addition of 0.033 miles** due to the bridge replacement on US-2 over I-89. I can add the change in Part 1 before we sign it and send it back to you. Just confirm for us if you can.



Thank you!

Pam

Pamela DeAndrea (she/her) | AOT GIS Professional III
Policy, Planning & Research Bureau – Mapping Section
Policy, Planning & Intermodal Development Division
Vermont Agency of Transportation
219 N. Main Street | Barre, VT 05641
[802-793-7555 phone](tel:802-793-7555) | pam.deandrea@vermont.gov
<http://vtrans.vermont.gov>



Help raise money for Vermonters impacted by flood damage and show your Vermont pride with *Vermont Strong* and *Tough Too* license plates and socks. [Click here to purchase your Vermont Strong gear](#) or visit DMV.Vermont.gov/VermontStrong23.

Impacted Vermonters can find resources and referrals by visiting Vermont.Gov/Flood.

From: Josh Arneson <jarneson@richmondvt.gov>
Sent: Wednesday, February 19, 2025 8:16 AM

To: AOT - Mileage Certificates <AOT.MileageCertificates@vermont.gov>

Subject: Richmond Highway Mileage Certificate

EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.

Hi,

Attached please find the 2025 Richmond Highway Mileage Certificate. Please confirm receipt.

Thank you.

Josh Arneson (he/him)

Town Manager
Town of Richmond
P.O. Box 285
Richmond, VT 05477
(802) 434-5170

From: [DeAndrea, Pam](#)
To: [Josh Arneson](#)
Subject: US Route 2 updated mileage for Richmond
Date: Monday, December 23, 2024 1:32:00 PM
Attachments: [image001.png](#)

Good afternoon Josh,

Due to the realignment of US-2 and replacement of bridge #29 over I-89 in Richmond, we have updated and remeasured our road data resulting in an increase of 0.033 miles for State Highways (from 6.379 miles to 6.412 miles) for Richmond. We will preload the 2025 Mileage Certificate with this information in the description prior to sending it to you. If you could please add that with any other changes that the Town may have for this year, that would be great. We will update the 2025 map as well with the new alignment and mileage.

Please feel free to reach out to me with any questions.

Happy Holidays!

Pam

Pamela DeAndrea (she/her) | AOT GIS Professional III
Policy, Planning & Research Bureau – Mapping Section
Policy, Planning & Intermodal Development Division
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- Plan Revision 01 (4/20/2023 & 5/2/2023): Reference Written Order 02

Update: Sheets 33A, 34A, 128A, 133A & 137A of 149

Replaced Sheets 33, 34, 128, 133 & 137 of 149

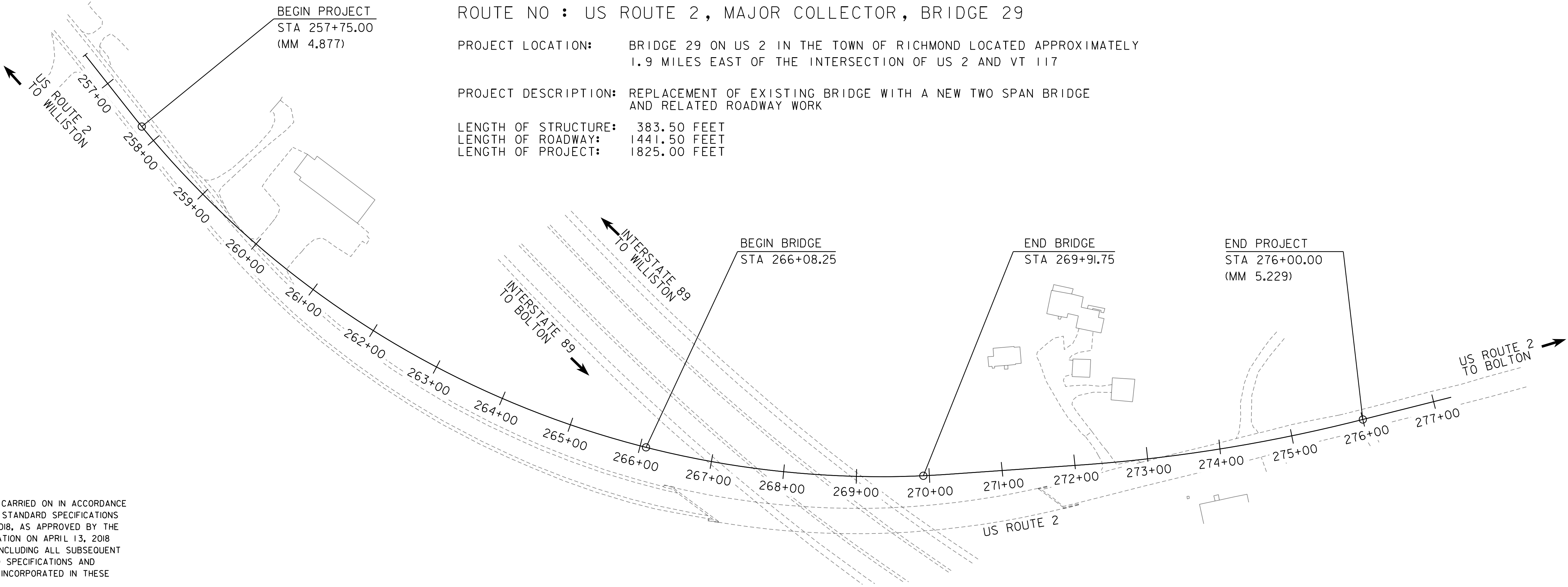
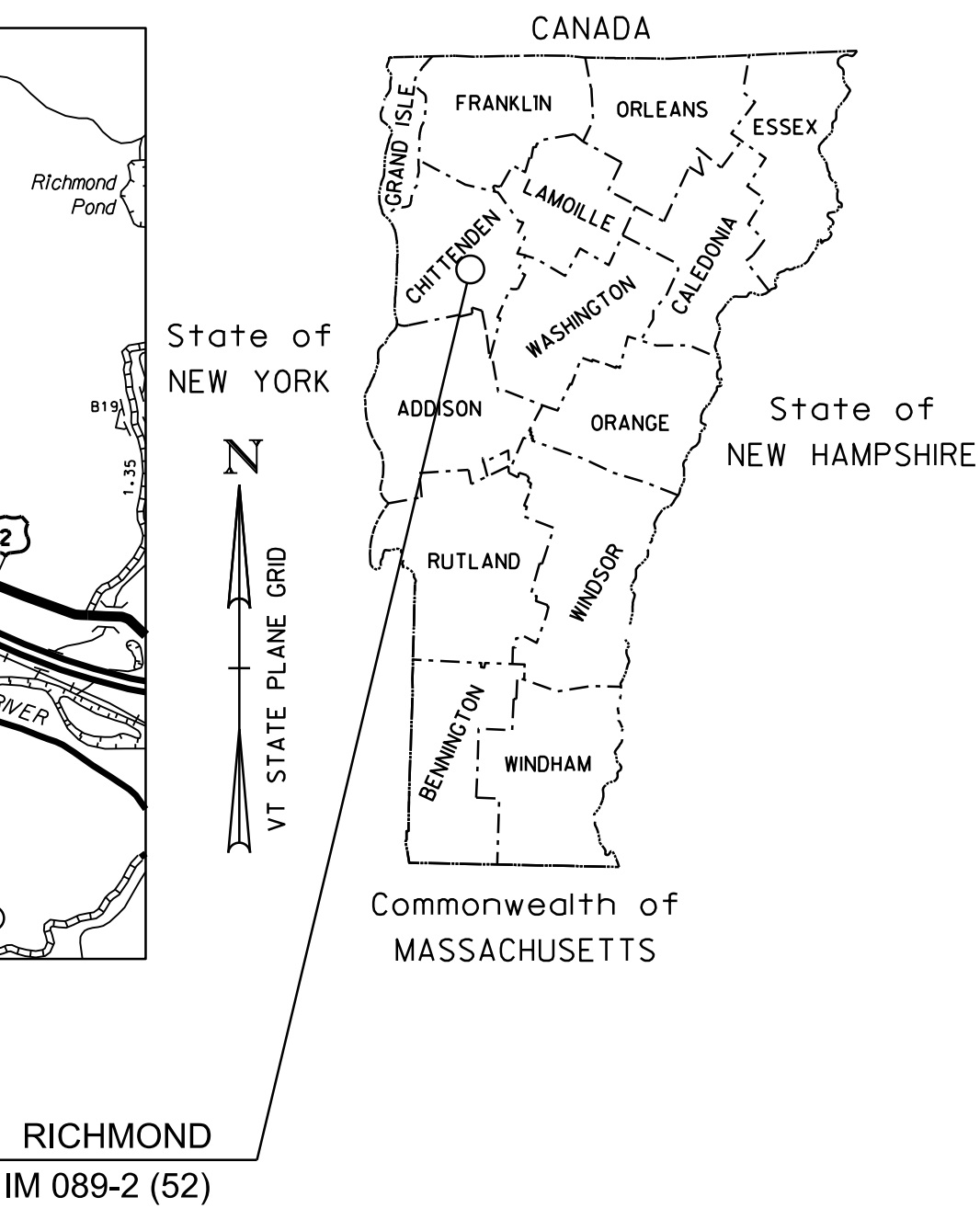
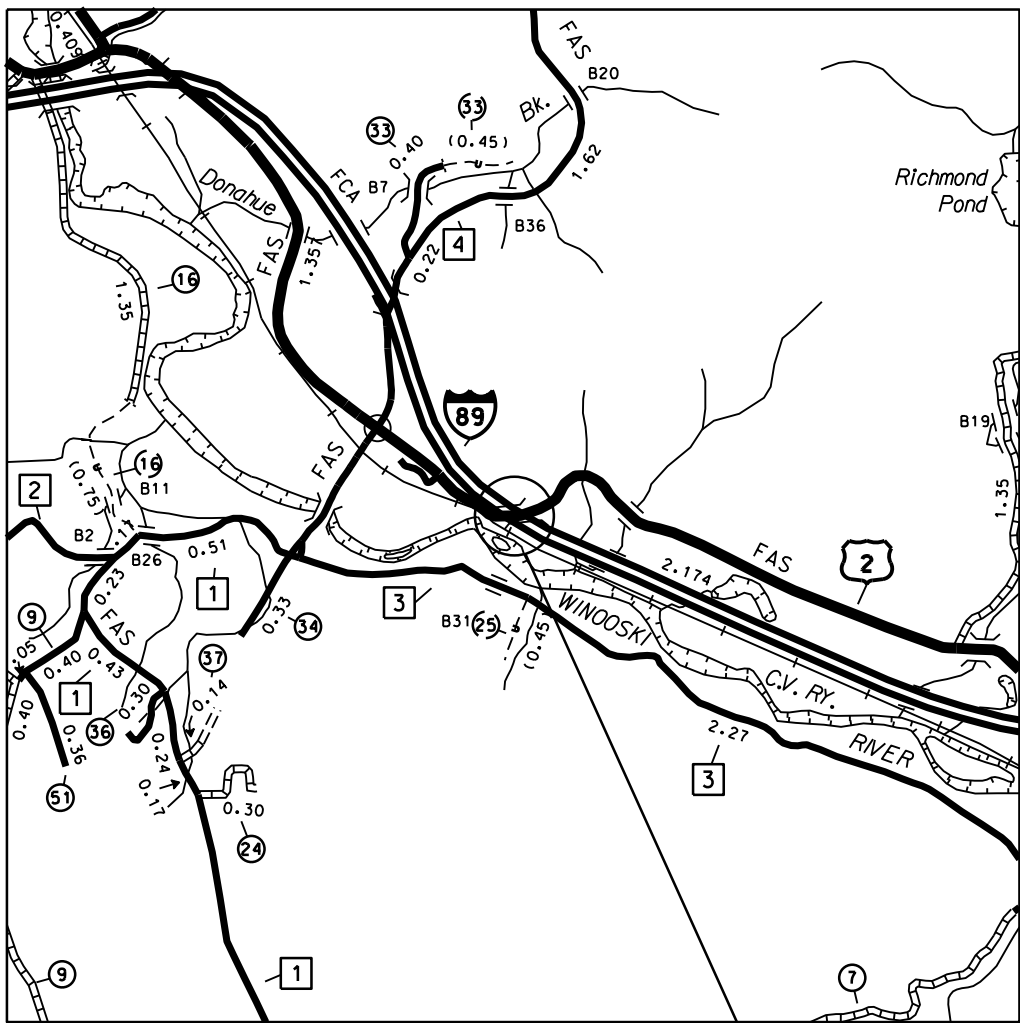
STATE OF VERMONT
AGENCY OF TRANSPORTATION



Record Plans

PROPOSED IMPROVEMENT
BRIDGE PROJECT

TOWN OF RICHMOND
COUNTY OF CHITTENDEN



CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THESE PLANS AND THE STANDARD SPECIFICATIONS FOR CONSTRUCTION DATED 2018, AS APPROVED BY THE FEDERAL HIGHWAY ADMINISTRATION ON APRIL 13, 2018 FOR USE ON THIS PROJECT, INCLUDING ALL SUBSEQUENT REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE INCORPORATED IN THESE PLANS.

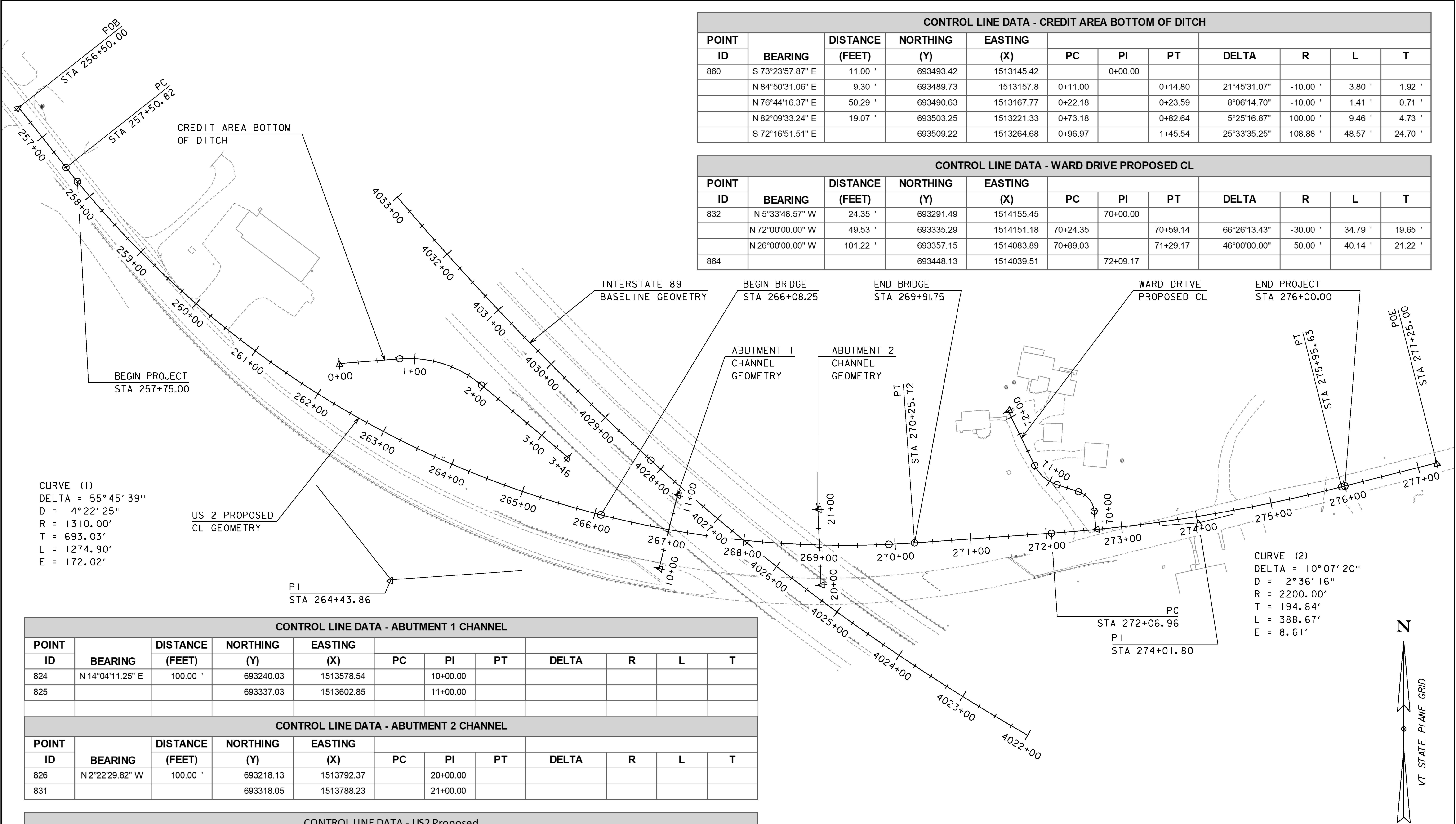
QUALITY ASSURANCE PROGRAM : LEVEL 2	
SURVEYED BY :	VTRANS
SURVEYED DATE :	08/06/2018
DATUM	
VERTICAL	NAVD 88 FT
HORIZONTAL	NAD 83 (2011) SPC (4400 VT) 5FT

HIGHWAY DIVISION, CHIEF ENGINEER	
APPROVED <i>Ann L. Gammell, PE</i>	DATE Jan 17, 2023
PROJECT MANAGER : CAROLYN COTA, P.E.	
PROJECT NAME : RICHMOND	
PROJECT NUMBER : IM 089-2 (52)	
SHEET 1 OF 149 SHEETS	

SCALE 1" = 80' -0"
80 0 80

CONTROL LINE DATA - CREDIT AREA BOTTOM OF DITCH											
POINT ID	BEARING	DISTANCE (FEET)	NORTHING (Y)	EASTING (X)	PC	PI	PT	DELTA	R	L	T
860	S 73°23'57.87" E	11.00 '	693493.42	1513145.42		0+00.00					
	N 84°50'31.06" E	9.30 '	693489.73	1513157.8	0+11.00		0+14.80	21°45'31.07"	-10.00 '	3.80 '	1.92 '
	N 76°44'16.37" E	50.29 '	693490.63	1513167.77	0+22.18		0+23.59	8°06'14.70"	-10.00 '	1.41 '	0.71 '
	N 82°09'33.24" E	19.07 '	693503.25	1513221.33	0+73.18		0+82.64	5°25'16.87"	100.00 '	9.46 '	4.73 '
	S 72°16'51.51" E		693509.22	1513264.68	0+96.97		1+45.54	25°33'35.25"	108.88 '	48.57 '	24.70 '

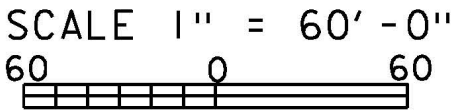
CONTROL LINE DATA - WARD DRIVE PROPOSED CL											
POINT ID	BEARING	DISTANCE (FEET)	NORTHING (Y)	EASTING (X)	PC	PI	PT	DELTA	R	L	T
832	N 5°33'46.57" W	24.35 '	693291.49	1514155.45		70+00.00					
	N 72°00'00.00" W	49.53 '	693335.29	1514151.18	70+24.35		70+59.14	66°26'13.43"	-30.00 '	34.79 '	19.65 '
	N 26°00'00.00" W	101.22 '	693357.15	1514083.89	70+89.03		71+29.17	46°00'00.00"	50.00 '	40.14 '	21.22 '
864			693448.13	1514039.51		72+09.17					



CONTROL LINE DATA - ABUTMENT 1 CHANNEL											
POINT ID	BEARING	DISTANCE (FEET)	NORTHING (Y)	EASTING (X)	PC	PI	PT	DELTA	R	L	T
824	N 14°04'11.25" E	100.00 '	693240.03	1513578.54		10+00.00					
825			693337.03	1513602.85		11+00.00					

CONTROL LINE DATA - ABUTMENT 2 CHANNEL											
POINT ID	BEARING	DISTANCE (FEET)	NORTHING (Y)	EASTING (X)	PC	PI	PT	DELTA	R	L	T
826	N 2°22'29.82" W	100.00 '	693218.13	1513792.37		20+00.00					
831			693318.05	1513788.23		21+00.00					

CONTROL LINE DATA - US2 Proposed											
POINT ID	BEARING	DISTANCE (FEET)	NORTHING (Y)	EASTING (X)	PC	POB-POE	PT	DELTA	R	L	T
19	S 38°15'52.61" E	100.82 '	693848.49	1512732.87		256+50.00					
	N 85°58'28.86" E	874.27 '	693225.19	1513224.5	257+50.82		270+25.72	55°45'38.53"	-1310.00 '	1274.90 '	693.03 '
	N 75°51'08.73" E	324.21 '	693300.24	1514290.97	272+06.96		275+95.63	10°07'20.12"	-2200.00 '	388.67 '	194.84 '
20			693379.48	1514605.35		277+25.00					



PROJECT NAME:	RICHMOND	PLOT DATE:	20-JAN-2023
PROJECT NUMBER:	IM 089-2(52)	DRAWN BY:	M. LONGSTREET
FILE NAME:	sl6al83nulgeom.dgn	CHECKED BY:	D. PETERSON
PROJECT LEADER:	C. COTA	SHEET	16 OF 149
DESIGNED BY:	D. PETERSON		
PROJECT GEOMETRY DATA			

REMOVAL AND DISPOSAL OF GUARDRAIL
STA 257+51.2 - 260+75.0 RT

STEEL BEAM GUARDRAIL, GALVANIZED
STA 260+57.1 - 260+75.0 LT
STA 258+29.8 - 260+75.0 RT

REMOVE & RESET MAILBOX,
SINGLE SUPPORT
STA 259+22.0 LT

COARSE-MILLING, BITUMINOUS PAVEMENT
STA 259+98.0 - 260+53.0 (DRIVE WAY)

CONSTRUCT GRAVEL DRIVE
STA 258+84.6 - 259+25.8 LT
STA 259+82.4 - 260+71.0 LT

MANUFACTURED TERMINAL SECTION, FLARED
STA 257+93.1 - 258+29.8 RT

BEGIN APPROACH RICHMOND
IM 089-2(52) STA 256+75.00 =
STOP RICHMOND- BOLTON
STP 2942(II) STA R 159+55.83

BEGIN PROJECT
STA 257+75.00

APPROX. EXISTING STATE R.O.W.

STONE FILL,
TYPE II

APPROX. EXISTING STATE R.O.W.

PROPOSED US ROUTE 2

APPROX. EXISTING STATE R.O.W.

FIRE STATION

US ROUTE 2
TO WILLISTON

US ROUTE 2
TO BOLTON

TEMPORARY
CONSTRUCTION
LIMITS

MATCH LINE
STA 260+75

REMOVE EXISTING
PAVEMENT REPLACE
WITH 6" OF TOPSOIL

SCALE 1" = 20'-0"
20 0 20

PROJECT NAME: RICHMOND
PROJECT NUMBER: IM 089-2(52)

FILE NAME: sl6al83bdr.dgn
PROJECT LEADER: C. COTA
DESIGNED BY: D. PETERSON
LAYOUT SHEET 1

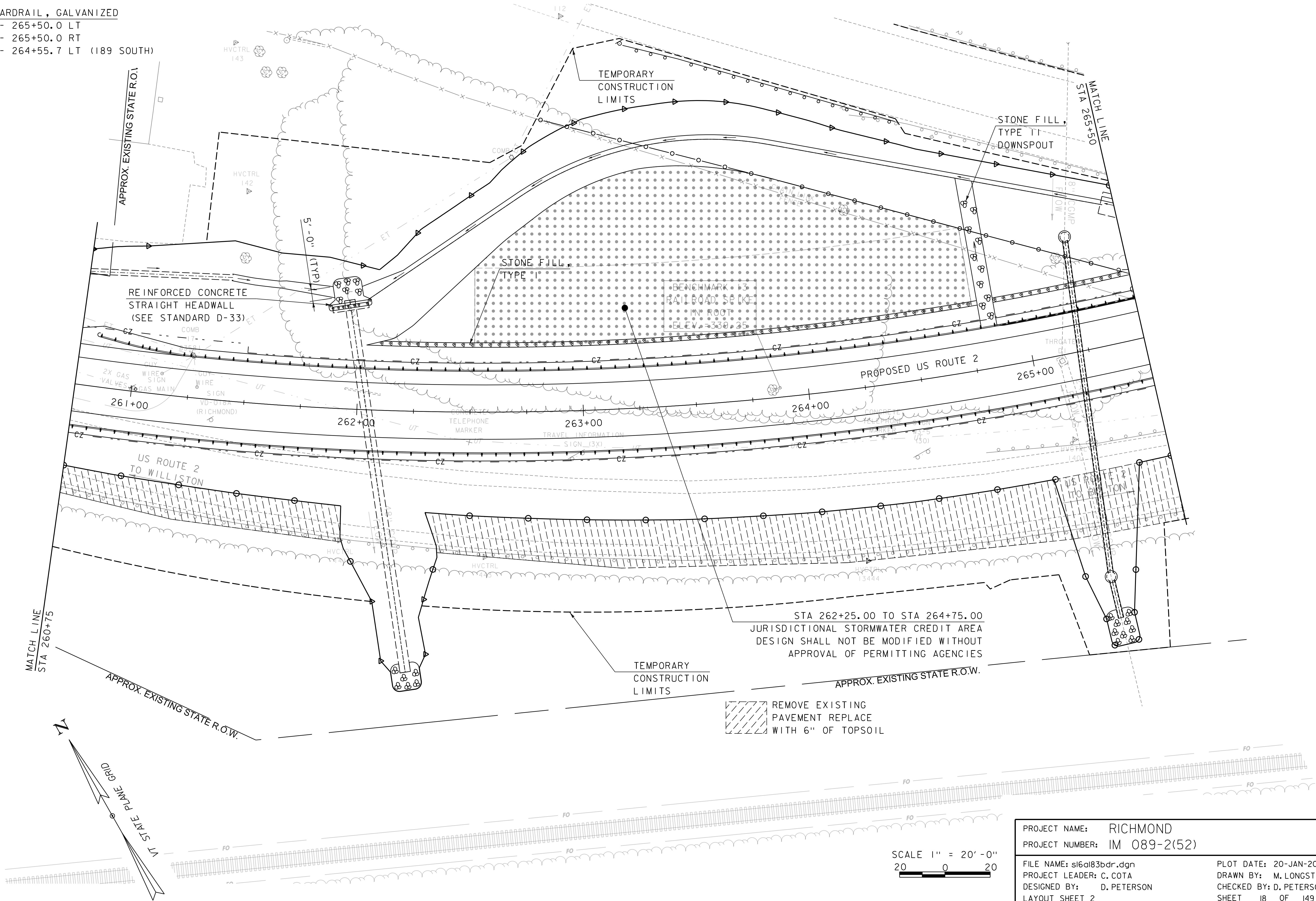
PLOT DATE: 20-JAN-2023
DRAWN BY: M. LONGSTREET
CHECKED BY: D. PETERSON
SHEET 17 OF 149

REMOVAL AND DISPOSAL OF GUARDRAIL
STA 264+72.9 - 265+50.0 LT
STA 260+75.0 - 265+50.0 RT

STEEL BEAM GUARDRAIL, GALVANIZED
STA 260+75.0 - 265+50.0 LT
STA 260+75.0 - 265+50.0 RT
STA 263+25.9 - 264+55.7 LT (189 SOUTH)

REMOVING OF EXISTING FENCE
STA 264+77.3 - 265+50.0 LT

CHAIN-LINK FENCE, 6 FEET
STA 262+81.7 LT - 265+45.0 RT



REMOVAL AND DISPOSAL OF GUARDRAIL
STA 271+60.8 - 272+20.7 LT
STA 272+01.5 - 272+89.4 RT

REMOVAL OF EXISTING FENCE
STA 271+50.0 - 271+53.2 RT

REMOVE & REPLACE MAILBOX,
SINGLE SUPPORT
STA 272+44.3 LT
STA 272+47.1 LT
STA 273+85.7 LT
STA 276+29.3 RT

MANUFACTURED TERMINAL SECTION, FLARED
STA 271+80.4 - 272+17.4 RT
STA 271+75.2 - 272+13.7 LT
STA 275+00.0 - 275+26.5 RT

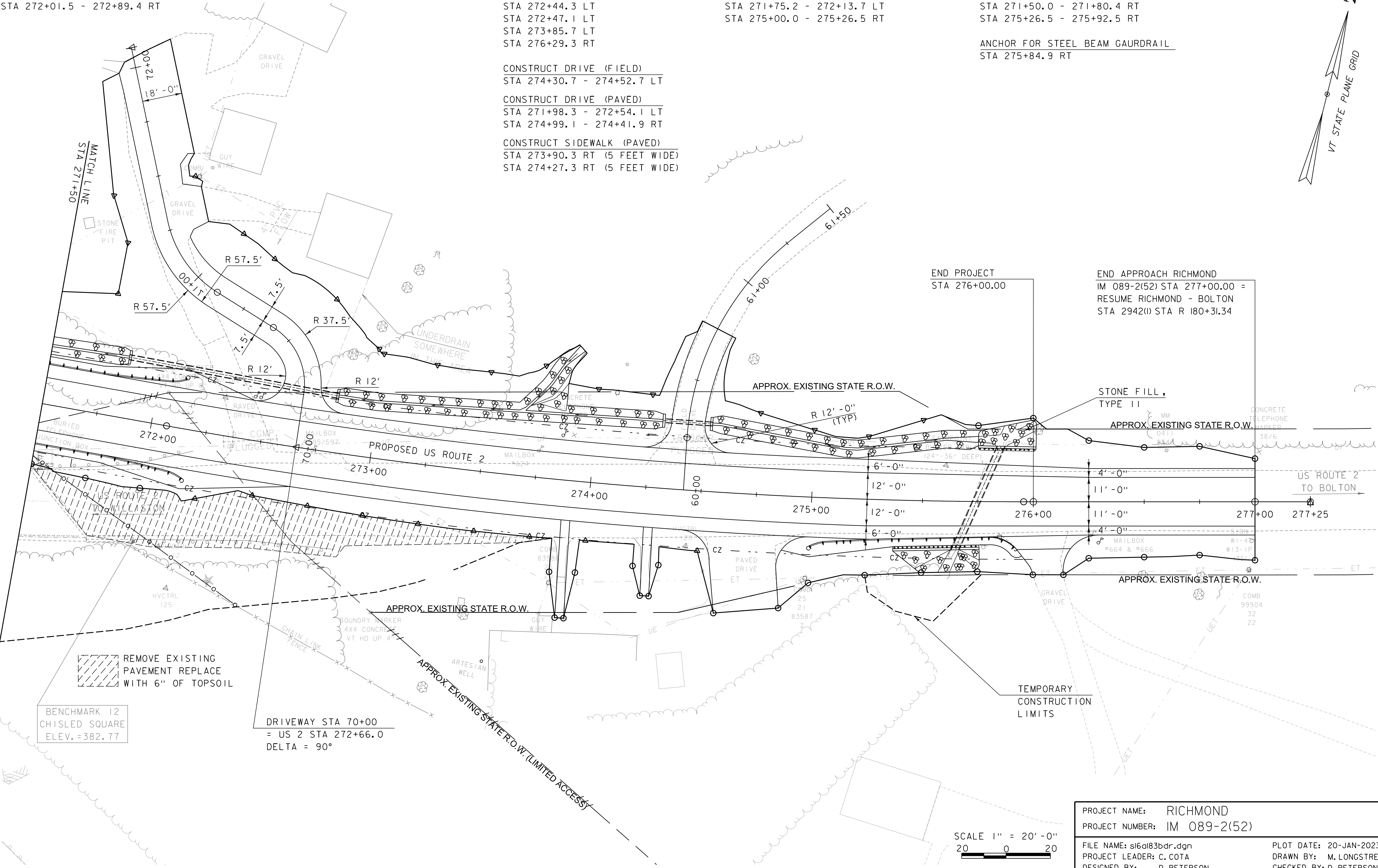
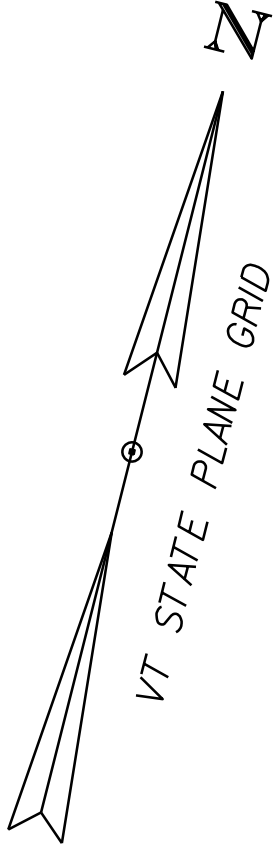
STEEL BEAM GUARDRAIL, GALVANIZED
STA 271+50.0 - 271+75.3 LT
STA 271+50.0 - 271+80.4 RT
STA 275+26.5 - 275+92.5 RT

ANCHOR FOR STEEL BEAM GAURDRAIL
STA 275+84.9 RT

CONSTRUCT DRIVE (FIELD)
STA 274+30.7 - 274+52.7 LT

CONSTRUCT DRIVE (PAVED)
STA 271+98.3 - 272+54.1 LT
STA 274+99.1 - 274+41.9 RT

CONSTRUCT SIDEWALK (PAVED)
STA 273+90.3 RT (5 FEET WIDE)
STA 274+27.3 RT (5 FEET WIDE)



PROJECT NAME: RICHMOND	
PROJECT NUMBER: IM 089-2(52)	
FILE NAME: sl6al83bdr.dgn	PLOT DATE: 20-JAN-2023
PROJECT LEADER: C. COTA	DRAWN BY: M. LONGSTREET
DESIGNED BY: D. PETERSON	CHECKED BY: D. PETERSON
LAYOUT SHEET 4	SHEET 20 OF 149