

District 5, 8  
Certcode 0410-0

**CERTIFICATE OF HIGHWAY MILEAGE  
YEAR ENDING FEBRUARY 10, 2018**

2019 ~~XXXX~~

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2018 to:  
Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section  
One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of MILTON in CHITTENDEN County  
on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305,  
added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000				0.000
Class 2	33.560				0.000
Class 3	67.63				0.000
State Highway	18.117				0.000
<b>Total</b>	<b>119.307</b>				<b>0.000</b>
* Class 1 Lane	0.000				
* Class 4	5.55				0.000
* Legal Trail	1.61				

OK 2019 ~~XXXX~~

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

Adjustments clarifying that this was accepted as the 2019 Certificate (not 2018) by K. Alley (VTrans) 2/14/2019

Signed original not received from town. K. Alley 10-24-2018

**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).
3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

RECEIVED  
NOV 14 2018  
PUBLIC WORKS DEPARTMENT  
MILTON, VERMONT

Received  
FEB 08 2019  
Highways Planning & Intermodal Development

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. [ ]

**PART III - SIGNATURES - PLEASE SIGN.**

Selectmen/ Aldermen/ Trustees Signatures: \_\_\_\_\_  
Kurt D. [Signature] Brenda Steady

T/C/V Clerk Signature: <sup>ASST</sup> \_\_\_\_\_ Date Filed: 2-5-19  
Paullette M. [Signature]

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: \_\_\_\_\_ DATE: 2/8/2019  
Representative, Agency of Transportation