

344

Received

1/23/2025

VTrans Mapping Section

District 5  
Certcode 0407-0

**CERTIFICATE OF HIGHWAY MILEAGE  
YEAR ENDING FEBRUARY 10, 2025**

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2024 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: [aot.mileagecertificates@vermont.gov](mailto:aot.mileagecertificates@vermont.gov) or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of **HINESBURG** in **CHITTENDEN** County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Hinesburg VT Town Clerk's Office					
Class 1	0.000	Received for record	1/16/2025		0.000
Class 2	21.370	at 3 o'clock	00 minutes P.M.		0.000
Class 3	33.17	recorded in Book	M12 Page 344		0.000
State Highway	7.238	Attest: <i>Kathleen M. Frayon</i>	Town Clerk		0.000
<b>Total</b>	<b>61.778</b>				<b>0.000</b>
* Class 1 Lane	0.000				
* Class 4	4.94				0.000
* Legal Trail	0.00				

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

1. **NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".

2. **DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).

3. **RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).

4. **SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES RECORDED THIS YEAR: Place an X in the box and sign below.

X

**PART III - SIGNATURES - PLEASE SIGN.**

Signatures of Selectmen/ Aldermen/ Trustees:

*Marilyn Lovell*  
*W. W. W.*

*David E. Clark*  
*Paul Lombard*

Signature of T/C/V Clerk: *Heather J Roberts*

Date Filed: 1/16/2025

Please sign ORIGINAL and return it for Transportation signature.

**AGENCY OF TRANSPORTATION APPROVAL:** Signed copy will be returned to T/C/V Clerk.

APPROVED:

*Johnathan Croft*  
8B1F350F309C4C9  
Representative, Agency of Transportation

DATE: 1/24/2025

Added "X" for no changes, P. DeAndrea VTrans, 1/24/2025