

District 5
 Certcode 0406-1

**CERTIFICATE OF HIGHWAY MILEAGE
 YEAR ENDING FEBRUARY 10, 2020**

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2020 to:
 Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section
 219 N. Main Street, Barre, VT 05641.

We, the members of the legislative body of **ESSEX JCT. VILLAGE** in **CHITTENDEN** County
 on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305,
 added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	5.013			5.013	0.000
Class 2	2.006			2.006	0.000
Class 3	27.95	0.058	0.06	28.008	28.01 0.000
State Highway	0.600			0.600	0.000
Total	35.569			35.627 35.629	0.000
* Class 1 Lane	1.289				
* Class 4	0.00				0.000
* Legal Trail	0.00				

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

Adjustments by
 S. Moulton 2020-39

S.M.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

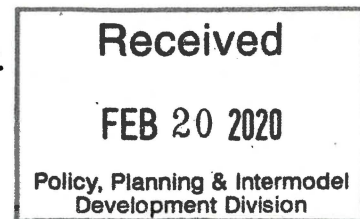
1. **NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".

Taft Street (Sta. 8+97.6 to Sta. 12+04.7)

2. **DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).

3. **RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).

4. **SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.



IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. []

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

[Handwritten signatures]

T/C/V Clerk Signature:

A. J. Johnson
Susan Moulton

Date Filed: 2/11/2020

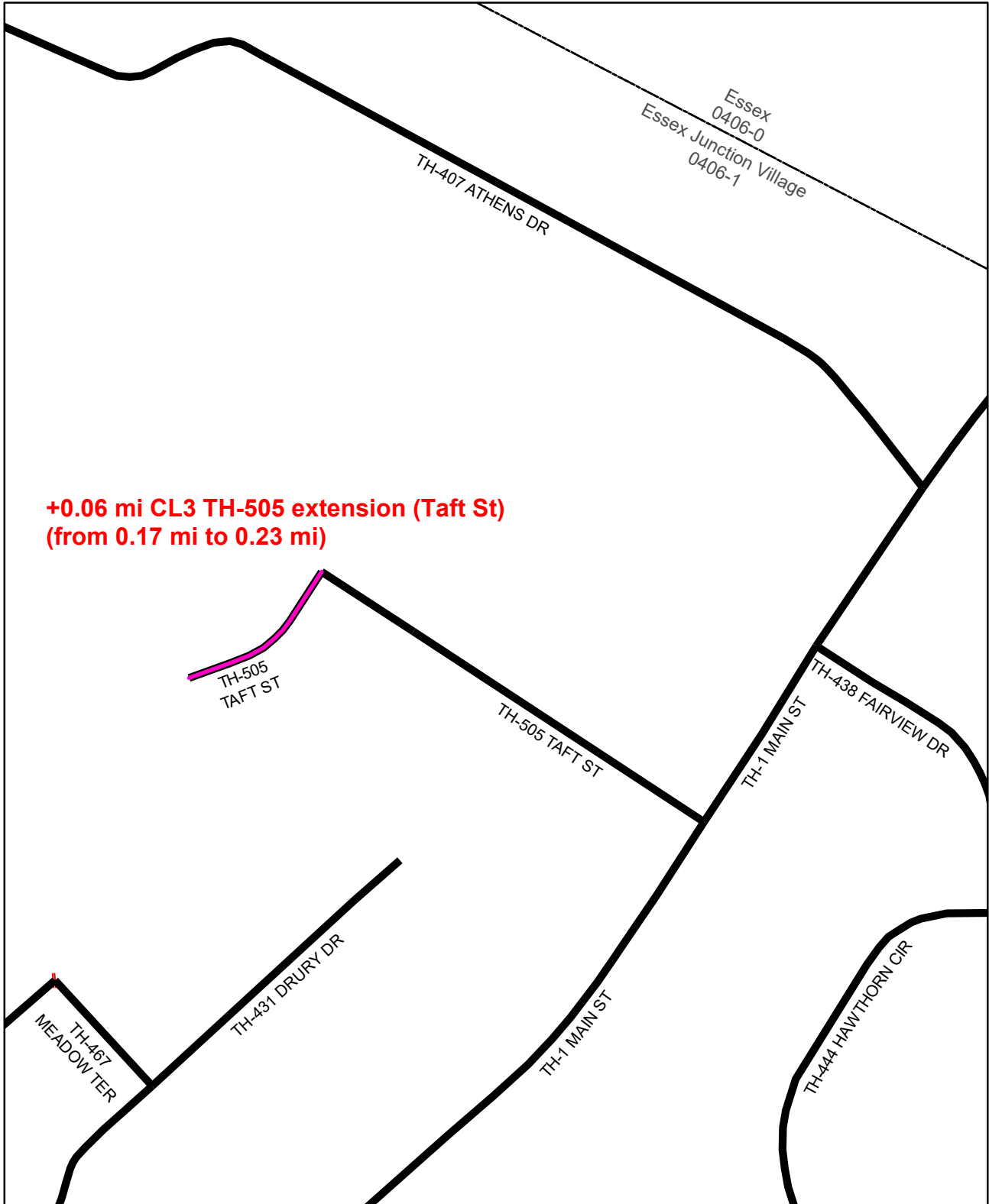
Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

E-SIGNED by Johnathan Croft
 on 2020-08-10 08:39:58 EDT
 Representative, Agency of Transportation

DATE: August 10, 2020

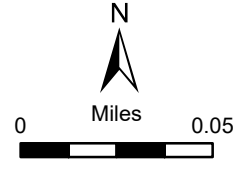


Essex
0406-0
Essex Junction Village
0406-1

**+0.06 mi CL3 TH-505 extension (Taft St)
(from 0.17 mi to 0.23 mi)**

Mileage Certificate Change 2020
ESSEX JCT. VILLAGE
(CERTCODE: 0406-1)

Mapping Section
Division of Policy, Planning and Intermodal Development
Vermont Agency of Transportation -- March 09, 2020



2 Lincoln Street
Essex Junction, VT 05452-3154
www.essexjunction.org



P: 802-878-6944
F: 802-878-6946
E: admin@essexjunction.org

February 19, 2020

Vermont Agency of Transportation
Attn: Kerry Alley, Mileage Certificate Specialist
Division of Policy, Planning and Intermodal Development
Mapping Section
1 National Life Drive
Montpelier, Vermont 05633-5001

Re: 2020 Highway Acceptance

Dear Ms. Alley,

The Village of Essex Junction has enclosed the 2020 Certificate of Highway Mileage, Certificate of Completion and Opening, and additional documentation describing the new segment of Taft Street being accepted as a Class III Highway.

Please feel free to contact the Clerk's office if you have any questions or comments after review of the information submitted.

Sincerely,

Susan McNamara - Hill
Village Clerk

CC: Evan Teich, Unified Manager
Dennis Lutz, P.E., Public Works Director
Rick Jones, Village Highway Superintendent
Aaron Martin, P.E., Utilities Director / Town Engineer
Shannon Lunderville, GIS Coordinator
File

Attachments



VILLAGE OF ESSEX JUNCTION
TRUSTEES
REGULAR MEETING AGENDA

2 Lincoln Street
Essex Junction, VT 05452
Tuesday, February 11, 2020
6:30 PM

E-mail: manager@essexjunction.org

www.essexjunction.org

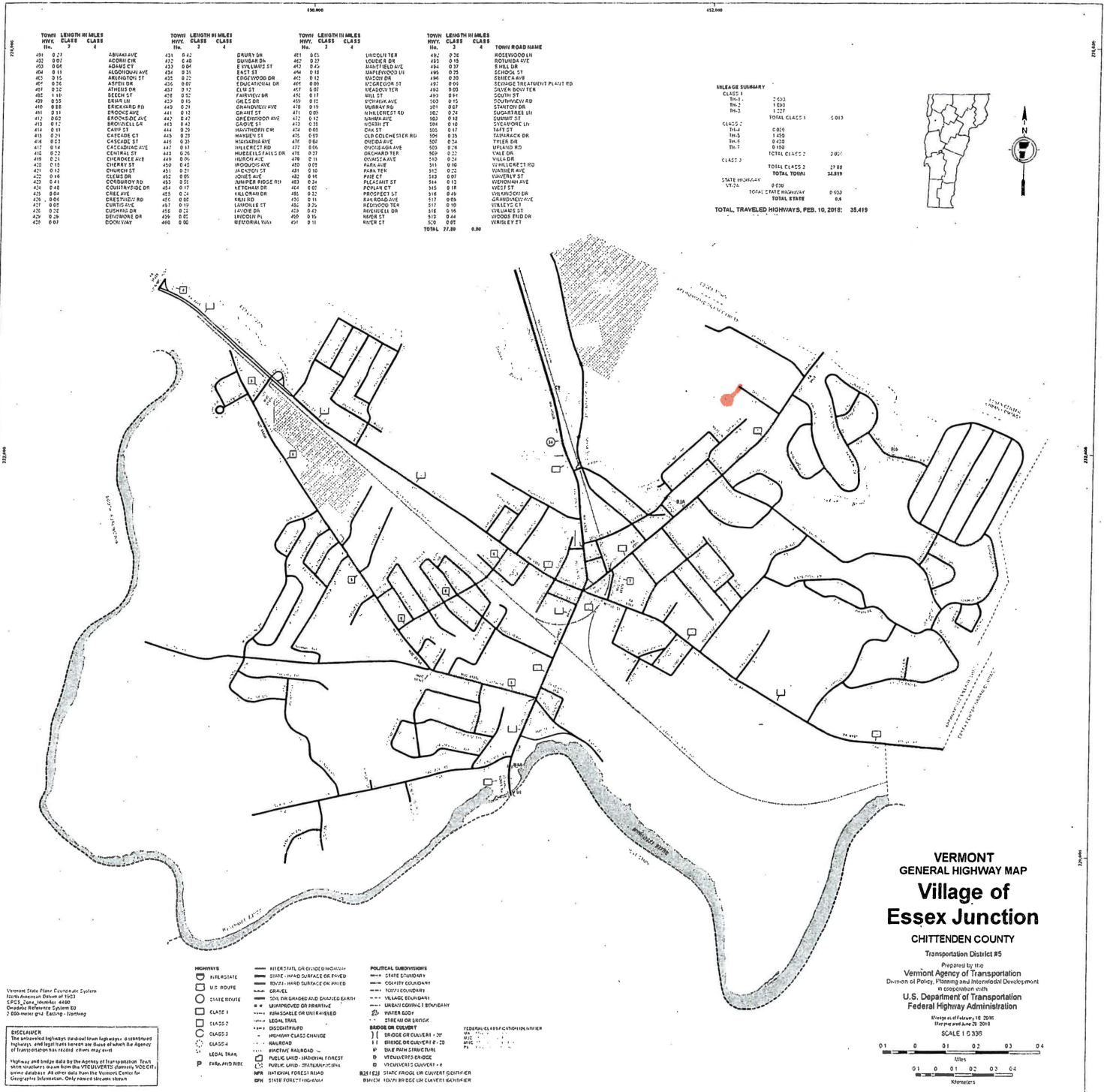
Phone: (802) 878-6951

1. **CALL TO ORDER/PLEDGE OF ALLEGIANCE TO FLAG** [6:30 PM]
2. **AGENDA ADDITIONS/CHANGES**
3. **APPROVE AGENDA**
4. **PUBLIC TO BE HEARD**
 - a. Comments from Public on Items Not on Agenda
5. **PUBLIC HEARING**
 - a. Fiscal Year 2021 Budget and Capital Program Budget
6. **BUSINESS ITEMS**
 - a. Presentation on Hometown Heroes Banner Program—Lana Knight
 - b. Presentation of Fiscal Year 2019 Audit Report—Bill Keyser of Kittell Branagan & Sargent
 - c. Adopt Fiscal Year 2021 Budget and Capital Program Budget
7. **CONSENT ITEMS**
 - a. Approval of minutes: January 28, 2020
 - b. Approval of 2020 Certificate of Highway Mileage
 - c. Approval of road closure request for Little League parade
 - d. Check Warrant #17184—02/03/2020; #17185—2/07/2020
8. **READING FILE**
 - a. Board Member Comments
 - b. Memo from Robin Pierce re: Update on community development and Crescent Connector
 - c. Vermont League of Cities & Towns Selectboard Trainings
 - d. Upcoming meeting schedule
9. **EXECUTIVE SESSION**
 - a. An executive session is not anticipated
10. **ADJOURN**

This agenda is available in alternative formats upon request. Meetings of the Trustees, like all programs and activities of the Village of Essex Junction, are accessible to people with disabilities. For information on accessibility or this agenda, call the Unified Manager's office at 878-6951.

Certification: 02/07/2020
Date Posted

J Mitchell
Initials



RELEASE SUMMARY

CLASS 1	CLASS 2	CLASS 3
TH-1	2,623	
TH-2	1,829	
TH-3	1,237	
TOTAL CLASS 1	5,689	1,013
TH-4	8,005	
TH-5	1,409	
TH-6	4,428	
TH-7	8,193	
TOTAL CLASS 2	24,467	2,491
TOTAL CLASS 3	27,889	34,889
TOTAL STATE HIGHWAY	5,689	0,000
TOTAL STATE HIGHWAY	0,000	0,000
TOTAL TRAVELED HIGHWAYS, FEB. 10, 2018:	35,419	



VERMONT GENERAL HIGHWAY MAP
Village of Essex Junction
 CHITTENDEN COUNTY
 Transportation District #5

Prepared by: Vermont Agency of Transportation
 Division of Policy, Planning and Intermodal Development
 in cooperation with
U.S. Department of Transportation
 Federal Highway Administration

Map of Vermont, 12/2006
 Map of Essex Junction, 12/2018
 SCALE 1:63,360

0 1 0.1 0.2 0.3 0.4
 Miles
 0 1 0.1 0.2 0.3 0.4
 Meters

For more information contact Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, 100 State Street, Montpelier, VT 05602-0001. Telephone: 802.241.2929. This map was prepared in part through grants from the Federal Highway Administration, U.S. Department of Transportation. The representation of the numbers expressed herein do not necessarily indicate the grade of those of the U.S. Department of Transportation.

CERTIFICATE of COMPLETION and OPENING
of a HIGHWAY for PUBLIC TRAVEL

VTrans Use Only	
Certificate Year:	_____
Highway Class:	_____
Town Highway #:	_____
Mileage:	_____

SUSAN McNAMARA-HILL VILLAGE Clerk of the VILLAGE of
(Clerk's Name) (City/Town/Village) (City/Town/Village)
ESSEX JUNCTION, Vermont.
(City/Town/Village Name)

Pursuant to Title 19, V.S.A., Chapter 7, this is to certify that the following described section of Class _____
(1,2,3 or 4)
 Highway in the VILLAGE of ESSEX JUNCTION was COMPLETED AND OPENED
(City/Town/Village) (City/Town/Village Name)
 FOR PUBLIC TRAVEL on FEBRUARY 26, 2019.
(Month - Day) (Year)

DESCRIPTION OF RIGHT OF WAY: Taft Street
 (Include road name and intersecting town highway numbers) (Sta. 8+97.6 to 12+04.7)

Beginning at the dead end portion of Taft Street, (TH# 505), extending from the terminus of the existing road, for a distance of approximately 307.1 (0.058 miles). See attached deed for further description.

and as shown on a Highway Map of the VILLAGE of ESSEX JUNCTION,
(City/Town/Village) (City/Town/Village Name)
 dated _____, _____, and filed in Book _____ on page _____ of the Records of
(Month - Day) (Year) (Book #) (Page #)
 the VILLAGE of ESSEX JUNCTION by the VILLAGE Clerk of said VILLAGE
(City/Town/Village) (City/Town/Village Name) (City/Town/Village) (City/Town/Village)
 incorporated herein by reference and attested to on said map by said VILLAGE Clerk.
(City/Town/Village)

Dated at _____, County of _____ and State of Vermont,
(City/Town/Village Name) (County Name)
 this _____ day of _____, A.D.,
(Date - Day) (Date - Month) (Date - Year)

(Selectman/Alderman/Trustee Signature)

(Selectman/Alderman/Trustee Signature)
A. J. Thibeau
(Selectman/Alderman/Trustee Signature)

(Selectman/Alderman/Trustee Signature)

(Selectman/Alderman/Trustee Signature)

(Selectman/Alderman/Trustee Signature)

BOARD
 OF
 SELECTMEN,
 ALDERMAN,
 or TRUSTEES

(Manager/Mayor Signature)
 and the Manager/Mayor of the City/Town/Village of Essex Junction
(City/Town/Village Name)

Essex Junction, VERMONT February 12, 20
(City/Town/Village Name) (Month - Day) (Year)

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS _____ HIGHWAY COMPLETED AND OPENED
(1,2,3 or 4)
 FOR PUBLIC TRAVEL, RECORDED IN BOOK 16 ON PAGE 257 OF THE town RECORDS
(Book #) (Page #)
 OF THE Essex OF Village ON THE 12 DAY OF February,
(City/Town/Village) (City/Town/Village Name) (Date - Day) (Date - Month)
2020, AT 12:00 O'CLOCK, P.M.
(Date - Year) (Time) (A or P)

ATTEST: Susan McNamara-Hill
(Clerk's Name)
Village CLERK OF Essex Junction VERMONT
(City/Town/Village) (City/Town/Village Name)

Curve Table for Cul-de-sac to be Removed

GRADE	CHORD	CHORD BEARING	RADIUS	ARC LENGTH
C1	584.9217'	S31.42°	50.00'	96.96'
C2	525.1321'	S4.54°	50.00'	103.27'
C3	487.1831'	S5.07°	50.00'	61.87'
C4	421.1831'	S11.55°	50.00'	42.84'

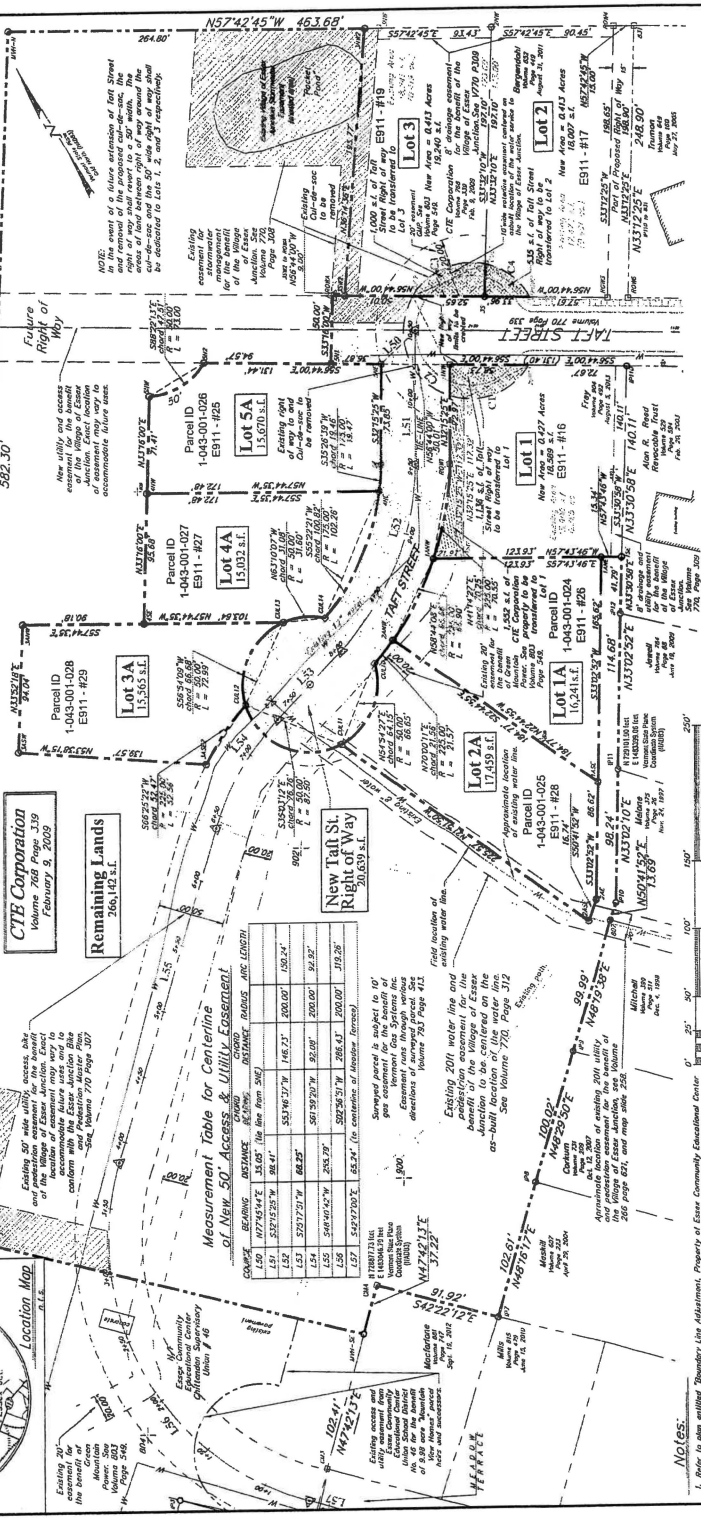
Approved by Resolution of the Planning Commission of the Town of Essex, Vermont, on the 14th day of February, 2015, subject to the requirements and conditions of said Resolution. Signed this 20th day of February, 2015, at the Town Clerk's Office, Essex, Vermont.

Development Director

TOWN CLERK'S OFFICE
TOWN OF ESSEX, VT.
RECORDS AND DEEDS SECTION
AND RECORDED IN SLICK
BOOK NO. 1000, PAGE 100
DATE: 07/27/2008

ATTEST:

Essex Community Educational Center
164 Main Street
Chittenden County
Union # 46



Measurement Table for Centerline of New 50' Access & Utility Easement

GRADE	BEARING	DISTANCE	CHORD BEARING	RADIUS	ARC LENGTH
L50	N77.65147°	151.07'	S15.67°	150.00'	260.00'
L51	S53.1525°	98.41'	S53.15°	150.00'	150.00'
L52	S27.12517°	68.25'	S27.13°	150.00'	110.00'
L53	S48.40424°	254.73'	S48.40°	150.00'	430.00'
L54	S69.42702°	83.37'	S69.43°	150.00'	150.00'

Swapped parcel is subject to 10' easement for the benefit of the water line and sewer line easement runs through various easements of various sizes (see dimensions of various 78.5' Parcel #11)

Existing 201' water line and existing water line easement for the benefit of the water line and sewer line easement to be centered on the as-built location of the water line (see Volume 768, Page 339)

Approximate location of existing 201' utility line easement (see Volume 768, Page 339)

Approximate location of existing 201' utility line easement (see Volume 768, Page 339)

NOTES:

- The location of the site shown on this plan is shown for illustrative purposes. The location may vary when the site is developed.
- A minimum of 48 hours advance notice must be provided to the Village of Essex Junction prior to the start of any work. The Village of Essex Junction will be notified by the Village of Essex Junction Public Works Department.
- Portions of the water lines depicted on plan were relocated from plan (Water System Stage 2) to Stage 1. The location and status of existing utility is not warranted to be correct unless and until otherwise indicated on plan. The Contractor shall contact DDC S&E prior to commencing any work.
- Concrete easements shall be set along the right-of-way for all public streets.
- The location of the site shown on this plan is shown for illustrative purposes. The location may vary when the site is developed.
- A minimum of 48 hours advance notice must be provided to the Village of Essex Junction prior to the start of any work. The Village of Essex Junction will be notified by the Village of Essex Junction Public Works Department.
- As shown on plan, the location of the water lines to be removed are shown for illustrative purposes. The location may vary when the site is developed.
- The location and status of existing utility is not warranted to be correct unless and until otherwise indicated on plan. The Contractor shall contact DDC S&E prior to commencing any work.
- Concrete easements shall be set along the right-of-way for all public streets.
- The location of the site shown on this plan is shown for illustrative purposes. The location may vary when the site is developed.
- A minimum of 48 hours advance notice must be provided to the Village of Essex Junction prior to the start of any work. The Village of Essex Junction will be notified by the Village of Essex Junction Public Works Department.
- Portions of the water lines depicted on plan were relocated from plan (Water System Stage 2) to Stage 1. The location and status of existing utility is not warranted to be correct unless and until otherwise indicated on plan. The Contractor shall contact DDC S&E prior to commencing any work.
- Concrete easements shall be set along the right-of-way for all public streets.
- The location of the site shown on this plan is shown for illustrative purposes. The location may vary when the site is developed.
- A minimum of 48 hours advance notice must be provided to the Village of Essex Junction prior to the start of any work. The Village of Essex Junction will be notified by the Village of Essex Junction Public Works Department.
- Portions of the water lines depicted on plan were relocated from plan (Water System Stage 2) to Stage 1. The location and status of existing utility is not warranted to be correct unless and until otherwise indicated on plan. The Contractor shall contact DDC S&E prior to commencing any work.
- Concrete easements shall be set along the right-of-way for all public streets.

Date	Reviewed by	Description	Checked	Date
June 8, 2015	IAJ	Approved Mark, E911 and paved 80' wide driveway		
	IAJ			
	IAJ			
	IAJ			
	IAJ			
	IAJ			

Final Plat
Lands of
CTE Corporation
Village of Essex Junction

APRAPS & LAMMING Consulting Engineers, Inc.
164 Main Street, Colchester, Vermont 05446

Project: 08228-23
Date: March 19, 2015
Scale: 1" = 50'
Sheet: 1 of 1

LEGEND

- Proposed
- Existing
- Utility
- Water
- Sewer
- Gas
- Electric
- Telephone
- Cable
- Optical Fiber
- Other

community. Ms. Houghton, Ms. Thibeault, Ms. Clemens and Mr. Tyler also acknowledged the importance of considering resident perceptions and educating the community.

- ❖ Mr. Brown requested comparison studies of real examples of successful, similarly modeled projects to review.
- ❖ Ms. Haney confirmed with Mr. Pierce that the CCRPC reviewed this design in consideration of the new Railway Ave. design and determined that the two projects would be mutually beneficial.
- ❖ Ms. Clemens confirmed that the design includes calculations for large trucks.
- ❖ Ms. Houghton asked if the models calculated time lost for train stoppage. Ms. Gibson shared that a train stoppage calculation was not included in the intersection model. Mr. Tyler suggested that, because the traffic stop for trains would only be on one of the roads vs. the current full-intersection stop, there would be time savings within this model.

The Trustees clarified traffic and pedestrian flow within the new design.

- ❖ Ms. Haney verified that there will be no light to turn onto the Crescent Connector.
- ❖ Ms. Houghton asked how vehicular traffic would navigate around the intersection to Main St. and acknowledged the benefits of pedestrian safety in this design
- ❖ Mr. Chaula confirmed with Ms. Gibson that there should be a decrease in crashes because of the smaller intersection.
- ❖ Mr. Tyler and Ms. Haney were impressed that the design could cut wait time in half for up to 30,000 commuters each day.

Ms. Clemens pointed out that the Design Five Corners overview should include more economic development studies and was disappointed with its emphasis on traffic. Mr. Chaula stressed the importance of conducting outreach to businesses about parking and bike flow. All Trustees commented on the importance of engaging in conversations with businesses and they determined that addressing economic development should be a priority in this process. Ms. Haney suggested pursuing a downtown designation for the Village Center, to expand opportunities for businesses. Mr. Sargent pointed out that improved traffic flow and increased pedestrian opportunities should improve economic vitality.

MOTION by Elaine Haney, SECOND by Lori Houghton, that the Trustees approve the Design Five Corners Study and ask Staff and the Planning Commission to have it included in the new Municipal Plan of 2019. *Voting: unanimous (5-0); motion carried.*

6. BUSINESS ITEMS

a. Adopt Warning for Village Annual Meeting

Mr. Tyler read the Warning for Village Annual meeting for April 3 & 9, 2019.

MOTION by Elaine Haney, SECOND by Andrew Brown, that the Trustees adopt the Warning for Village of Essex Junction Annual Meeting for April 3 & 9, 2019. *Voting: unanimous (5-0); motion carried.*

b. Consider conditional adoption of road, sidewalk and utility infrastructure on Taft Street

Mr. Jutras presented the issue of adopting, from the Center for Technology, Essex (CTE), a portion of the road, sidewalk, utility infrastructure and stormwater pond on Taft Street as outlined in the attached Plan and with conditions. He suggested that this takeover could benefit the Village's successful collaboration with the school system. The conditions of this arrangement would be that

the CTE complete work on the property by June 30, 2019 or the Village will complete the work and file a lien on the house parcels.

MOTION by Andrew Brown, SECOND by Lori Houghton, that the Trustees conditionally approve adoption of the road, sidewalk and utility infrastructure for the portion of Taft Street shown in the attached Map subject to the requirements outlined in 2 above. Voting: unanimous (5-0); motion carried.

c. Approval to apply for Biosolids Land Application Permit transfer—Jim Jutras

Mr. Jutras presented the issue of whether the Village of Essex Junction will apply as a permittee for a biosolids land application. All biosolids have been managed under a contract between Casella Organics and the Chittenden Solid Waste District (CSWD). He explained that, under this Land Application Permit Transfer, the new contract with Casella will not include land application of biosolids. Instead, land application will be directly with the Whitcomb farm operation and Farr farms.

Ms. Haney asked if the legislative bills which would ban biosolids, but so far have never moved forward, could pose a risk to this arrangement. Mr. Jutras suggested that a ban is not likely because recycled nutrients are beneficial to farms, are a local solution and are used in many products.

MOTION by Dan Kerin, SECOND by Andrew Brown, that the Trustees support the application to the Agency of Natural Resources to transfer the biosolids land application permit from Casella Organics to the Village of Essex Junction, and then staff is authorized to negotiate the relevant land application agreements with the participating farm partners. Voting: unanimous (5-0); motion carried.

d. Approval of Chittenden Solid Waste District Sludge Management participation agreement—Jim Jutras

Mr. Jutras presented the issue of whether to sign the CSWD- Essex Junction Participation agreement for sludge and biosolids management. Casella organics' contract with CSWD was negotiated and authorized without the Essex Junction land application program included, commencing in 2019. Mr. Jutras explained that the Wastewater Treatment Facility (WWTF) would prefer, within the new participation agreement, to engage with Chateaugay NY Grasslands management as opposed to landfilling biosolids. This would preserve the Coventry VT landfill's space and extend its life.

MOTION by Elaine Haney, SECOND by Dan Kerin, that the Trustees to authorize the Unified Manager to sign the CSWD Essex Junction participation agreement pending favorable legal review. Voting: unanimous (5-0); motion carried.

e. Approval of Green Mountain Power Flexible Load Management Innovative Pilot Program agreement—Jim Jutras

Mr. Jutras presented the issue of whether to participate in the Green Mountain Power (GMP) Flexible Load Management Innovative Pilot program. This program would reduce peak demand on the electric grid through voluntary curtailment of electric use. He explained that GMP would notify

**CERTIFICATE of COMPLETION and OPENING
of a HIGHWAY for PUBLIC TRAVEL**

VTrans Use Only
Certificate Year: 2020
Highway Class: 3
Town Highway #: 505
Mileage: +0.06

SUSAN McNAMARA - Hill VILLAGE Clerk of the VILLAGE of
(Clerk's Name) (City/Town/Village) (City/Town/Village)
ESSEX JUNCTION, Vermont.
(City/Town/Village Name)

Pursuant to Title 19, V.S.A., Chapter 7, this is to certify that the following described section of Class _____
Highway in the VILLAGE of ESSEX JUNCTION was COMPLETED AND OPENED (1,2,3 or 4)
FOR PUBLIC TRAVEL on FEBRUARY 26, 2019.
(City/Town/Village) (City/Town/Village Name) (Month - Day) (Year)

DESCRIPTION OF RIGHT OF WAY: Taft Street
(Include road name and intersecting town highway numbers) (Sta. 8+97.6 to 12+04.7)

Beginning at the dead end portion of Taft Street, (TH# 505), extending from the terminus of the existing road, for a distance of approximately 307.1 (0.058 miles). See attached deed for further description.

and as shown on a Highway Map of the VILLAGE of ESSEX JUNCTION,
(City/Town/Village) (City/Town/Village Name)
dated _____, _____, and filed in Book _____ on page _____ of the Records of
(Month - Day) (Year) (Book #) (Page #)
the VILLAGE of ESSEX JUNCTION by the VILLAGE Clerk of said VILLAGE
(City/Town/Village) (City/Town/Village Name) (City/Town/Village) (City/Town/Village)
incorporated herein by reference and attested to on said map by said VILLAGE Clerk.
(City/Town/Village)

Dated at _____, County of _____ and State of Vermont,
(City/Town/Village Name) (County Name)
this _____ day of _____, A.D., _____
(Date - Day) (Date - Month) (Date - Year)

(Selectman/Alderman/Trustee Signature)

(Selectman/Alderman/Trustee Signature)

(Selectman/Alderman/Trustee Signature)

(Selectman/Alderman/Trustee Signature)

(Selectman/Alderman/Trustee Signature)

(Selectman/Alderman/Trustee Signature)

BOARD
OF
SELECTMEN,
ALDERMAN,
or TRUSTEES

(Manager/Mayor Signature)
and the Manager/Mayor of the City/Town/Village of _____
(City/Town/Village Name)

_____, VERMONT _____,
(City/Town/Village Name) (Month - Day) (Year)

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS _____ HIGHWAY COMPLETED AND OPENED
(1,2,3 or 4)
FOR PUBLIC TRAVEL, RECORDED IN BOOK _____ ON PAGE _____ OF THE _____ RECORDS
(Book #) (Page #)
OF THE _____ OF _____ ON THE _____ DAY OF _____,
(City/Town/Village) (City/Town/Village Name) (Date - Day) (Date - Month)
_____ AT _____ O'CLOCK, _____ M.
(Date - Year) (Time) (A or P)

ATTEST: _____
(Clerk's Name)
CLERK OF _____, VERMONT
(City/Town/Village) (City/Town/Village Name)

IRREVOCABLE OFFERS OF DEDICATION

This Agreement, is made and entered into by and between CTE Corporation, a Vermont nonprofit corporation (hereinafter referred to as "Owner"), and the Village of Essex Junction, a Vermont municipality situated in Chittenden County, Vermont (hereinafter referred to as "Municipality").

WITNESSETH:

WHEREAS, Essex Community Educational Center Union School District No. 46 conveyed to the Owner a 9.98 acre tract of land located at the north end of Taft Street in the Municipality, by Warranty Deed dated February 9, 2009, recorded in Book ____ at Page ____ of the Essex Land Records (the "Property"); and

WHEREAS, the Municipality's Planning Commission has approved a final subdivision plat for the Property entitled "Final Plat, U-46 School District Center for Technology Essex" prepared by Krebs & Lansing Consulting Engineers, dated October 10, 2008, last revised February 18, 2009, to be recorded in the Essex Land Records; and

WHEREAS, the final plat approval requires that the Owner convey to the Municipality (a) a right of way for an extension of Taft Street, together with related access, stormwater, drainage and utility easements, and (b) utility easements for existing water mains located on the Property, together with pedestrian and access easements, all as depicted on the aforesaid final subdivision plat; and

WHEREAS, the above described lands and/or interests therein are to be dedicated to the Municipality free and clear of all encumbrances; and

WHEREAS, the Owner has delivered to the Municipality appropriate forms of deeds of conveyance for the above-described land and/or interests therein;

NOW, THEREFORE, in consideration of the final plat approval of the Municipality's Planning Commission and for other good and valuable consideration, it is covenanted and agreed as follows:

1. The Owner shall deliver to the Municipality along with this Offer of Dedication two separate deeds of conveyance for (a) the right of way for the extension of Taft Street and the related easements and (b) for the utility easements for the existing water mains and related easements, unexecuted copies of which are attached hereto as Exhibits A and B, said delivery constituting formal Offers of Dedication to the Municipality to be held by the Municipality until the acceptance or rejection of said Offers of Dedication by the Municipality.

2. The Owner agrees that said formal Offers of Dedication are irrevocable and separable, and can be accepted by the Municipality at any time. Owner further agrees that the

Municipality can accept any of the deeds of conveyance at any time, without obligating the Municipality to accept the other offered deeds.

3. This Irrevocable Offer of Dedication shall run with the land and shall be binding upon all assigns, grantees, and/or successors of the Owner and upon all successors and assigns of Municipality.

Dated this 5th day of March, 2009.

CTE Corporation

By Kathleen A. Finck
Kathleen A. Finck, Its President
and Duly Authorized Agent

STATE OF VERMONT
CHITTENDEN COUNTY, SS.

At Essex in said County and State on this 5th day of March, 2009, personally appeared, Kathleen A. Finck, the President and duly authorized agent of CTE Corporation, and she acknowledged this instrument, by her sealed and subscribed, to be her free act and deed and the free act and deed of CTE Corporation.

Before me, Zamora
Notary Public
My Commission Expires: February 10, 2011

Dated this 5 of March, 2009.

Village of Essex Junction

By D. A. Crawford
Its Duly Authorized Agent

STATE OF VERMONT
CHITTENDEN COUNTY, SS.

At Essex Junction in said County and State on this 5th day of March, 2009, personally appeared David A. Crawford, the Village Manager and duly authorized agent of the Village of Essex Junction, and he/she acknowledged this instrument, by him/her sealed and subscribed, to be his/her free act and deed and the free act and deed of the Village of Essex Junction.

Before me, Patricia A. Benoit
Notary Public
My Commission Expires: February 10, 2011

WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS THAT CTE CORPORATION, a Vermont Educational Corporation with a place of business in Essex Junction, County of Chittenden and State of Vermont, Grantor, in consideration of ten dollars and other good and valuable consideration paid to its full satisfaction by JOHN MADDALENA, of the Town of Essex, County of Chittenden and State of Vermont, Grantee, by these presents do freely GIVE, GRANT, SELL, CONVEY and CONFIRM unto the said Grantee, JOHN MADDALENA, and his heirs and assigns, forever, a certain parcel of land situated in the Town of Essex, County of Chittenden and State of Vermont, described as follows, viz:

Being a portion of the land and premises with newly constructed dwelling house thereon conveyed to CTE Corporation by Warranty Deed of Essex Community Educational Center Union School District No. 46 dated February 9, 2009 and recorded February 19, 2009 in Book 768, Pages 339-341 of the Town of Essex Land Records and being more particularly described as follows:

Being Lot 2A as depicted on a survey plat entitled "Final Plat Lands of CTE Corporation, Taft Street, Village of Essex Junction," dated March 19, 2015 by Krebs & Lansing Consulting Engineers, Inc., recorded in Map Slide ___ of the Town of Essex Land Records.

Said lands and premises are subject to and have the benefit of easements, conditions and rights of way set forth on said plan.

Said lands and premises are subject to the terms and conditions contained and described in "Irrevocable Offers of Dedication from CTE Corporation to Village of Essex Junction" dated March 5, 2009 recorded in Book 770, Page 304 of the Town of Essex Land Records, said Irrevocable Offers of Dedication including but not limited to "Area of new public road right of way (including 15' wide strip) 14,241 s.f. (0.327 ac)" as depicted on the Survey which public road right of way includes a cul-de-sac.

The herein Grantor reserves from this conveyance for the benefit of the Village of Essex Junction an easement for drainage and for the installation, maintenance, renewal, repair and replacement of utilities within the easement area eight feet (8') in width in and along the generally easterly and northerly

side line of said Lot 3 as depicted on the Survey. Grantees, their heirs and assigns, shall not place any structures or improvements, or place fill materials or otherwise change the grade of said area within said easement area without written approval of the Village of Essex Junction.

The within described land and premises is conveyed subject to terms and conditions of State of Vermont, Agency of Natural Resources, Department of Environmental Conservation Wastewater System and Potable Water Supply Permit #WW-4-3227 dated January 15, 2009.

Said lands and premises are commonly known and designated as 28 Taft Street, Essex Junction, Vermont.

Reference is hereby made to the above mentioned instruments, the records thereof, the references therein made, and their respective records and references, in further aid of this description.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantees, **JOHN MADDALENA**, and his heirs and assigns, to their own use and behoof forever;

And the said Grantor, for itself and its successors and assigns, do covenant with the said Grantee, and his heirs and assigns, that until the ensealing of these presents it is the sole owner of the premises, and has good right and title to convey the same in manner aforesaid, that they are **FREE FROM EVERY ENCUMBRANCE**; except as aforesaid.

And Grantor hereby engages to **WARRANT AND DEFEND** the same against all lawful claims whatsoever, except as aforesaid.

IN WITNESS WHEREOF, I hereunto set my hand and seal this 23 day of July, 2019.

LAW OFFICES OF
FRED V. PEET, P.C.
55 PATCHEN ROAD
SOUTH BURLINGTON,
VERMONT
05403
TEL. (802) 860-4767

CTE CORPORATION

By: 
Its Duly Authorized Agent

STATE OF VERMONT
CHITTENDEN COUNTY, SS.

At Williston, this 23 day of July, 2019, Robert Travers, duly authorized agent of CTE CORPORATION, personally appeared, and acknowledged this instrument, by him sealed and subscribed, to be his free act and deed and the free act and deed of CTE CORPORATION.

[SEAL]

Before me: Tara L MacAskill
Notary Public
Commission Expires: 1/31/21
Commission No. _____



Essex, Vermont Town Clerk's Office
AUG 06, 2019 12:16 PM
Received for record and recorded in
book: 1017 on page: 462 - 464
Of Essex Land Records
Attest: Susan McNamara-Hill
Town Clerk

LAW OFFICES OF
FRED V. PEET, P.C.
55 PATCHEN ROAD
SOUTH BURLINGTON,
VERMONT
05403
TEL: (802) 860-4767

ACKNOWLEDGEMENT
Return Received (including
Certificates and, if Required
Act 250 Disclosure Statement)
PTTR # 20190249
Signed Susan McNamara-Hill, Town Clerk
Date: AUG 06, 2019