

CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2017

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2017 to:
Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section
One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of ESSEX JCT. VILLAGE in CHITTENDEN County
on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305,
added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Table with 6 columns: Town Highways, Previous Mileage, Added Mileage, Subtracted Mileage, Total, Scenic Highways. Rows include Class 1, Class 2, Class 3, State Highway, Total, Class 1 Lane, Class 4, and Legal Trail.

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

- 1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
Continuation of Taft Street 0.05 miles
Continuation of Drury Drive 0.11 miles
2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).
3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. []

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

Handwritten signatures of selectmen/aldermen/trustees.

T/C/V Clerk Signature:

Handwritten signature of T/C/V Clerk.

Date Filed:

2/14/2017

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL:

Signed copy will be returned to T/C/V Clerk.

APPROVED:

Handwritten signature and title: Representative, Agency of Transportation

DATE:

3/30/2017

Received

FEB 16 2017

**Policy, Planning & Intermodal
Development Division**

Vermont Statutes Annotated

19 V.S.A. § 305. Measurement and inspection

§ 305. Measurement and inspection

(a) After reasonable notice to the selectboard, a representative of the agency may measure and inspect the class 1, 2, and 3 town highways in each town to verify the accuracy of the records on file with the agency. Upon request, the selectboard or their designee shall be permitted to accompany the representative of the agency during the measurement and inspection. The agency shall notify the town when any highway, or portion of a highway, does not meet the standards for its assigned class. If the town fails, within one year, to restore the highway or portion of the highway to the accepted standard, or to reclassify, or to discontinue, or develop an acceptable schedule for restoring to the accepted standards, the agency for purposes of apportionment under section 306 of this title shall deduct the affected mileage from that assigned to the town for the particular class of the road in question.

(b) Annually, on or before February 10, the selectboard shall file with the town clerk a sworn statement of the description and measurements of all class 1, 2, 3, and 4 town highways and trails then in existence, including any special designation such as a throughway or scenic highway. When class 1, 2, 3, or 4 town highways, trails, or unidentified corridors are accepted, discontinued, or reclassified, a copy of the proceedings shall be filed in the town clerk's office and a copy shall be forwarded to the agency.

(c) All class 1, 2, 3, and 4 town highways and trails shall appear on the town highway maps by July 1, 2015.

(d) At least 45 days prior to first including a town highway or trail that is not clearly observable by physical evidence of its use as a highway or trail and that is legally established prior to February 10, 2006 in the sworn statement required under subsection (b) of this section, the legislative body of the municipality shall provide written notice and an opportunity to be heard at a duly warned meeting of the legislative body to persons owning lands through which a highway or trail passes or abuts.

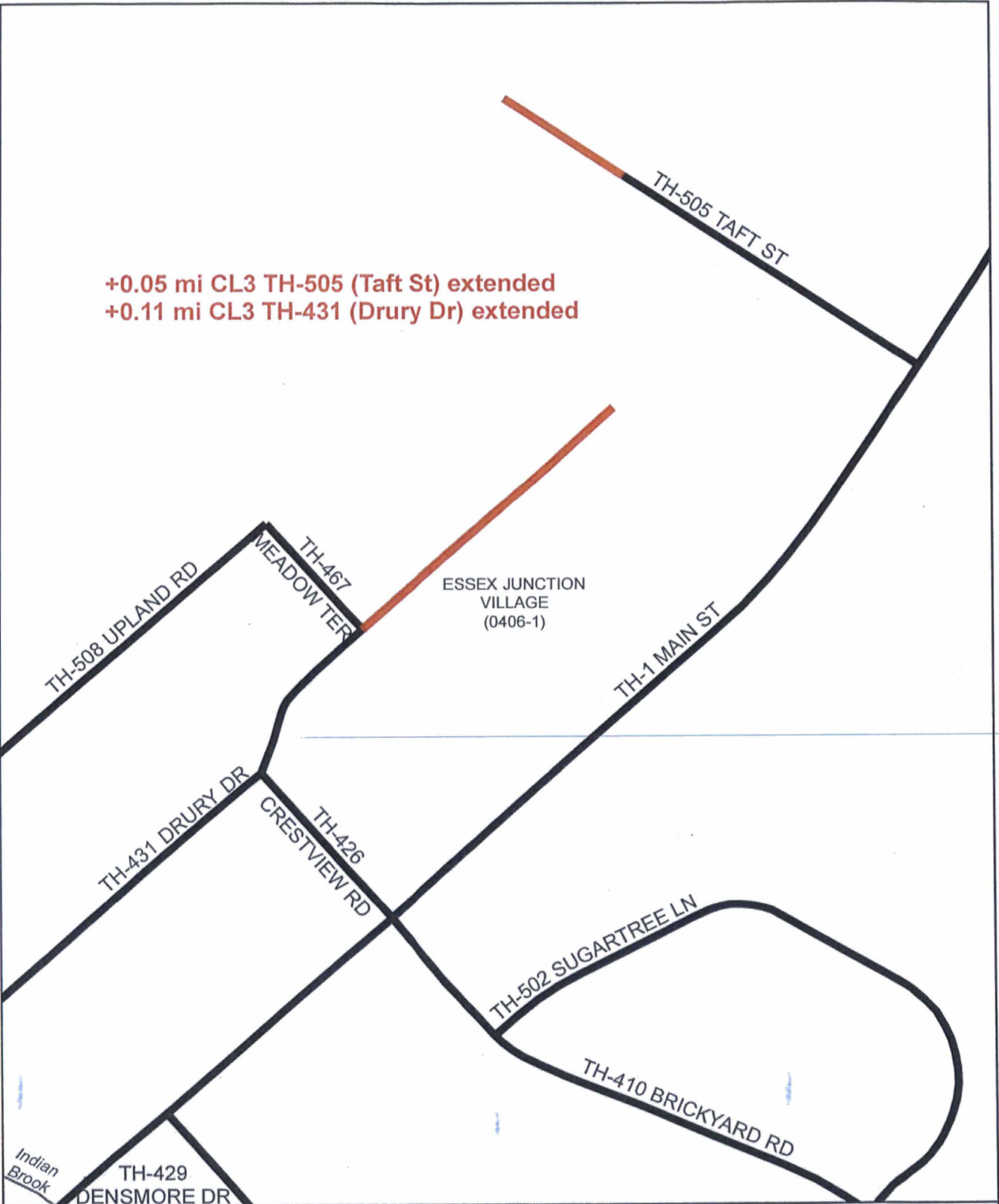
(e) The agency shall not accept any change in mileage until the records required to be filed in the town clerk's office by this section are received by the agency. A request by a municipality to the agency for a change in mileage shall include a description of the affected highway or trail, a copy of any surveys of the affected highway or trail, minutes of meetings at which the legislative body took action with respect to the changes, and a current town highway map with the requested deletions and additions sketched on it. A survey shall not be required for class 4 town highways that are legally established prior to February 10, 2006. All records filed with the agency are subject to verification in accordance with subsection (a) of this section.

(f) The selectboard of any town who are aggrieved by a finding of the agency concerning the measurement, description, or classification of a town highway may appeal to the transportation board by filing a notice of appeal with the executive secretary of the transportation board.

(g) The agency shall provide each town with a map of all of the highways in that town together with the mileage of each class 1, 2, 3, and 4 highway, as well as each trail, and such other information as the agency deems appropriate.

Excerpt of 19 V.S.A. § 305 - *Measurement and inspection* from Vermont Statutes Online located at – <http://legislature.vermont.gov/statutes/section/19/003/00305>

December 2016



+0.05 mi CL3 TH-505 (Taft St) extended
+0.11 mi CL3 TH-431 (Drury Dr) extended

ESSEX JUNCTION
 VILLAGE
 (0406-1)

Mileage Certificate Changes 2017
ESSEX JCT VILLAGE (0406-1)

Mapping Section
 Division of Policy and Planning
 Vermont Agency of Transportation -- March 30, 2017

N

0 Miles 0.05

Alley, Kerry

From: Susan McNamara-Hill <SMcnamarahill@ESSEX.ORG>
Sent: Tuesday, March 28, 2017 9:37 AM
To: Alley, Kerry
Subject: RE: Essex junction highways
Attachments: slide 485 - CTE extension of Taft 06-08-2015.pdf; slide 105 - Taft Street.pdf

Hi Kerry – I am attaching the slides – will have a copy of the deed later today. I will try to contact Aaron Martin to remind him to get back to you.

Susan

Susan McNamara-Hill, Clerk/Treasurer
Village of Essex Junction
Town of Essex
81 Main Street
Essex Junction, VT 05452
802-879-0413



Essex, Vermont

From: Alley, Kerry [mailto:Kerry.Alley@vermont.gov]
Sent: Monday, March 27, 2017 11:43 AM
To: Susan McNamara-Hill
Subject: RE: Essex junction highways

Hi Susan,

In addition to the deed and survey plan for the portion of Taft Street that was added to the map in 1982, could you also send me a copy of the survey plan for the current section, it's possible that the current right of way also extends beyond the pavement?

It is "Final Plat, U-46 School District Center for Technology Essex, dated Oct. 10, 2008, revised Feb 18, 2009, "To be recorded in the Essex Land Records." I don't have the details regarding the volume and page.

Thanks again for all of your help!

Kerry

P.S. I emailed Aaron Martin regarding the Town of Essex's Mileage Certificate, and haven't heard back from him, but thought you might also be a good person to ask, especially if whoever handles this would need to correspond with the Essex Selectboard anyway. The email text is below, and I've attached the mentioned Town of Essex's Certificate and docs as well.

From: Alley, Kerry
Sent: Wednesday, March 22, 2017 4:30 PM

To: 'amartin@ESSEX.ORG'
Subject: 2017 Mileage Certificate
Attachments: EssexMileageCertificate2017_preadjustment.pdf

Hello Aaron,

I just realized that the 2017 Mileage Certificate for the Town of Essex has unchanged mileages, and an accompanying letter clarifying that there were no changes, but there was one pre-loaded change already on the Certificate adding a new approach to Osgood Hill Rd (TH-51). Please see the attached pdf for scans of these documents. I just wanted to confirm with you that adding the approach to Osgood road is an ok change before adjusting the class 3 mileage totals (adding 0.02 mi) on the Certificate. If so, I will note the change on the Certificate, and file copy of our correspondence with the Certificate in our records. A copy of the certificate will be returned to the town this summer after all the 2017 Town Highway Maps have been produced.

Thanks,

Kerry

Kerry Alley
AOT Mapping & GIS Specialist
Vermont Agency of Transportation (VTrans)
Kerry.Alley@vermont.gov <<mailto:Kerry.Alley@vermont.gov>>
(802) 828-3666

From: Susan McNamara-Hill [<mailto:SMcnamarahill@ESSEX.ORG>]
Sent: Monday, February 27, 2017 10:35 AM
To: Alley, Kerry <Kerry.Alley@vermont.gov>
Subject: Essex junction highways

Good morning:

I am attaching the legal documents for the two streets with highway openings in Essex Junction (Drury Drive & Taft Street).

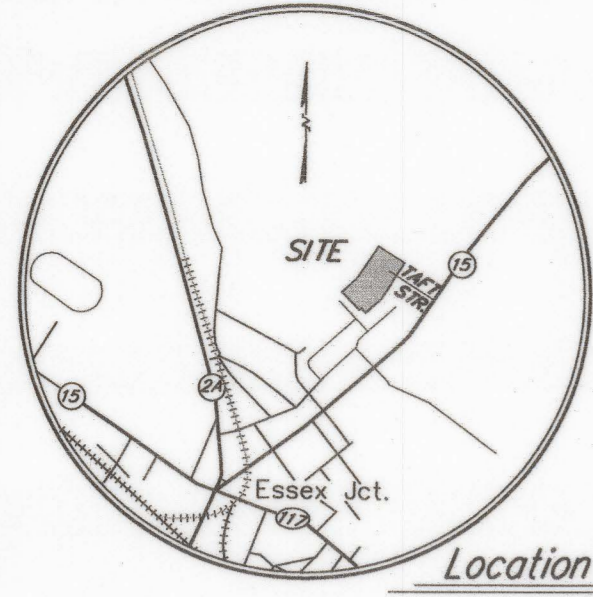
Please let me know if you need anything further.

Thank you,

Susan

Susan McNamara-Hill. Clerk/Treasurer
Village of Essex Junction
Town of Essex
81 Main Street
Essex Junction, VT 05452
802-879-0413





Location Map
n.t.s.

Curve Table for Cul-de-sac to be Removed

COURSE	CHORD BEARING	CHORD DISTANCE	RADIUS	ARC LENGTH
C1	S84°26'37"E	53.42'	50.00'	56.36'
C2	S05°33'23"W	84.54'	50.00'	100.72'
C3	N81°16'53"W	58.00'	50.00'	61.87'
C4	N21°16'53"W	41.55'	50.00'	42.84'

TOWN CLERK'S OFFICE

TOWN OF ESSEX, VT. July 14th, 2015
 RECEIVED FOR RECORD AT 10:30 O'CLOCK
 P.M., AND RECORDED IN SLIDE # 485
 ATTEST: *May McNeill* TOWN CLERK

Approval by Resolution of the Planning Commission of the Village of Essex Junction, Vermont on the 4th day of June 2015, subject to the requirements and conditions of said Resolution. Signed this 6th day of JULY, 2015.
 by *L. Hamlin*, Development Director

N/F
 Essex Community Educational Center
 Chittenden Supervisory Union # 46

Measurement Table for Centerline of New 50' Access & Utility Easement

COURSE	BEARING	DISTANCE	CHORD BEARING	CHORD DISTANCE	RADIUS	ARC LENGTH
L50	N77°45'44"E	35.05' (tie line from SNE)				
L51	S32°15'25"W	98.41'				
L52			S53°46'37"W	146.73'	200.00'	150.24'
L53	S75°17'51"W	68.25'				
L54	S48°40'42"W	255.79'	S61°59'20"W	92.08'	200.00'	92.92'
L55			S02°56'51"W	286.43'	200.00'	319.26'
L56	S42°47'00"E	65.24' (to centerline of Meadow Terrace)				

CTE Corporation
 Volume 768 Page 339
 February 9, 2009

Remaining Lands
 266,142 s.f.

Lot 3A
 15,565 s.f.

Parcel ID 1-043-001-027
 E911 - #27
 Lot 4A
 15,032 s.f.

Parcel ID 1-043-001-026
 E911 - #25
 Lot 5A
 15,670 s.f.

New Taft St. Right of Way
 20,639 s.f.

Lot 2A
 17,459 s.f.

Lot 1A
 16,241 s.f.

Lot 1
 New Area = 0.427 Acres
 18,589 s.f.
 E911 - #16

Lot 2
 New Area = 0.413 Acres
 18,007 s.f.
 E911 - #17

Lot 3
 New Area = 0.413 Acres
 18,240 s.f.
 E911 - #19

Notes:

- Refer to plan entitled "Boundary Line Adjustment, Property of Essex Community Educational Center Union School District No. 46", dated January 16, 2008, prepared by Krebs & Lansing Consulting Engineers, Inc.
- Digital aerial photography and digital elevation models are produced by the Vermont Mapping Program and from field work by Krebs & Lansing Consulting Engineers.
- Portions of the water lines depicted on plan were referenced from plan titled, "Water System Location of Essex Junction", by Donald Hamlin Consulting Engineers Inc., dated Feb. 2007 and field location of water lines by the Essex Junction Public Works Department.
- The location and materials of existing utilities is not warranted to be exact or complete. The Contractor shall field locate all utilities and be solely responsible for all existing utilities and their interrupted services. The Contractor shall contact DIG SAFE prior to commencing any work.
- Concrete monuments shall be set along the right-of-way for all public streets.
- The location of the new driveways are shown for illustrative purposes. The location may vary when the house is sited on the lot.
- A minimum of 48 hours advance notice must be provided to the Village of Essex Junction prior to work inside the public right of way or on utilities owned or to be owned by the Village.
- An easement deed, Vol. 708 pg. 256, to the Village of Essex Junction appears to erroneously reference lands affecting the property surveyed. This easement is for the improvements associated with a Village of Essex Junction stormwater offset project, see Stormwater Offset Project Permit No. 4989-INDQ. These improvements are located on the Essex Junction Graded School District property near the east end of Educational Drive. This easement is for the purposes of constructing, installing, maintaining, repairing and utilizing a stormwater offset project at the southeast corner of Educational Drive/Central Street intersection.

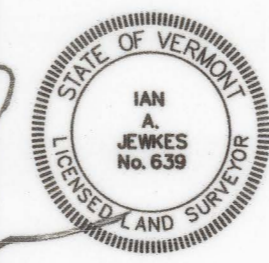


Legend

- Power pole
- Survey Control Point
- Existing hydrant
- Easement line
- Approx. Property Line
- Existing Water Line/gate valve
- Concrete monument with brass tablet stamped LLS 639 set
- Concrete monument found
- 3/4" diameter iron pin with aluminum cap stamped LLS 639 set
- Iron pin/spike found
- △ Calculated point

Certification

This survey is based on physical evidence found in the field and information abstracted from deeds and other pertinent records and this survey is consistent with that evidence. This plot conforms to 27 V.S.A. section 140.3.



June 8, 2015	Approval block, E911 and parcel ID'd, bike & pedestrian easement note added		
Date revised	Description	Checked	Date
Surveyed	IAJ		
Drawn	TJB/RAW		
Checked	IAJ		
Scale	1" = 50'		
Date	March 19, 2015		
Project	06226.23 Taft Street		Village of Essex Junction

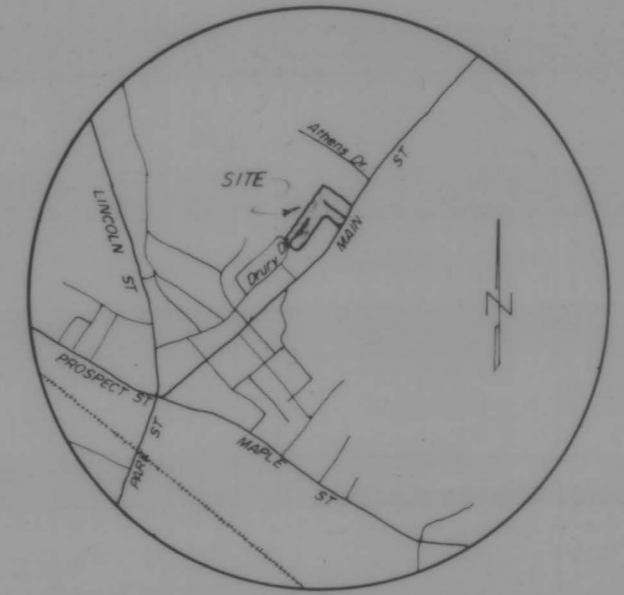
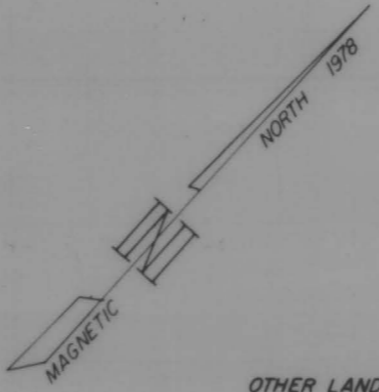
Final Plat
 Lands of
 CTE Corporation

KREBS & LANSING Consulting Engineers, Inc.
 164 Main Street, Colchester, Vermont 05446

© 2014, Krebs & Lansing Consulting Engineers, Inc.

Repro, Winooski, VT hereby certifies this map was reproduced according to state specifications.

CF file



Approved by Village of Essex Junction
 Planning Commission
William C. Kalaupa 9/28/78
 signature date

**FINAL
 LOT LAYOUT**
 FOR
**ESSEX JCT. GRADED
 SCHOOL DISTRICT**

ESSEX JUNCTION, VERMONT

LEGEND

- CONC.MON. (FOUND)
- CONC.MON. (TO BE SET)
- IRON PIN (FOUND)
- IRON PIN (TO BE SET)
- RIGHT-OF-WAY

CURVE DATA

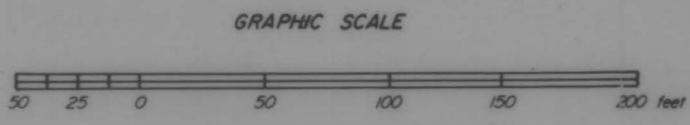
A	B	C
Δ = 48°11'40"	Δ = 108°12'00"	Δ = 60°00'00"
L = 21.03'	L = 94.42'	L = 52.36'
R = 25.00'	R = 50.00'	R = 50.00'
LC = 20.41'	LC = 81.00'	LC = 50.00'
T = 11.18'	T = 69.08'	T = 28.87'

D	E	F
Δ = 85°56'40"	Δ = 135°48'10"	Δ = 54°38'40"
L = 75.00'	L = 118.51'	L = 47.69'
R = 50.00'	R = 50.00'	R = 50.00'
LC = 68.16'	LC = 92.65'	LC = 45.90'
T = 46.50'	T = 123.17'	T = 24.83'

NOTES

- 1) Total area of proposed subdivision is 10.84 Acres.
- 2) Entire parcel is within AR-2 zone.
- 3) Original boundary survey of Pomerleau property by Hamlin Consulting Eng. 2-11-66.

I certify that the information shown hereon is based on a tape and transit survey of evidence found in the field, data from the Town of Essex land record and other sources noted hereon.



PREPARED BY
GREEN MOUNTAIN SURVEYS, INC.
 4 CENTRAL STREET
 ESSEX JUNCTION, VERMONT

Date: 6-05-78 Scale: 1" = 50'
 Drawn by: M.A.M. Project no. 73009

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

Susan McNamara Hill, Village Clerk of the Village
of Essex Junction, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that
the following described section of Class 3 Highway in the Village of
Essex Junction was COMPLETED AND OPEN FOR PUBLIC TRAVEL
on March 26, 19 81.

DESCRIPTION OF RIGHT-OF-WAY: Beginning at the north side of Main Street
(Route 15) and extending 0.120 miles to the north being all the same portion or
parcel of land designated as "proposed street" as appears on a Plan of Land
entitled "Final Lot Layout for Essex Junction Graded School District" dated
June 5, 1978 and recorded in Map Volume 2C, Page 227 of the Land Records of
the Town of Essex, Vermont.

and as shown on a Highway Map of the Town of Essex,
dated 19, and filed in Book 2C on page 227 of the Records
of the Town of Essex, Vermont by the Town Clerk of
said Town of Essex incorporated herein by reference and attested to on
said map by said Town Clerk.

Dated at Essex Junction, County of Chittenden and State of
Vermont, this 22nd day of March, A.D., 19 81.

William H. B. Smith
Robert P. Donahue
William B. Adams

BOARD
OF
~~GEORGE W. HEN~~
~~XADDERSON~~
TRUSTEES

~~*****NOTICE OF THE CITY OF*****~~

Essex Junction, VERMONT
March 24, 1983.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED
FOR PUBLIC TRAVEL, RECORDED IN BOOK 6 ON PAGE 374 OF THE Village RECORDS
OF THE Village OF Essex Junction ON THE 24th DAY OF March,
19 83, AT 10:30 O' CLOCK, A.M.

ATTEST: Susan McNamara Hill
Village CLERK OF Essex Junction, VERMONT

CERTIFICATE of COMPLETION and OPENING
of a HIGHWAY for PUBLIC TRAVEL

VTrans Use Only	
Certificate Year:	_____
Highway Class:	_____
Town Highway #:	_____
Mileage:	_____

Susan McNamara-Hill Village Clerk of the Village of
(Clerk's Name) (City/Town/Village) (City/Town/Village)
Essex Junction, Vermont.
(City/Town/Village Name)

Pursuant to Title 19, V.S.A., Chapter 7, this is to certify that the following described section of Class 3
(1,2,3 or 4)
 Highway in the Village of Essex Junction was COMPLETED AND OPENED
(City/Town/Village) (City/Town/Village Name)
 FOR PUBLIC TRAVEL on January 30, 2017.
(Month - Day) (Year)

DESCRIPTION OF RIGHT OF WAY:
 (Include road name and intersecting town highway numbers)

Continuation of Drury Drive from the intersection with
 mMeadow Terrace northerly and easterly for 575 feet.

and as shown on a Highway Map of the _____ of _____
(City/Town/Village) (City/Town/Village Name)
 dated _____, _____, and filed in Book _____ on page _____ of the Records of
(Month - Day) (Year) (Book #) (Page #)
 the _____ of _____ by the _____ Clerk of said _____
(City/Town/Village) (City/Town/Village Name) (City/Town/Village) (City/Town/Village)
 incorporated herein by reference and attested to on said map by said _____ Clerk.
(City/Town/Village)

Dated at _____, County of _____ and State of Vermont,
(City/Town/Village Name) (County Name)
 this _____ day of _____, A.D., _____.
(Date - Day) (Date - Month) (Date - Year)

BOARD
 OF
 SELECTMEN,
 ALDERMAN,
 or TRUSTEES

(Selectman/Alderman/Trustee Signature)

(Selectman/Alderman/Trustee Signature)
Elaine Sopchak
(Selectman/Alderman/Trustee Signature)
Patrick C. Schmitt
(Manager/Mayor Signature)

(Selectman/Alderman/Trustee Signature)

(Selectman/Alderman/Trustee Signature)

(Selectman/Alderman/Trustee Signature)

and the Manager/Mayor of the City/Town/Village of ESSEX JUNCTION.
(City/Town/Village Name)

Essex Junction, VERMONT February 15, 2017
(City/Town/Village Name) (Month - Day) (Year)

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED
(1,2,3 or 4)
 FOR PUBLIC TRAVEL, RECORDED IN BOOK 10 ON PAGE _____ OF THE Village RECORDS
(Book #) (Page #)
 OF THE Village OF Essex Junction ON THE 15 DAY OF February,
(City/Town/Village) (City/Town/Village Name) (Date - Day) (Date - Month)
2017, AT 8:00 O'CLOCK, A.M.
(Date - Year) (Time) (A or P)

ATTEST: Susan McNamara-Hill
(Clerk's Name)
Village CLERK OF Essex Jct, VERMONT
(City/Town/Village) (City/Town/Village Name)

CERTIFICATE of COMPLETION and OPENING
of a HIGHWAY for PUBLIC TRAVEL

VTrans Use Only	
Certificate Year:	_____
Highway Class:	_____
Town Highway #:	_____
Mileage:	_____

Susan McNamara-Hill Village Clerk of the Village of
(Clerk's Name) (City/Town/Village) (City/Town/Village)
Essex Junction, Vermont.
(City/Town/Village Name)

Pursuant to Title 19, V.S.A., Chapter 7, this is to certify that the following described section of Class 3
(1,2,3 or 4)
 Highway in the Village of Essex Junction was COMPLETED AND OPENED
(City/Town/Village) (City/Town/Village Name)
 FOR PUBLIC TRAVEL on January 30, 2017.
(Month - Day) (Year)

DESCRIPTION OF RIGHT OF WAY:
 (Include road name and intersecting town highway numbers)

Continuation of Taft Street for 287 feet.

and as shown on a Highway Map of the _____ of _____,
(City/Town/Village) (City/Town/Village Name)
 dated _____, _____, and filed in Book _____ on page _____ of the Records of
(Month - Day) (Year) (Book #) (Page #)
 the _____ of _____ by the _____ Clerk of said _____
(City/Town/Village) (City/Town/Village Name) (City/Town/Village) (City/Town/Village)
 incorporated herein by reference and attested to on said map by said _____ Clerk.
(City/Town/Village)

Dated at _____, County of _____ and State of Vermont,
(City/Town/Village Name) (County Name)
 this _____ day of _____, A.D., _____
(Date - Day) (Date - Month) (Date - Year)

BOARD
 OF
 SELECTMEN,
 ALDERMAN,
 or TRUSTEES

[Signature]
(Selectman/Alderman/Trustee Signature)
[Signature]
(Selectman/Alderman/Trustee Signature)
Clairne Sopchan
(Selectman/Alderman/Trustee Signature)
Patrick C. Scheidel
(Manager/Mayor Signature)

[Signature]
(Selectman/Alderman/Trustee Signature)
[Signature]
(Selectman/Alderman/Trustee Signature)
[Signature]
(Selectman/Alderman/Trustee Signature)

and the Manager/Mayor of the City/Town/Village of ESSEX JUNCTION.
(City/Town/Village Name)

Essex Junction, VERMONT
(City/Town/Village Name)

February 15, 2017
(Month - Day) (Year)

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED
(1,2,3 or 4)
 FOR PUBLIC TRAVEL, RECORDED IN BOOK 10 ON PAGE _____ OF THE Village RECORDS
(Book #) (Page #)
 OF THE Village OF Essex Junction ON THE 15 DAY OF February,
(City/Town/Village) (City/Town/Village Name) (Date - Day) (Date - Month)
2017, AT 8:00 O'CLOCK, A.M.
(Date - Year) (Time) (A or P)

ATTEST: Susan McNamara-Hill
(Clerk's Name)
Village CLERK OF Essex Junction, VERMONT
(City/Town/Village) (City/Town/Village Name)

Alley, Kerry

From: Susan McNamara-Hill <SMcnamarahill@ESSEX.ORG>
Sent: Monday, February 27, 2017 10:35 AM
To: Alley, Kerry
Subject: Essex junction highways
Attachments: Drury Dr..pdf; Taft St..pdf

Good morning:

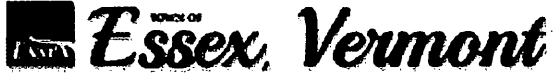
I am attaching the legal documents for the two streets with highway openings in Essex Junction (Drury Drive & Taft Street).

Please let me know if you need anything further.

Thank you,

Susan

Susan McNamara-Hill. Clerk/Treasurer
Village of Essex Junction
Town of Essex
81 Main Street
Essex Junction, VT 05452
802-879-0413



IRREVOCABLE OFFER OF DEDICATION

THIS AGREEMENT is by and between ESSEX JUNCTION VOCATIONAL CORPORATION (hereinafter referred to as "Owner") and the VILLAGE OF ESSEX JUNCTION (hereinafter referred to as "Municipality").

WITNESSETH:

WHEREAS, the Municipality's Planning Commission has approved a final subdivision plat entitled "Essex Junction Vocational Corporation, Drury Drive Extension, Essex Junction, Vermont", prepared by Button Associates dated February 7, 1991, last revised September 3, 1991; and

WHEREAS, the Findings of Fact and Notice of Decision of the Planning Commission, dated July 2, 1991, contains a condition that the Owner will establish a public street, to be known as Drury Drive Extension, and any necessary and appurtenant easements for public water and sewer lines; and

WHEREAS, the above described lands and/or interests therein are to be dedicated to Municipality free and clear of all encumbrances, except those existing of record, in accordance with said final subdivision plat and said Findings of Fact and Notice of Decision; and

WHEREAS, the Owner has delivered to the Municipality appropriate deeds of conveyance for the above described lands and/or interest therein;

NOW, THEREFORE, in consideration of the final approval of

the Municipality's Planning Commission and for other good and valuable consideration; it is covenanted and agreed as follows:

1. The Owner herewith delivers to the Municipality a deed of conveyance, an unexecuted copy of which is attached as Exhibit A, said delivery constituting a formal offer of dedication to the Municipality to be held by the Municipality until the acceptance or rejection of such offer of dedication by the legislative body of the Municipality.

2. The Owner agrees that said formal offer of dedication is irrevocable and can be accepted by the Municipality at any time.

3. This irrevocable offer of dedication shall run with the land and shall be binding upon all grantees, successors and assigns of the Owner.

Dated this 20th day of September, 1991.

IN THE PRESENCE OF:

Nancy B. Steward
Keri O'Leary

Nancy B. Steward
Keri O'Leary

ESSEX JUNCTION VOCATIONAL CORPORATION

By: *Robert M. Harrison*
Its duly authorized agent

VILLAGE OF ESSEX JUNCTION

By: *William K. Dwyer*
Its duly authorized agent

STATE OF VERMONT
CHITTENDEN COUNTY, SS.

At Essex Junction, in said County, this ^{4th} 20 day of
September, 1991, personally appeared Robert Harrison, duly
authorized agent of Essex Junction Vocational Corporation, and
he acknowledged the within instrument, by him signed, to be his
free act and deed and the free act and deed of Essex Junction
Vocational Corporation.

Before me: Jayce S. Starnwood
Notary Public

STATE OF VERMONT
CHITTENDEN COUNTY, SS.

At Essex Junction, in said County, this ^{4th} 20 day of
September, 1991, personally appeared William B. Rogers, duly
authorized agent of the Village of Essex Junction, and he
acknowledged the within instrument, by him signed, to be his
free act and deed and the free act and deed of the Village of
Essex Junction.

Before me: Jayce S. Starnwood
Notary Public

B4.94.0908

IRREVOCABLE OFFERS OF DEDICATION

This Agreement, is made and entered into by and between **CTE Corporation**, a Vermont nonprofit corporation (hereinafter referred to as "Owner"), and the **Village of Essex Junction**, a Vermont municipality situated in Chittenden County, Vermont (hereinafter referred to as "Municipality").

WITNESSETH:

WHEREAS, Essex Community Educational Center Union School District No. 46 conveyed to the Owner a 9.98 acre tract of land located at the north end of Taft Street in the Municipality, by Warranty Deed dated February 9, 2009, recorded in Book ____ at Page ____ of the Essex Land Records (the "Property"); and

WHEREAS, the Municipality's Planning Commission has approved a final subdivision plat for the Property entitled "Final Plat, U-46 School District Center for Technology Essex" prepared by Krebs & Lansing Consulting Engineers, dated October 10, 2008, last revised February 18, 2009, to be recorded in the Essex Land Records; and

WHEREAS, the final plat approval requires that the Owner convey to the Municipality (a) a right of way for an extension of Taft Street, together with related access, stormwater, drainage and utility easements, and (b) utility easements for existing water mains located on the Property, together with pedestrian and access easements, all as depicted on the aforesaid final subdivision plat; and

WHEREAS, the above described lands and/or interests therein are to be dedicated to the Municipality free and clear of all encumbrances; and

WHEREAS, the Owner has delivered to the Municipality appropriate forms of deeds of conveyance for the above-described land and/or interests therein;

NOW, THEREFORE, in consideration of the final plat approval of the Municipality's Planning Commission and for other good and valuable consideration, it is covenanted and agreed as follows:

1. The Owner shall deliver to the Municipality along with this Offer of Dedication two separate deeds of conveyance for (a) the right of way for the extension of Taft Street and the related easements and (b) for the utility easements for the existing water mains and related easements, unexecuted copies of which are attached hereto as Exhibits A and B, said delivery constituting formal Offers of Dedication to the Municipality to be held by the Municipality until the acceptance or rejection of said Offers of Dedication by the Municipality.

2. The Owner agrees that said formal Offers of Dedication are irrevocable and separable, and can be accepted by the Municipality at any time. Owner further agrees that the

Municipality can accept any of the deeds of conveyance at any time, without obligating the Municipality to accept the other offered deeds.

3. This Irrevocable Offer of Dedication shall run with the land and shall be binding upon all assigns, grantees, and/or successors of the Owner and upon all successors and assigns of Municipality.

Dated this 5th day of March, 2009.

CTE Corporation

By Kathleen A. Finck
Kathleen A. Finck, Its President
and Duly Authorized Agent

STATE OF VERMONT
CHITTENDEN COUNTY, SS.

At Essex in said County and State on this 5th day of March, 2009, personally appeared, Kathleen A. Finck, the President and duly authorized agent of CTE Corporation, and she acknowledged this instrument, by her sealed and subscribed, to be her free act and deed and the free act and deed of CTE Corporation.

Before me, Zamora
Notary Public
My Commission Expires: February 10, 2011

Dated this 5 of March, 2009.

Village of Essex Junction

By D. A. Crawford
Its Duly Authorized Agent

STATE OF VERMONT
CHITTENDEN COUNTY, SS.

At Essex Junction in said County and State on this 5th day of March, 2009, personally appeared David A. Crawford, the Village Manager and duly authorized agent of the Village of Essex Junction, and he/she acknowledged this instrument, by him/her sealed and subscribed, to be his/her free act and deed and the free act and deed of the Village of Essex Junction.

Before me, Patricia A. Benoit
Notary Public
My Commission Expires: February 10, 2011

EXHIBIT A

Form of Warranty Deed (Taft Street Extension)

[Follows this Page]

WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS that **CTE Corporation**, a Vermont nonprofit corporation with its principal place of business in the Village of Essex Junction, in the County of Chittenden and State of Vermont, Grantor, in consideration of **TEN AND MORE DOLLARS** paid to its full satisfaction by **Village of Essex Junction**, a Vermont municipality in the County of Chittenden and State of Vermont, Grantee, do freely **GIVE, GRANT, SELL, CONVEY AND CONFIRM** unto the said Grantee, **Village of Essex Junction** and its successors and assigns forever, certain lands and premises in the Village of Essex Junction, in the County of Chittenden and State of Vermont, and more particularly described as follows, viz:

Being a portion only of the lands and premises conveyed to CTE Corporation by the Warranty Deed of Essex Community Educational Center Union School District No. 46 dated February 9, 2009, recorded in Book ____ at Page ____ of the Essex Land Records (the "Property").

Consisting of a parcel of land for an extension of Taft Street to be used as a public highway, depicted as "Area of new public road right of way (including 15' wide strip), 14,214 s.f. (0.327 ac.)" on the final subdivision plat for the Property entitled "Final Plat, U-46 School District Center for Technology Essex" prepared by Krebs & Lansing Consulting Engineers, dated October 10, 2008, last revised February 18, 2009, to be recorded in the Essex Land Records (the "Subdivision Plat"), and being more particularly described on the Subdivision Plat as follows:

Commencing at the easternmost corner of the Property, which point is marked by concrete monument labeled "831";

Thence proceeding North 57°42'45" West a distance of 15.00 feet along the northeast boundary of the Property to a point marked by a concrete monument labeled "ROW4";

Thence turning to the left and proceeding South 33°12'25" West a distance of 198.65 feet to a point marked by a concrete monument labeled "ROW3";

Thence turning to the right and proceeding North 56°44'00" West a distance of 57.61 feet to a point marked by a concrete monument labeled "ROW 2";

Thence bearing to the right and proceeding in arc to the left with a radius of 50.00 feet, an arc length of 42.84 feet, a chord bearing of North 21°16'53" West and chord distance of 41.55 feet, to a point marked by an iron pin labeled "CUL3";

Thence continuing in an arc to the left with a radius of 50.00 feet, an arc length of 61.87 feet, a chord bearing of North 81°16'53"

West and chord distance of 58.00 feet, to a point marked by an iron pin labeled "CUL2";

Thence continuing in an arc to the left with a radius of 50.00 feet, an arc length of 100.72 feet, a chord bearing of South 05°33'23" West and chord distance of 84.54 feet, to a point marked by an iron pin labeled "CUL1";

Thence continuing in an arc to the left with a radius of 50.00 feet, an arc length of 56.36 feet, a chord bearing of South 84°26'37" East and chord distance of 53.42 feet, to a point marked by a concrete monument labeled "ROW1";

Thence bearing to the right and proceeding South 56°44'00" East a distance of 72.67 feet to a point in the southeast boundary of the Property marked by an iron pin labeled "IP110";

Thence turning to the left and proceeding North 33°12'25" East a distance of 248.90 feet along the southeast boundary of the Property to the point of beginning.

Also included with the aforesaid right of way is a 50 foot wide strip of land, extending from the southeast boundary of the Property to the northwest terminus of the old right of way for Taft Street, depicted on the Subdivision Plat as "Taft Street."

This Deed shall act as a bill of sale, and the Grantor, for itself and its successors and assigns, does hereby convey to the Grantee and its successors and assigns all of its right, title and interest in and to the road extension, curbs, sidewalk, streetlight, stormwater catch basins and lines, water and sewer main extensions and other infrastructure improvements located within the aforesaid road right of way. Upon acceptance of this Deed, the Grantee shall assume responsibility, for itself and its successors and assigns, for the maintenance, repair, replacement and operation of all such improvements, at its cost.

The right of way for the extension of Taft Street described above is conveyed together with the benefit of the following easements:

Stormwater Easement

A perpetual easement under, across and through an area extending from the northwest end of the right of way, northwesterly and then northeasterly, to the northeast boundary of the Property, depicted on the Subdivision Plat as "New easement for stormwater management for the benefit of the Village of Essex Junction," to maintain, repair, replace, operation and use a stormwater collection and disposal system, consisting of underground collection lines, manholes and a

retention pond for the stormwater collected in the catch basins installed in the new Taft Street cul-de-sac.

Drainage and Utility Easement

A perpetual easement under, across and through a strip of land a uniform 8 feet in width, extending southwesterly from the Taft Street right of way along the southeast boundary of the Property, depicted on the Subdivision Plat as "8' drainage and utility easement for the benefit of the Village of Essex Junction," to install, maintain, repair, replace, operate and use municipal underground stormwater drainage and utility lines.

The Grantee and its successors and assigns shall be responsible for the installation, maintenance, repair, replacement and operation of improvements pursuant to the aforesaid easements, at their cost. By acceptance of this Deed, the Grantee covenants and agrees, for itself and its successors and assigns, that any premises affected by the entry of the Grantee and its successors and assigns pursuant to the aforesaid easements shall be restored within a reasonable time to their condition prior to such entry at the cost of the Grantee and its successors and assigns, and that any work undertaken by the Grantee and its successors and assigns on the burdened lands and premises, once commenced, shall be prosecuted diligently to completion, without suspension or interruption.

The aforesaid land and improvements are subject to the terms and conditions of Wastewater System and Potable Water Supply Permit No. WW-4-3227, issued on January 15, 2009 by the Assistant Regional Engineer for the Vermont Department of Environmental Conservation, recorded in Book _____ at Page ___ of the Essex Land Records.

Reference is hereby made to the aforesaid deed, plan and permit, and to the records thereof and references contained therein, in further aid of this description.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee **Village of Essex Junction**, and its successors and assigns forever;

AND the said Grantor, **CTE Corporation**, for itself and its successors and assigns, does covenant with the said Grantee **Village of Essex Junction**, and its successors and assigns, that until the Grantor is the sole owner of the premises and has good right and title to convey the same in manner aforesaid, and that they are **FREE FROM EVERY ENCUMBRANCE** except as aforesaid;

AND it hereby engages to **WARRANT AND DEFEND** the same against all lawful claims whatsoever, except as aforesaid.

IN WITNESS WHEREOF, CTE Corporation has caused its duly authorized officer to execute this deed this 5th day of March, 2009.

CTE Corporation

By Kathleen A. Finck
Kathleen A. Finck, Its President
and Duly Authorized Agent

STATE OF VERMONT
CHITTENDEN COUNTY, SS.

At Essex Junction in said County this 5th day of March, 2009, personally appeared Kathleen A. Finck, the President and duly authorized agent of CTE Corporation, and she acknowledged this instrument, by her sealed and subscribed, to be her free act and deed, and the free act and deed of CTE Corporation.

Before me, Samir
Notary Public

My Commission Expires: February 10, 2011

EXHIBIT B

Form of Easement Deed (Water Mains)

[Follows this Page]

WARRANTY DEED OF EASEMENT
Water Mains and Public Non-Motorized Access

KNOW ALL PERSONS BY THESE PRESENTS that **CTE Corporation**, a Vermont nonprofit corporation, Grantor, in consideration of **TEN AND MORE DOLLARS** paid to its full satisfaction by **Village of Essex Junction**, a Vermont municipality in the County of Chittenden and State of Vermont, Grantee, does hereby **GIVE, GRANT, SELL, CONVEY AND CONFIRM** unto the **Village of Essex Junction** and its successors and assigns forever, perpetual easements burdening certain lands and premises of the Grantor in the Village of Essex Junction, County of Chittenden and State of Vermont, more particularly described as follows, viz:

The easements burden a portion of the lands and premises conveyed to CTE Corporation by the Warranty Deed of Essex Community Educational Center Union School District No. 46 dated February 9, 2009, recorded in Book ___ at Page ___ of the Essex Land Records (the "Property").

Being two perpetual easements to maintain, repair, replace, operate and use underground water mains and related appurtenances, under, across and through two strips of land depicted on the final subdivision plat for the Property entitled "Final Plat, U-46 School District Center for Technology Essex" prepared by Krebs & Lansing Consulting Engineers, dated October 10, 2008, last revised February 18, 2009, to be recorded in the Essex Land Records (the "Subdivision Plat").

The locations of the strips of land burdened by the aforesaid easements are depicted on the Subdivision Plat as follows:

Easement No. 1

A strip of land a uniform 50 feet in width, labeled on the Subdivision Plat as "New utility and access easement for the benefit of the Village of Essex Junction," and commencing at the southwest boundary of the Property, and proceeding northeasterly, easterly and then northeasterly along the route of a 12 inch diameter water main to the terminus of the right of way for an extension of Taft Street, then turning to the left and proceeding northwesterly to the northwest boundary of the Property.

Easement No. 2

A strip of land a uniform 20 feet in width centered on the centerline of an existing 8 inch diameter water main, labeled on the Subdivision Plat as "New 20 foot wide utility and pedestrian easement for the benefit of the Village of Essex Junction," and commencing at the southeast boundary of the Property at the common corner

of lands and premises now or formerly of Mitchell and Melone, and proceeding northerly to the south sideline of the strip of land for Easement No. 1.

The aforesaid easements are conveyed together with (i) a right of pedestrian and other non-motorized access over and across the strips of land identified above, and (ii) a right to enter onto the Property with motorized vehicles and equipment for the purposes of maintaining, repairing, replacing and operating said water mains and their appurtenances.

By acceptance of this Deed, the Grantee covenants and agrees, for itself and its successors and assigns, that any premises affected by the entry of the Grantee and its successors and assigns pursuant to the aforesaid easements shall be restored within a reasonable time to their condition prior to such entry at the cost of the Grantee and its successors and assigns, and that any work undertaken by the Grantee and its successors and assigns on the burdened lands and premises, once commenced, shall be prosecuted diligently to completion, without suspension or interruption.

The Grantor, for itself and its successors and assigns, reserves the right to adjust the location of the strip of land for Easement No. 1 to accommodate future development and use of the Property, such right to be exercised by recording of an amended Deed describing the new location.

The Grantor, for itself and its successors and assigns, further reserves the right to construct, install, maintain, repair, replace, operate and use roads, access driveways, parking areas, sidewalks, drainage improvements, utility lines and appurtenances, streetlights, landscaping and other site improvements within the aforesaid strips of land, and to make such use of the surface of the land subject to the easements granted herein such as shall not be inconsistent with the use of the easement by the Grantee and its successors and assigns, but shall place no structures, landscaping or other improvements within said strips of land which shall prevent or unreasonably interfere with the ability of the Grantor and its successors and assigns to exercise their rights granted hereunder.

This Deed shall act as a bill of sale and the Grantor, for itself and its successors and assigns, does hereby convey to the Grantee and its successors and assigns all of its right, title and interest in and to the water mains installed within the aforesaid strips of land, and the gate valves, valve boxes, couplings, reducers and other related equipment connected to such water mains and located within the aforesaid strips of land.

The aforesaid land and improvements are subject to the terms and conditions of Wastewater System and Potable Water Supply Permit No. WW-4-3227, issued on January 15, 2009 by the Assistant Regional Engineer for the Vermont Department of Environmental Conservation, recorded in Book ____ at Page ____ of the Essex Land Records.

Reference is hereby made to the aforesaid deeds, plan and instruments, and to the records thereof and references contained therein, in further aid of this description.

TO HAVE AND TO HOLD said granted easements, rights and privileges in, upon, under, across and through said premises to the said Grantee **Village of Essex Junction**, and its successors and assigns forever;

AND the said Grantor, **CTE Corporation**, for itself and its successors and assigns, does covenant with the Grantee **Village of Essex Junction**, and its successors and assigns, that the Grantor is the sole owner of the premises and has good right and title to convey the same in the manner aforesaid, and that they are **FREE FROM EVERY ENCUMBRANCE**, except as aforesaid;

AND it hereby engages to **WARRANT AND DEFEND** the same against all lawful claims whatsoever, except as aforesaid.

IN WITNESS WHEREOF, CTE Corporation has caused its duly authorized officer to execute this deed this 5th day of March, 2009.

CTE Corporation

By Kathleen A. Finck
Kathleen A. Finck, Its President
and Duly Authorized Agent

STATE OF VERMONT
CHITTENDEN COUNTY, SS.

At Essex Junction in said County this 5th day of March, 2009, personally appeared Kathleen A. Finck, the President and duly authorized agent of CTE Corporation, and she acknowledged this instrument, by her sealed and subscribed, to be her free act and deed, and the free act and deed of CTE Corporation.

Before me, Zamir
Notary Public
My Commission Expires: February 10, 2011

EXHIBIT B

Reference is hereby made to the aforesaid deeds, plan and instruments, and to the records thereof and references contained therein, in further aid of this description.

TO HAVE AND TO HOLD said granted easements, rights and privileges in, upon, under, across and through said premises to the said Grantee **Village of Essex Junction**, and its successors and assigns forever;

AND the said Grantor, **CTE Corporation**, for itself and its successors and assigns, does covenant with the Grantee **Village of Essex Junction**, and its successors and assigns, that the Grantor is the sole owner of the premises and has good right and title to convey the same in the manner aforesaid, and that they are **FREE FROM EVERY ENCUMBRANCE**, except as aforesaid;

AND it hereby engages to **WARRANT AND DEFEND** the same against all lawful claims whatsoever, except as aforesaid.

IN WITNESS WHEREOF, CTE Corporation has caused its duly authorized officer to execute this deed this ___ day of _____, 2009.

CTE Corporation

By _____
Kathleen A. Finck, Its President
and Duly Authorized Agent

STATE OF VERMONT
CHITTENDEN COUNTY, SS.

At Essex Junction in said County this ___ day of _____, 2009, personally appeared Kathleen A. Finck, the President and duly authorized agent of CTE Corporation, and she acknowledged this instrument, by her sealed and subscribed, to be her free act and deed, and the free act and deed of CTE Corporation.

Before me, _____
Notary Public
My Commission Expires: February 10, 2011

2982656.2

Essex, Vermont Town Clerk's Office
March 6, 2009, at
9 o'clock 45 minutes AM
Received for record and recorded in
book 170 on page 31-314
of Essex Land records
Attest: [Signature]
Town Clerk

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

Susan McNamara Hill , Village Clerk of the Village
of Essex Junction , Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that
the following described section of Class 3 Highway in the Village of
Essex Junction was COMPLETED AND OPEN FOR PUBLIC TRAVEL
on March 26 , 19 81 .

DESCRIPTION OF RIGHT-OF-WAY: Beginning at the north side of Main Street
(Route 15) and extending 0.120 miles to the north being all the same portion or
parcel of land designated as "proposed street" as appears on a Plan of Land
entitled "Final Lot Layout for Essex Junction Graded School District" dated
June 5, 1978 and recorded in Map Volume 2C, Page 227 of the Land Records of
the Town of Essex, Vermont.

and as shown on a Highway Map of the Town of Essex ,
dated , 19 and filed in Book 2C on page 227 of the Records
of the Town of Essex, Vermont by the Town Clerk of
said Town of Essex incorporated herein by reference and attested to on
said map by said Town Clerk.

Dated at Essex Junction , County of Chittenden and State of
Vermont, this 22nd day of March , A.D., 19 83 .

William H. B. [Signature]
Robert P. [Signature]
William B. Adams
BOARD
OF
~~TRUSTEES~~
TRUSTEES

~~AND THE NAMES OF THE CLERK OF~~

Essex Junction , VERMONT
March 24 , 19 83 .

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED
FOR PUBLIC TRAVEL, RECORDED IN BOOK 6 ON PAGE 374 OF THE Village RECORDS
OF THE Village OF Essex Junction ON THE 24th DAY OF March ,
19 83 , AT 10:30 O' CLOCK, A.M.

ATTEST: Susan McNamara Hill
Village CLERK OF Essex Junction , VERMONT

Rev. 11/73

Before me, Susan McNamara Hill
Village Clerk
(Write official title, as Notary Public)

Village