

Received

1/24/2022

VTrans Mapping Section

District 7
 Certcode 0304-0

**CERTIFICATE OF HIGHWAY MILEAGE
 YEAR ENDING FEBRUARY 10, 2022**

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2022 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of GROTON in CALEDONIA County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000				0.000
Class 2	6.870			6.870	0.000
Class 3	24.12			24.12	0.000
State Highway	15.086			15.086	0.000
Total	46.076			46.076	0.000
* Class 1 Lane	0.000			-	
* Class 4	10.55			10.55	0.000
* Legal Trail	0.11			0.11	

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

Note: Realignment added by K.Alley (VTrans) as per email with Town on 02/24/2020.

DS
 PO

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

- NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".
- DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).
- RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).
 1988 realignment of CL3 TH-43 (Greens Rd). No mileage change necessary.
- SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Place an X in the box and sign below.

PART III - SIGNATURES - PLEASE SIGN.

Signatures of Selectmen/ Aldermen/ Trustees:

Wade A. Johnson
 Signature of T/C/V Clerk: Camie Peters Date Filed: 1-6-2022

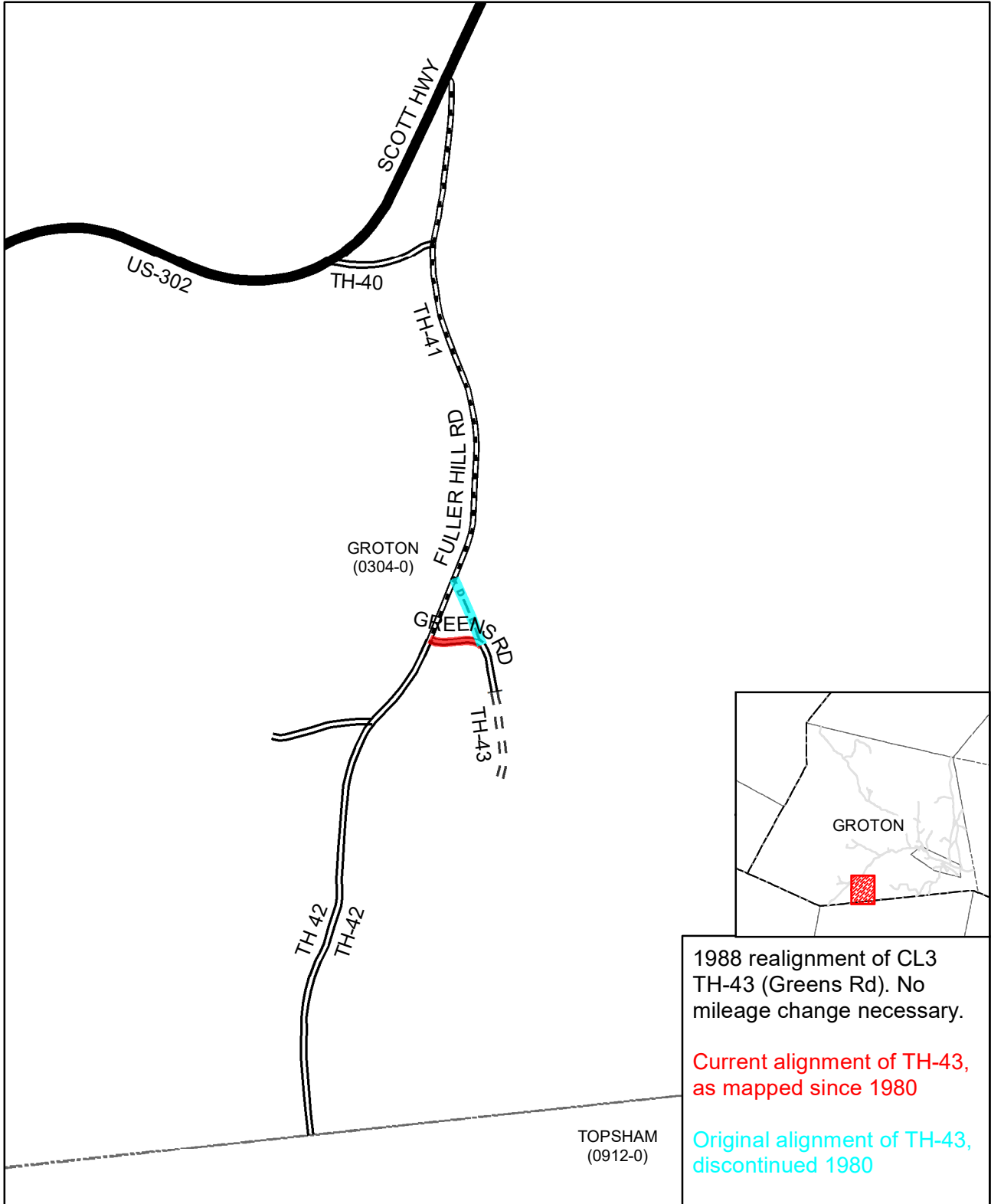
Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Johnathan Croft
 8B1F350F309C4C9...
 Representative, Agency of Transportation

DATE: 5/9/2022



1988 realignment of CL3 TH-43 (Greens Rd). No mileage change necessary.

Current alignment of TH-43, as mapped since 1980

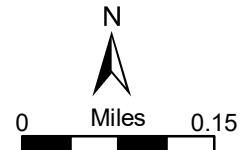
Original alignment of TH-43, discontinued 1980

Mileage Certificate Changes 2022

GROTON

(CTUA:0304-0)
(CERTCODE:0304-0)

Mapping Section
Division of Policy and Planning
Vermont Agency of Transportation -- March 25, 2022



Alley, Kerry

From: Groton Highway <grotonhwy@fairpoint.net>
Sent: Thursday, February 24, 2022 10:30 AM
To: Alley, Kerry
Subject: Re: Adding Greens Rd realignment to Mileage Certificate

EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.

Good morning Kerry,so i discussed the changes with the selectboard on 2/17/22 and all three agreed that the changes were fine with them.Thanks for all the help Harold

On Wed, Feb 16, 2022 at 11:03 AM Alley, Kerry <Kerry.Alley@vermont.gov> wrote:

Good Morning Harold,

The VTrans Mapping Section would like to include the 1988 realignment of Greens Rd on the 2022 Mileage Certificate, even though it does not require a change in the class 3 miles associated with TH-43. The realignment is equivalent to a combined discontinuation and the addition of a new road, and would document the change as the discontinuance of 0.06 mi CL3 and the addition of 0.06 mi CL3. Can you verify that the Selectboard agrees to this modification of the 2022 Mileage Certificate? If so, I will add the realignment to the certificate, and add a explanatory note regarding that change.

Thank you very much!

Kerry

Kerry Alley | GIS Professional III

Vermont Agency of Transportation

219 North Main Street | Barre, VT 05641

802-917-2621 (cell) | Kerry.Alley@vermont.gov

<http://vtrans.vermont.gov/planning/maps>

(NOTE: new phone number and address)

Alley, Kerry

From: Alley, Kerry
Sent: Tuesday, November 30, 2021 10:10 AM
To: Harold Hatch
Subject: RE: maps question
Attachments: Groton_TH41_TH42_TH43.pdf; Groton_TH41_TH42_TH43_hillshade.pdf; Groton_TH41_TH42_TH43_CLIR.pdf

Attached:Groton_TH41_TH42_TH43.pdf
Groton_TH41_TH42_TH43_hillshade.pdf
Groton_TH41_TH42_TH43_CLIR.pdf

Good morning Harold,

I'm about to make some updates to our road centerline data, and I was wondering if you could confirm that the layout of Town Highways 41, 42, and 43 are as shown in the attached maps?

The largest assumption I've made is that the original alignment of TH-43 had it connecting to Fuller Hill Rd further north than where it currently connects. Could you also remind me where TH-41 ends? I think you described the location to me, but I neglected to write it down.

I can be reached by phone today before 12:30 and after 2 pm, if that is a better way for you to respond.

Thanks!

Kerry

Kerry Alley | GIS Professional III
Vermont Agency of Transportation
219 North Main Street | Barre, VT 05641 - Physical Address
2178 Airport Rd, Unit B | Berlin, VT 05641 - Mailing Address
802-917-2621 (cell) | Kerry.Alley@vermont.gov
<http://vtrans.vermont.gov/planning/maps>
(NOTE: new phone number and address)

From: Harold Hatch <grotonhwy@gmail.com>
Sent: Tuesday, September 7, 2021 7:44 PM
To: Alley, Kerry <Kerry.Alley@vermont.gov>
Subject: Re: maps question

EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.

Ok thanks for the email, I will get a few minutes one of these days in the afternoon. Thanks Harold

[Sent from Yahoo Mail for iPhone](#)

On Tuesday, September 7, 2021, 7:41 PM, Alley, Kerry <Kerry.Alley@vermont.gov> wrote:

Hi Harold,

I got your phone message this morning. I tend to start work at 10:00 am, and work later in the afternoons. No rush, though. I'm sure we'll connect at some point soon.

Kerry

Original Attachments of message below:

--- <<Groton_TH41_TH42_TH43.pdf>>

--- <<Groton_TH41_TH42_TH43_hillshade.pdf>>

--- <<Groton_TH41_TH42_TH43_CLIR.pdf>>

From: Alley, Kerry
Sent: Thursday, September 2, 2021 2:30 PM
To: Groton Highway <grotonhwy@fairpoint.net>
Subject: RE: maps question

Attached:Groton_TH41_TH42_TH43.pdf
Groton_TH41_TH42_TH43_hillshade.pdf
Groton_TH41_TH42_TH43_CLIR.pdf

Hello Harold,

I've attached 3 versions of a rough map (two without data covering up the imagery) showing the area around the end of Fuller Hill Rd. Can you verify that I've identified TH-42, TH-43, the end of TH-41, and their names correctly? I'm not going to make the change shown in pink to TH-43 (Greens Rd) until we are confident about the history of it. I think it would be helpful for us to discuss this when we're both looking at the same maps. Can you give me a call when you are able to view the maps (they generally look better on a screen than printed).

Kerry

From: Groton Highway <grotonhwy@fairpoint.net>
Sent: Wednesday, September 1, 2021 6:51 AM
To: Alley, Kerry <Kerry.Alley@vermont.gov>
Subject: maps question

EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.

Good morning,I have a question on a maybe class for road that has disappeared.Can you call me sometime at 802-584-3209.Thanks Harold

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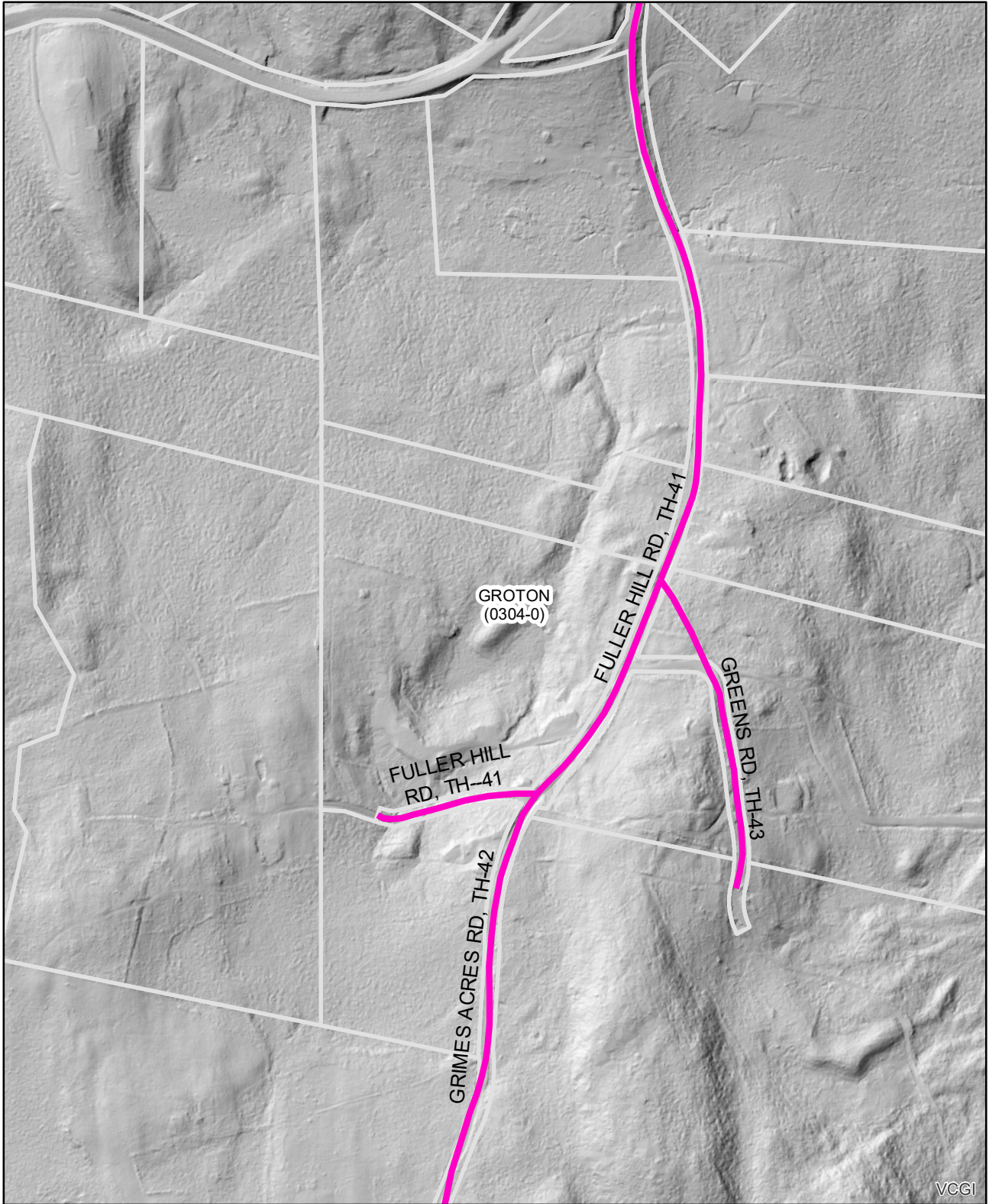
Groton Highway

1476 Scott Hwy

Groton Vermont 05046

802-584-3209

grotonhwy@fairpoint.net

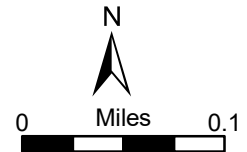


TH-41 Alignment Questions

GROTON

(CTUA:0304-0)

Mapping Section
Division of Policy and Planning
Vermont Agency of Transportation -- September 2, 2021





Mapping Section
Division of Policy and Planning
Vermont Agency of Transportation -- September 2, 2021

TH-41 Alignment Questions
GROTON
(CTUA:0304-0)





VCGI

TH-41 Alignment Questions

GROTON

(CTUA:0304-0)

Mapping Section
Division of Policy and Planning
Vermont Agency of Transportation -- September 2, 2021



Groton Selectmen's Meeting
December 6, 1988

Selectmen Present: Fred Braman, Robert Bruleigh, Mary Grant.

Others Present: Pliny Gale, Leverette Welch, Mike Blair, Margaret Nicely, Shirley Beamis.

The minutes of November 15, 1988, were accepted with this amendment:
Paragraph 3 should be changed to show that Martha Montague was considered for appointment but not appointed yet.

Pliny Gale asked for clarification of the timeframe involved with the appointment of a Board of Adjustment. The Selectmen indicated that the formation of this board was first discussed on September 27, 1988, and the Selectmen made the appointments on November 2, 1988.

Mr. Gale presented the Selectmen with a letter from the Bitter End Association requesting that the Town ask the State to plow the Boulder Beach Road from the ranger's residence to the beach, the Town pay the state, and the Bitter End Assoc. reimburse the Town. Mrs. Grant moved to accept the letter's proposal and to make the request to the State Highway Dept. This motion was approved by the Board. Mrs. Grant will call the District 7 officials tomorrow and the secretary will follow up with a letter.

Leverette Welch and the Selectmen discussed the repair of the Town's dump truck at H.O. Taylor Chevrolet, Inc. Buzzy Eastman of Taylor's said the truck may be ready to pick up tomorrow. They discussed the possibility that the Town may have to pay for all of the repair expenses if Taylor's doesn't find a damaged part. Mr. Eastman reported that they found the motor totally clean.

Mr. Welch asked if he could order salt. He usually orders four loads of salt, 3 for the road and 1 for the sand. It generally costs \$37 per ton and there's 20-25 tons per load. The Selectmen instructed Mr. Welch to order a load of salt.

Mr. Welch and the Selectmen discussed ordering grade 8 bolts for the snow plow. Mr. Bruleigh will check for a cheaper place to buy them.

Mr. Welch asked the Selectmen if he can plow the roads as he sees fit. The Selectmen said he should. They told him they would keep him informed of complaints they receive but mainly so he will be informed and can provide the Selectmen with an explanation that they can pass on to the person making the complaint. **The Selectmen agreed that Mr. Welch is to handle the roads and if they note problems, they will notify ^{him} and they will control the budget.** Mr. Welch said it takes 8 hours to make one sweep over the Town roads plowing. Mr. Welch said his road commissioner's handbook said he had control over the summer roads. SB
MG

Mr. Welch asked what Mr. Bruleigh had found out about the tires. They told Mr. Welch that through an oversight a bill from 1987 for tires had been left with the orders. That caused the confusion. Mr. Welch noted that if the Selectmen had come directly to him with the bill, he could have clarified the situation. They all agreed that better communication was needed.

(Corrected 12/20/88)

Groton Selectmen's Meeting
12/06/88

Page 2

Mr. Welch informed the Selectmen that he had purchased a small (garden tractor type) battery instead of a \$100 converter to hook up the CB in grader to. The Selectmen agreed that this was needed and the battery was more cost effective than the converter.

Mrs. Grant stated that she will discuss a vehicle log with the Selectmen at a later meeting. Its purpose is to help in town planning.

Mr. Welch repeated that a hitch for the grader to attach a plow was needed. The price is about \$2300. Using the grader would save wear and tear on the loader. Mr. Braman said he will stop to look at it tomorrow.

Mr. Bruleigh moved to go into executive session to discuss the Marrow Tech contracts. The motion was seconded. The executive session lasted from 8:00-8:40 p.m.

Mike Blair reported that a 200 amp entrance box is needed for the Community Building because the building is now overloaded. The Selectmen approved the installation of this box. Mr. Braman will solicit bids.

Mr. Braman reported that the Board of Adjustment held its first meeting Monday night to set up rules and procedures. The board will advertise a public hearing. It will need funds to cover its expenses. Mrs. Grant read from the Zoning Regulations to cover points re funding. The Selectmen agreed to use the money in the Zoning Board account to cover the expenses of the Board of Adjustment.

The Selectmen discussed the windshield breaking incident on Halloween. Bill Nunn finally admitted that **two youths** were the culprits. Mrs. Grant would like to have **the two youths, Bill Nunn, and a third youth** called into a meeting. She stated that she felt that the later two delinquent in their duties by not telling the Selectmen who the vandals were when they first met with the Board. Mrs. Grant will take responsibility for requesting the presence of the four boys at a meeting.

Mr. Braman reported that he had spoken with the landowners and had received a letter from the Otterman firm about the land transfer on Town Road #43 and the permits. The permits will be issued soon and then the quit claim deeds transferring the land can be signed by the Town Agent.

The Selectmen discussed the traffic congestion associated with the Fall Foliage Parade. Mr. Braman reported that Harold Puffer will probably submit an article for the Town Meeting warnings requesting that a bridge be built across the Wells River across from the Hollis Vance home. The Selectmen thought this was a good idea. Mr. Braman will look into this further.

(Corrected 12/20/88)

Groton Selectmen's Meeting
12/06/88

Page 3

Mrs. Grant made a motion to appoint Martha Montague to a three-year term as Deputy Health Officer and Mr. Bruleigh seconded it.

Mr. Bruleigh gave the junk car ordinances to Mrs. Grant to save for the proposed Planning Commission to consider once it's formed. The Board of Adjustment can only advise as to changes to make to the Zoning Regulations. So, any changes will fall under the province of this Planning Commission.

The Selectmen moved and seconded to authorize Mrs. Grant to write a application for an Act 200 planning grant. The grant application will ask for funds to cover administration and consultants to aid in the planning process and to update the Town's plans and regulations.

The proposed Planning Commission will consider solid waste management, planning, and growth. Mr. Bruleigh and Mrs. Grant will consider residents to appoint to this commission; a 7-member commission seemed most workable.

Mr. Bruleigh reported that to answer an inquiry made at a previous meeting he'd discovered that six people had paid their taxes under protest.

The Selectmen discussed the incident of Lyman Rhodes' memorial stone being moved and the lot filled in. Mickey Hart will put it back.

The Selectmen reviewed the correspondence, filing some and forwarding others to other Town officials. This correspondence included:

Mrs. Grant will write a letter to the Central VT Solid Waste Management Group stating that the Town does not want to be part of that group.

Ida Dennis informed the Selectmen that Bill Sprague and Tom Gorton have offered their services as Copier, Inc. to replace the Alan Business Machine contract and they will charge less than Alan's per hour. The Selectmen will ask Ida if Copier will offer a contract and at what rate.

In response to his letter Mr. Braman will invite the new chief of the Bradford Barracks to the ¹⁻³⁻⁸⁹ next meeting. SB

The Selectmen received a copy of a letter to the Highway Dept. from the Dept. of Forests, Parks, & Recreation asking to have the Boulder Beach Road plowed from Route 232 to past the ranger's residence.

Mrs. Grant will fill out a questionnaire from the Agency of Development and Community Affairs for the Board.

Groton Selectmen's Meeting
12/06/88

Page 4

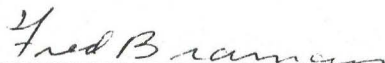
Permit information re docks at Lake Groton will be given to Terry Dana.

The Selectmen viewed and signed the orders.

Mr. Braman adjourned the meeting at 10:30 p.m.

Respectfully submitted December 12, 1988.

Shirley Beamis, Secretary.



Fred Braman

Robert Bruleigh



Mary Grant

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS that we, JAMES KUHNERT, of New York City and State of New York, and MICHAEL URQUIDES and SUZANNE URQUIDES, of _____ and State of _____, GRANTORS, in the consideration of One Dollar and other valuable consideration paid to our full satisfaction by the TOWN OF GROTON, a municipal corporation located in the County of Caledonia and State of Vermont, GRANTEE, have REMISED, RELEASED AND FOREVER QUITCLAIMED unto the said TOWN OF GROTON, and its successors and assigns, all right and title which we, the said JAMES KUHNERT, MICHAEL URQUIDES and SUZANNE URQUIDES, or our heirs, have in and to a certain piece of land in Groton, in the County of Caledonia and State of Vermont, described as follows, viz:

Beginning at an iron pin set in the ground on the southeasterly right-of-way limit of T.H. #41 which pin is located a distance of 244 feet on a course of S 36° 38' W from the present westerly right-of-way limit of T.H. #43; thence proceeding S 75° 23' E along property being retained by the Grantors a distance of 179.95 feet to an iron pin set in the ground; thence proceeding southeasterly and southerly a distance of 172.61 feet along a circular curve having a radius of 124.75 feet to a marker set in the ground; thence proceeding N 86° 06' 15" W across the present T.H. #43 a distance of 49.50 feet to a marker set in the ground; thence proceeding a distance of 104.12 feet along a circular curve with a radius of 75.25 feet to a marker set in the ground; thence proceeding N 75° 23' W a distance of 200.48 feet to an iron pin set in the ground in the easterly right-of-way limit of T.H. #41; thence proceeding N 37° 08' 30" E along the easterly right-of-way limit of T.H. #41 a distance of 53.59 feet to the point of beginning. These premises are said to contain 0.373 acres. All courses and distances are approximate.

Reference is hereby made to a certain survey map prepared by Richard N. Bohlen, dated September, 1988 entitled "Proposed Relocation of T.H. #43, Town of Groton, Vermont".

Reference is hereby made to a deed recorded in Book 37, Page 116 of the Groton Land Records for a more particular description of the lands and premises of which the within conveyed parcel is a part.

The purpose of this conveyance is to exchange a parcel of land with the Town of Groton for the purpose of relocating T.H. #43.

Raymond P. Urquides and Brigitte Urquides join in the execution of this conveyance for the purpose of releasing the within conveyed premises from the effect of a life tenancy created in their deed dated December 23, 1988 and recorded in Book 37, Pages 116-117 of the Groton Land Records.

LAW OFFICES
OF
OTTERMAN &
ALLEN, P.C.

TO HAVE AND TO HOLD all right and title in, and to said Quitclaimed premises, with the appurtenances thereof, to the said TOWN OF GROTON, and its successors and assigns forever.

AND FURTHERMORE, the said JAMES KUHNERT, MICHAEL URQUIDES and SUZANNE URQUIDES, do for their heirs, executors and administrators, covenant with the said TOWN OF GROTON, and its successors and assigns, that from and after the ensembling of these presents, that the said JAMES KUHNERT, MICHAEL URQUIDES and SUZANNE URQUIDES will have and claim no right in or to said Quitclaimed premises.

IN WITNESS WHEREOF, the said JAMES KUHNERT does hereunto set his hand and seal this 2nd day of March, 1989.

IN PRESENCE OF

Karyl Barber

James E. Kuhnert L.S.
JAMES KUHNERT

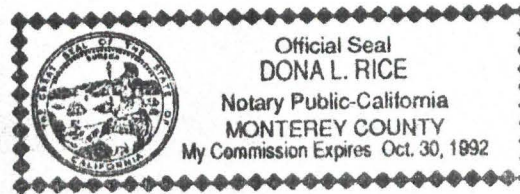
Ramona Carrillo

STATE OF CALIFORNIA
County of Monterey } ss.

On March 2, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared James Kuhnert

_____, personally known to me, or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed it.

Dona L. Rice
NOTARY PUBLIC



IN WITNESS WHEREOF, the said MICHAEL URQUIDES and SUZANNE URQUIDES have hereunto set their hands and seal this 2nd day of March, 1989.

IN PRESENCE OF

Karyl Bach

Michael Urquides L.S.
MICHAEL URQUIDES

Samona Carriels

Suzanne (Suzette) Urquides L.S.
SUZANNE URQUIDES

STATE OF CALIFORNIA

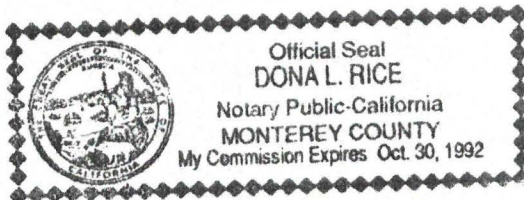
County of Monterey } ss.

On March 2, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared Michael Urquides

, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed it.

Dona L. Rice
NOTARY PUBLIC

ACKNOWLEDGMENT - INDIVIDUAL
WTI FORM NO. 60 - 1/83



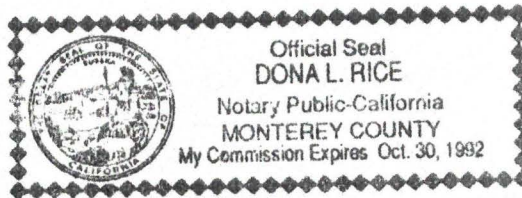
STATE OF CALIFORNIA

County of Monterey } ss.

On March 2, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared Suzanne (Suzette) Urquides

, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed it.

Dona L. Rice
NOTARY PUBLIC



IN WITNESS WHEREOF, the said RAYMOND P. URQUIDES and BRIGETTE URQUIDES do hereunto set their hands and seals this 2nd day of March, 1989.

IN PRESENCE OF

Karyl Bach

Raymond P. Urquides L.S.
Raymond P. Urquides

Samona Carriels

Brigette Urquides L.S.
Brigette Urquides

STATE OF CALIFORNIA

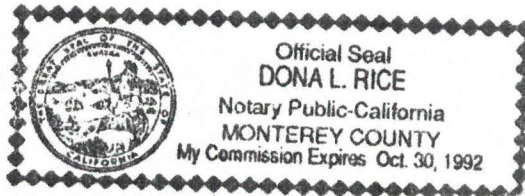
County of Monterey } ss.

On March 2, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared Raymond P. Urquides and Brigette Urquides

, personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed it.

Dona L. Rice
NOTARY PUBLIC

ACKNOWLEDGMENT - INDIVIDUAL
WTI FORM NO. 60 - 1/83



Groton, Vermont Town Clerk's Office, March 15 A.D. 1989, 11 o'clock A.M. Received for record the Deed of which the foregoing is a true copy.

A True Record. Attest: Ma Dennis
Town Clerk

Vermont Property Transfer Tax
32 V.S.A. Chap. 231
--ACKNOWLEDGMENT--
Return Rec'd.--Tax Paid--Board of Assessors Rec'd.--
Vt. Land Use & Development Plans Act Cert. Rec'd.
Return No. Town No. 21
Signed Ma Dennis, Clerk
Date March 15 1989

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS that the **TOWN OF GROTON**, a municipal corporation location in the County of Caledonia and State of Vermont, **GRANTOR**, in the consideration of One Dollar and other valuable consideration paid to its full satisfaction by **JAMES KUHNERT**, of New York City and the State of New York, and **MICHAEL URQUIDES and SUZANNE URQUIDES**, of _____ and the State of _____, as joint tenants and not as tenants in common, and their heirs and assigns, have **REMISED, RELEASED AND FOREVER QUITCLAIMED** unto the said **JAMES KUHNERT, MICHAEL URQUIDES and SUZANNE URQUIDES**, as joint tenants and not as tenants in common, and their heirs and assigns, all right and title which it, the said **TOWN OF GROTON**, or its successors, have in and to a certain piece of land in Groton in the County of Caledonia and State of Vermont, described as follows, viz:

Being a portion of T.H. #43 described as beginning at a point where the westerly right-of-way limit of T.H. #43 intersects with the southeasterly right-of-way limit of T.H. #41, said point bearing N 36° 38' E a distance of 244 feet, more or less, from a rebar marker set in the ground on the southeasterly right-of-way limit of T.H. #41; thence proceeding in a northeasterly direction along the southeasterly right-of-way limit of said T.H. #41 a distance of 60 feet to the easterly right-of-way limit of T.H. #43; thence proceeding in a southerly direction along the easterly right-of-way limit of said T.H. #43 a distance of 368 feet to the easterly right-of-way limit of the proposed relocation of T.H. #43; thence proceeding northerly and northwesterly along the arc of a circular curve having a radius of 124.75 feet a distance of 90 feet along the edge of the relocated T.H. #43 to an iron pin set in the ground; thence proceeding in a northerly direction along the westerly edge of the present T.H. #43 a distance of 254 feet to an iron pin set in the ground on the easterly edge of T.H. #41, the point of beginning.

The purpose of this conveyance is to convey to the Grantees the above described portion of T.H. #43 in return for which the above named Grantees are by deed of approximate date herewith conveying another portion of land to the Town of Groton for the purpose of relocating T.H. #43.

Reference is hereby made to a certain survey map prepared by Richard N. Bohlen, dated September, 1988 entitled "Proposed Relocation of T.H. #43, Town of Groton, Vermont".

Reference is hereby made to a deed recorded in Book 37, Page 116 of the Groton Land Records for more particular description of the lands and premises adjoining this parcel of land presently owned by these Grantees.

In order to comply with State of Vermont Environmental Protection Rules on the subdivision of land and disposal of waste including sewage, the grantee shall not construct or erect a structure or building on the parcel of land conveyed herein, the useful occupancy of which will require the installation of plumbing and sewage treatment facilities or convey this land without first complying with said State regulations. The grantee by acceptance of this deed acknowledges that this lot may not qualify for approval for development under the appropriate environmental protection or health regulations and that the State may deny an application to develop the lot.

LAW OFFICES
OF
OTTERMAN &
ALLEN, P.C.

TO HAVE AND TO HOLD all right and title in, and to said Quitclaimed premises, with the appurtenances thereof, to the said JAMES KUHNERT, MICHAEL URQUIDES and SUZANNE URQUIDES, as joint tenants and not as tenants in common, and their heirs and assigns, that from and after the ensealing of these presents, that the said TOWN OF GROTON will have and claim no right in or to said Quitclaimed premises.

IN WITNESS WHEREOF, the said TOWN OF GROTON does hereunto set its hand and seal this 6 day of March, 1989.

IN PRESENCE OF

TOWN OF GROTON

Elizabeth M. Smith

By

Raymond Page
His Duly Authorized Agent

Ada Dennis

STATE OF VERMONT)
COUNTY OF Caledonia, SS)

At Groton this 6 day of March,

1989 personally appeared Raymond Page, duly authorized agent and acknowledged this instrument by him sealed and subscribed to be his free act and deed and the free act and deed of said Town of Groton.

Before me

Ada Dennis
Notary Public

Vermont Property Transfer Tax
32 V.S.A. Chap. 231

—ACKNOWLEDGMENT—
Return Rec'd.--Tax Paid--Board of Health Cert. Rec'd.--
Vt. Land Use & Development Plans Act Cert. Rec'd.

Return No. Town No 22
Signed Ada Dennis, Clerk
Date March 15, 1989

Groton, Vermont Town Clerk's Office, March 15 A.D. 1989
11 o'clock A.M. Received for record the Deed of which the foregoing is a true copy.

A True Record. Attest: Ada Dennis
Town Clerk

LAW OFFICES
OF
OTTERMAN &
ALLEN, P.C.