District <sup>1</sup>
Certcode <sup>0213-0</sup>

## CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2018

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2018 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of SHAFTSBURY

in BENNINGTON

County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

| Town<br>Highways | Previous<br>Mileage | Added<br>Mileage | Subtracted<br>Mileage                   | Total                                   | Scenic<br>Highways |
|------------------|---------------------|------------------|---|---|--------------------|
| Class 1          | 0.000               |                  | *************************************** | *************************************** | 0.000              |
| Class 2          | 19.990              | 4 - 1            |   |   | 0.000              |
| Class 3          | 50.44               |                  |   |   | 0.000              |
| State Highway    | 15.849              |                  |   |   | 0.000              |
| Total            | 86.279              |                  |   |   | 0.000              |
| Class I Lane     | 0.000               |                  |   |   |                    |
| Class 4          | 1.70                |                  |   |   | 0.000              |
| Legal Trail      | 3.35                |                  |   |   |                    |

## PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

- 1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
- 2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).
- 3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
- 4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

| IF THERE ARE NO CHANGES IN MILEAGE: Check box and             | d sign below. Xi                         |
|---|--|
| PART III - SIGNATURES - PLEASE SIGN.                          | Levith bangs                             |
| Selectmen/ Aldermen/ Trustees Signatures:                     | Make                                     |
| T/C/V Clerk Signature: Waslew Fall                            | Date Filed: 1/30/2018                    |
| Please sign ORIGINAL and return it for Transportation signatu | re.                                      |
| AGENCY OF TRANSPORTATION APPROVAL: Sign                       | ed copy will be returned to T/C/V Clerk. |
| APPROVED:  Representative Agency of Transportation            | $\frac{1}{n} DATE: \frac{2/1/2018}{}$    |

## Received

FEB 01 2018

Policy, Planning & Intermodal Development Division