District Certcode 0212-0

APPROVED:

## CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2019

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2019 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of SEARSBURG

in BENNINGTON

County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

|   | Town<br>Highways | Previous<br>Mileage | Added<br>Mileage | Subtracted<br>Mileage | Total | Scenic<br>Highways |
|---|------------------|---------------------|------------------|-----------------------|-------|--------------------|
|   | Class 1          | 0.000               |                  |                       |       | 0.000              |
|   | Class 2          | 0.000               |                  |                       |       | 0.000              |
|   | Class 3          | 6.46                |                  |                       |       | 0.000              |
|   | State Highway    | 8.241               |                  |                       |       | 0.000              |
| - | Total            | 14.701              |                  |                       | ·     | 0.000              |
| * | Class 1 Lane     | 0.000               |                  |                       |       |                    |
| * | Class 4          | 0.00                |                  |                       |       | 0.000              |
| * | Legal Trail      | 1.60                |                  |                       |       |                    |

<sup>\*</sup> Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

Received

FEB 21 2019

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

Representative, Agency of Transportation

Policy, Planning & Intermedel Development Division

- 3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
- 4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

| IF THERE ARE NO CHANGES IN MILEAGE            | E: Check box and sign | below. [ ]             | ·            |
|---|-----------------------|------------------------|--------------|
| PART III - SIGNATURES - PLEASE SIG            | N                     |                        |              |
| Selectmen/ Aldermen/ Trustees Signatures:     | Ton hur               |                        |              |
|   | Chill Rigin           | <u> </u>               |              |
| T/C/V Clerk Signature: Lucycline Ky           | Whide                 | Date Filed:            | 1/10/19      |
| Please sign ORIGINAL and return it for Transp | portation signature.  |                        | *            |
| AGENCY OF TRANSPORTATION APPR                 | OVAL: Signed con      | py will be returned to | T/C/V Clerk. |
| APPROVED:                                     | 3                     | DATE:                  | 2/21/2019    |