District 1,2
Certcode 0207-0

## CERTIFICATE OF HIGHWAY MILEAGE

YEAR ENDING FEBRUARY 10, 2020
Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2020 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section 219 N. Main Street, Barre, VT 05641.

We, the members of the legislative body of PERU: in BENNINGTON County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

| Town | Previous | Added | Subtracted |  | Scenic |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Highways <br>  | Mileage <br>  | Mileage | Mileage | Total | Highways <br>  |
| Class 1 | 0.000 |  | , |  | 0.000 |
| Class 2 | 6.180 |  |  |  | 0.000 |
| Class 3 | 16.11 |  |  |  | 0.000 |
| State Highway | 4.627 |  |  | , | 0.000 |
| Total | 26.917 |  |  |  | 0.000 |
| * Class 1 Lane | 0.000 |  |  |  |  |
| * Class 4 | 5.86 |  |  |  | 0.000 |
| * Legal Trail | 0.00 |  |  |  |  |
| * Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total. |  |  |  |  |  |

## PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).
3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. []

## PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

Please sign ORIGINAL and return it for Transportation signature.
AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.
DATE:

