Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1998 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of MANCHESTER , BENNINGTON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

1985, is as follo	OWS:				
PART I - CHANGES &	TOTALS - Plea	ase fill in	and calculate	totals.	DISTRICT 1
TOWN HIGHWAY: ******* CLASS 1	* ********	ADDED MILEAGE *****	SUBTRACTED MILEAGE * *************	TOTAL ************************************	* SCENIC * HIGHWAYS ***********
* CL1 LAN	E .559	anding special matrice company street, wherein matrice common streets between	*	,559	*
CLASS 2	15.650	CHARLE MATER STATES AND CONTROL MATERIAL STATES ATTACK AND CONTROL MATERIAL STATES AND	*	15,650	*
CLASS 3	23.730	water come when the control and the second second second second second		23,730	* VT. AG. TRANSPORTATI
STATE HW	1	*****	*	9,419	* FEB - 4 1008
TOTAL ************************************	60.582 ********* 7.570	*******	******	7.570	* ************************************
* Class 1	Lane Mileage	is NOT add	ed into the to	otal.	N. Collect Collect Secure Secu
	REMEASURED: Pl	ease attacl	h SIGNED copy	of proceedi	ngs(minutes of meetings).
PART II - CHECK	K BOX IF NO	CHANGES	IN MILEAGES	AND SIGN	BELOW [/]
PART III - SIGNATUR SELECTMEN/ALDERME SIGNATURES: CLERK SIGNATURE: Please sign	EN/TRUSTEES	Serela a. MecCess Splace Splace Tecturn for	Treat CMC/AAE/CW Transportation		The state of the s
awantiwa wa dalahiida Willi			-011 11111 00	_ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	

DATE: 2/4/98