Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1994 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

< IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK PART II, SIGN PART III >

We, the Selectmen or Trustees or Aldermen of MANCHESTER , BENNINGTON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

	TALS - Please	fill in and calculat	e totals.	DISTRICT 1
TOWN HIGHWAYS	MILEAGE M	ADDED SUBTRACTED	TOTAL	* SCENIC * HIGHWAYS
********* CLASS 1	1.783	******	1.783	***********
CLASS 2	12.340	*	12.340	*
CLASS 3	28.040		ers umang sharke daniele dahase sareho sereno mantai sabbin dahasi, adalah susua se	*
A Market		*	28.040	
	19.453	0.034 *	19.419	* *****
TOTAL 40016	61.616	*******	61.582	*
CT AGG A I	6.570	*	6. 582	*
(2) DISCONTINUED:	Please attach S	SIGNED copy of proce	edings(minut	tes of meeting).
(3) RECLASSIFED/REM	EASURED: Please			tes of meeting).
(3) RECLASSIFED/REM Reduction of U	EASURED: Please IS 7 ramp mileac	e attach SIGNED copy ge -0.034 mile	of proceed:	
(3) RECLASSIFED/REM Reduction of U	EASURED: Please S 7 ramp mileac : Please attach	e attach SIGNED copy ge -0.034 mile	of proceed:	ings(minutes of meetings).
(3) RECLASSIFED/REM Reduction of U	EASURED: Please S 7 ramp mileac : Please attach BOX IF NO CH	e attach SIGNED copy ge -0.034 mile n copy of order desi	of proceed:	ings(minutes of meetings).

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

Representative, Agency of Transportation

	10,	before Feb.	ORIGINAL		Clerk, 8		ch the	COPY wit			form.		
05633		Montpelier,		State	t., 133	ng Dep	Plannir	ation, H	ansport	of Tr		Vt.	

< IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK PART II, SIGN PART III >

V.S.A., Sec#305, added	19, 1	ng to Title	ways, accordi	age of high		ith state the as as follows	
DISTRICT 1		totals.	and calculate	se fill in	OTALS - Plea	HANGES & TO	PART I - C
JENIC GHWAYS	IH *		SUBTRACTED MILEAGE *	MILEAGE	PREVIOUS MILEAGE	TOWN HIGHWAYS	
						CLASS 1	
	*		*		12.340	CLASS 2	
	*	28.040		Z. M. P.	28.040	e esaño	
tigal control final palab allan control control	*	19.419	0.034 *	,	TRANSPORT	STATE	
	*	61.582	*		0 8 MAT 616	1994	JATOT
******	*****	6.582	******	******	MANNING I	DIMESION	*********
nutes of meetings).	.ngs(mí	of proceed		ease attach leage -0.0	MEASURED: Pl US 7 ramp mi	ASSIPED/REM	(3) RECI
[7]	BELOW	AND SIGN	IN MILEAGES	CHANGES	BOX IF NO	- CHECK	PART II
Numbers 1 18/1994	Christian Constitution		Con Spanner / Sp	Julent Oct. T. Cor. T.	BRIGINAL &-D	EN/ALDERMEN/ TURES: GNATURE: ease sign (SELECTME SIGNA CLERK SI
Clerk	T/C/V	returned to	copy will be	L: Signed	TION APPROVA	TRANSPORTA	AGENCY OF

Donald C. Hunny DATE: 1/21/94
Representative, Agency of Transportation