

OK JMK

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1994

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1994 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

< IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK PART II, SIGN PART III >

We, the Selectmen or Trustees or Aldermen of LANDGROVE, BENNINGTON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals. DISTRICT 1

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE *	TOTAL	* SCENIC HIGHWAYS
CLASS 1	.000		*	.000	*
CLASS 2	4.820		*	4.820	*
CLASS 3	9.550		*	9.550	*
STATE HWY	.821		*	.821	*
<b>TOTAL</b>	<b>15.191</b>		*	<b>15.191</b>	*
CLASS 4	1.500		*	1.500	*

✓

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

- (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
- (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
- (3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
- (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [X]

PART III - SIGNATURES - PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES:

*Eric Hanson*  
*Richard A. Adams*  
*Shelley M. Carlson*

CLERK SIGNATURE: *Linda J. Punderson*  
Please sign ORIGINAL & return for Transportation signature.

DATE FILED *1/21/94*

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: *Donald C. Harvey*  
Representative, Agency of Transportation

DATE: *1/25/94*

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We, the Selectmen or Trustees or Aldermen of LANDGROVE, BRUNNINGTON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

DISTRICT 1

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED	SUBTRACTED	TOTAL	* SCENIC * HIGHWAYS
CLASS 1	0.000			0.000	*
CLASS 2	4.820			4.820	*
CLASS 3	9.550			9.550	*
STATE HWY	.821			.821	*
TOTAL	15.191			15.191	*
CLASS 4	1.500			1.500	*

TRANSPORTATION  
 JAN 21 1994  
 PLANNING DIVISION

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PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW

PART III - SIGNATURES - PLEASE SIGN

SELECTMEN/ALDERMEN/TRUSTEES

SIGNATURES:

*[Handwritten signatures]*

CLERK SIGNATURE: *[Handwritten Signature]* DATE FILED 1/21/94

Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: *[Handwritten Signature]* DATE: 1/22/94

Representative, Agency of Transportation