

CERTIFICATE OF HIGHWAY MILEAGE

YEAR ENDING FEBRUARY 10, 2000

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2000 to: VT Agency of Transportation, Technical Services Division, Drawer 33, Montpelier, VT 05633.

RECEIVED FEB 9 2000 TECHNICAL SERVICES

We, the Selectman or Trustee or Alderman of ARLINGTON in BENNINGTON County

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Table with 6 columns: Town Highways, Previous Mileage, Added Mileage, Substracted Mileage, Total, Scenic Highways. Rows include Class 1, Class 1 Lane, Class 2, Class 3, State Highway, Class 4, and Total. Total mileage is 48.567.

* Class 1 Lane Mileage and Class 4 is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

- 1. NEW HIGHWAYS: Please attach Selectman's "Certificate of Completion and Opening". JASPER LANE
2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).
3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. []

PART III - SIGNATURES - PLEASE SIGN.

Selectman/ Alderman/ Trustees Signatures:

Handwritten signatures of Daniel M. Harvey, Keith L. Jones, Alan M. Jones, and Donald Woodard.

Clerk Signagture:

Handwritten signature of Joyce A. Wyman.

Date Filed:

1/31/00

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Handwritten signature of John J. Cook.

Representative, Agency of Transportation

DATE:

24 Feb 00

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

Joyce A. Wyman, Town Clerk of the TOWN
of ARLINGTON, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that the following described section of Class 3 Highway in the town of Arlington, Vermont was COMPLETED AND OPEN FOR PUBLIC TRAVEL ON November, 30, 1998.

DESCRIPTION OF RIGHT-OF-WAY: Beginning SEE ATTACHED***

and as shown on a Highway Map of the _____ of _____, dated _____, 19____, and filed in Book _____ on page _____ of the Records of the _____ of _____ by the _____ Clerk of said _____ incorporated herein by reference and attested to on said map by said _____ Clerk.

Dated at _____, County of _____ and State of Vermont, this _____ day of _____, A.D., 19____.

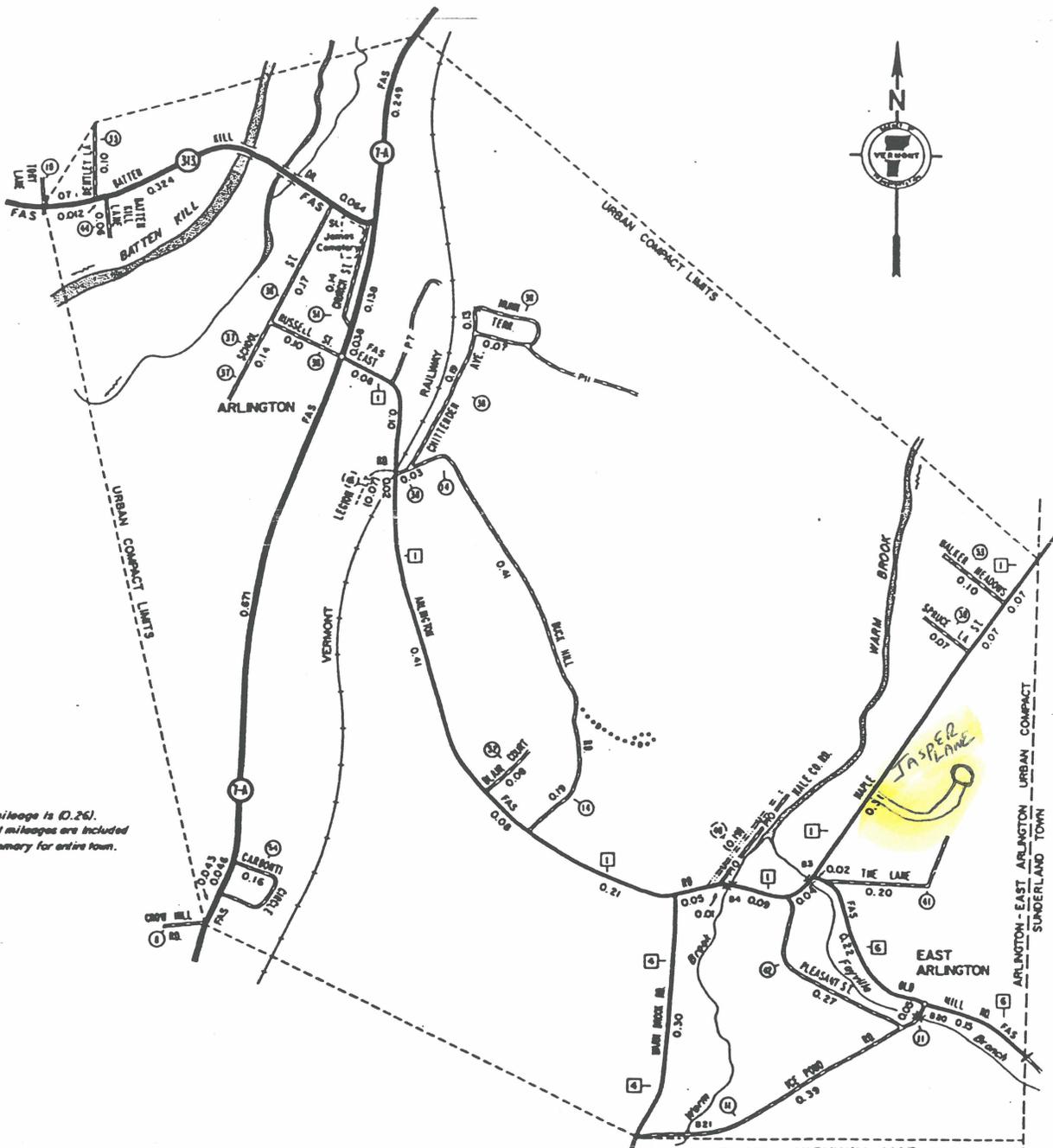
Lawrence E. Malloy, Keith Squirey
David M. Harvey, Alan McJannet
Donald Wood
BOARD OF SELECTMEN ALDERMEN TRUSTEES

and the MAYOR of the City of _____.

Arlington, VERMONT
January 31, 192000.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 90 ON PAGE 154 OF THE LAND RECORDS OF THE TOWN OF ARLINGTON ON THE 10 DAY OF MAY, 1999, AT 12:30 O' CLOCK, P.M.

ATTEST: Joyce A. Wyman
Town CLERK OF ARLINGTON, VERMONT



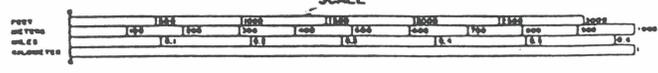
NOTES:
 Total class 4 mileage is (0.26).
 Urban Compact mileages are included
 in Mileage Summary for entire town.

LEGEND

- | | |
|---|--|
| HIGHWAYS | ROAD SURFACE TYPES |
| <ul style="list-style-type: none"> INTERSTATE NUMBERED ROUTE U.S. NUMBERED ROUTE STATE NUMBERED ROUTE CLASS 1 TOWN HIGHWAY CLASS 2 TOWN HIGHWAY CLASS 3 TOWN HIGHWAY CLASS 4 TOWN HIGHWAY FULLY CONTROLLED ACCESS FEDERAL AND PRIMARY HIGHWAY FEDERAL AND SECONDARY HIGHWAY FEDERAL AND SECONDARY ENDS NATIONAL FOREST HIGHWAY STATE FOREST HIGHWAY | <ul style="list-style-type: none"> BITUMINOUS SURF, MACADAM, ETC. CONCRETE, BRICK OR BLOCK SURFACE TREATED GRAVEL GRAVEL SOIL SURFACE (2ND CLASS GRAVEL) GRADED AND DRAINED EARTH UNIMPROVED EARTH PRIMITIVE |
| | BRIDGES |
| | <ul style="list-style-type: none"> BRIDGE OR CULVERT (LESS THAN 4' SPAN) BRIDGE OR CULVERT (16' THRU 20' SPAN) BRIDGE (OVER 20' SPAN) HIGHWAY UNDERPASS HIGHWAY OVERPASS COVERED BRIDGE BRIDGE NUMBER |
| | MISCELLANEOUS |
| | <ul style="list-style-type: none"> RAILROAD, AND GRADE CROSSING VILLAGE CENTER |

**URBAN COMPACT OF
 ARLINGTON - EAST ARLINGTON**

PREPARED BY
 VERMONT AGENCY OF TRANSPORTATION
 PLANNING DIVISION



MILEAGE SUMMARY

CLASS 1 TOWN HIGHWAYS:	0.000	
CLASS 2 TOWN HIGHWAYS:		
NO. 1	1.540	
NO. 4	0.300	
NO. 6	0.390	
NO.		
TOTAL CLASS 2 TOWN HWYS.	2.230	
CLASS 3 TOWN HIGHWAYS:		
TOTAL TOWN HWYS.	3.050	5.280
STATE HIGHWAYS:		
STATE HWY. VT. 7-A	1.188	
STATE HWY. VT. 313	0.571	
STATE HWY.		
TOTAL STATE HWYS.	1.656	
TOTAL TRAVELED HWYS., FEB. 10, 1986.		6.936*

* INCLUDES CLASS 4 MILEAGE

SCHEDULE A

Being a portion of the lands and premises described in a Warranty Deed by the Jasper Cabinet Company to C&W Properties, Inc. dated October 7, 1988 and recorded on October 26, 1988 in Book 58, Page 575 of the Arlington Land Records, which portion is more particularly described as follows:

Being the right of way area for the common subdivision road for the Jasper Pine Subdivision and shown as Lot A on a plan entitled "Jasper Pines" dated March 29, 1991 and filed in the Map Records for the Town of Arlington. The lands conveyed herein are more particularly described from said plan as follows:

Beginning at a point marked by an iron pipe set in the southeasterly right of way limit of Maple Street, so-called, which point marks a northwesterly corner of the parcel herein conveyed; thence S 44° 00' 00" E a distance of 376.51 feet to a point; thence S 82° 13' 37" E a distance 5.21 feet to an iron pipe, which point marks a southeasterly corner of lands now or formerly of Hoyt and the southwesterly corner of Lot 6; thence along the southerly boundary of Lot 6 S 71° 11' 13" E a distance of 155.55 feet to an iron pipe marking the southeasterly corner of Lot 6 and the southwesterly corner of Lot 7; thence along the southerly boundary of Lot 7 S 71° 11' 13" E a distance of 78.00 feet to a point; thence along the southeasterly boundary of Lot 7 along a curve to the left having a radius of 75.00 feet an arc distance of 96.37 feet to a point located N 72° 00' 12" E a distance of 89.87 feet from the last mentioned point; thence along the easterly boundary of Lot 7 N 35° 11' 37' E a distance of 105.40 feet to an iron pipe marking the northeasterly corner of Lot 7 and the southeasterly corner of Lot 8; thence along the easterly boundary of Lot 8 along a curve to the left having a radius of 50.00 feet an arc distance of 52.36 feet to a point located N 05° 11' 37' E a distance of 50.00 feet from the last mentioned point; thence continuing along the easterly boundary of Lot 8 along a curve to the right having a radius of 50.00 feet an arc distance of 71.39 feet to a point located N 16° 05' 49" E a distance of 65.48 feet from the last mentioned point and being the northeasterly corner of Lot 8 and a southwesterly corner of Lot 9; thence along the southerly boundary of Lot 9 along a curve to the right having a radius of 50.00 feet an arc distance of 52.36 feet to a point located N 87° 00' 00" E a distance of 50.00 from the last mentioned point and being the southeasterly corner of Lot 9 and the southwesterly corner of Lot 10; thence along the southerly boundary of Lot 10 along a curve to the right having a radius of 50.00 feet an arc distance of 52.36 feet to a point located S 33° 00' 00" E a distance of 50.00 feet from the last mentioned point and being the southeasterly corner of Lot 10 and a point on the westerly boundary of Lot B; thence along the westerly boundary of Lot B along a curve to the right having a radius of 50.00 feet an arc distance of 33.33 feet to a point located S 16° 05' 14" W a distance of 32.72 feet from the last mentioned point; thence continuing along the westerly boundary

MINUTES
PUBLIC HEARING RE JASPER LANE
NOVEMBER 30, 1998

SELECTMEN PRESENT: Keith Squires, Chairman; Daniel Harvey, Member (arrived at 7:00 PM); Lawrence Molloy, Member; Gerald Woodard, Member; Alan Hess, Member.

PUBLIC PRESENT: Knute Westerland, Jasper Pines Development Owner; David Naaktgeboren, Surveyor; Kathleen Gagner, Bennington Banner Reporter; Following residents also present: Eleanor Hanrahan; Daniel Zimmer; Melissa Crane and Frank Crane.

HEARING CALLED TO ORDER: Chairman Squires called the hearing to order at 6:45 PM. He explained the hearing was to decide whether to take over the private road into the Jasper Pines Development called Jasper Lane. He distributed minutes taken at the Special Meeting held on November 28, 1998 to walk and inspect Jasper Lane. He added the selectmen have discussed the proposed "take over" for approximately two months and after the inspection, he feels the town can take it over.

Mr. Squires asked Mr. Naaktgeboren, Surveyor, if the corner posts designating the right of way were in place. Mr. Naaktgeboren stated he felt they were all there, some being flush with the ground. He then produced a survey showing where the posts are placed.

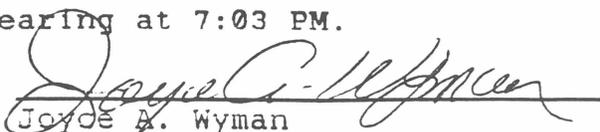
Mr. Squires then stated that some of the pine trees along the road are dying and the landowner who complained about their driveway, now seem happy and the drainage seems fine. He said the town would need a survey map and deeds which Mr. Naaktgeboren could give directly to the Town Attorney, Joseph O'Dea.

Mr. Weller, Road Foreman, stated the blacktop and shimming were completed on the cul de sac. Mr. Weller questioned what will happen if a landowner in the development complains about shimming after Jasper Lane becomes a town highway. Mr. Hess, Member, said he understood it was the responsibility of the developer for one year after take over. Mr. Woodard, Member, stated he felt there should be no problems. Resident, Eleanor Hanrahan, asked why the town would take a road and was answered that there are five permanent residents now and when completed, there will be ten homes.

Mr. Hess made the motion to take over Jasper Lane as a Class 3 Town Road subject to the approval of the deed by Town Attorney. The motion was seconded by Mr. Woodard. Motion voted unanimously.

Mr. Naaktgeboren stated he would have map and deeds handed to Attorney O'Dea in about a week.

Mr. Squires adjourned the Hearing at 7:03 PM.


Joyce A. Wyman