CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1993

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1993 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

< IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK PART II, SIGN PART III >

We, the Selectmen or Trustees or Aldermen of ARLINGTON , BENNINGTON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PART I - C	HANGES & 1	TOTALS - Plea	ase fill in	and calculate	e totals.	DISTRICT	1
	TOWN	PREVIOUS	ADDED	SUBTRACTED		* SCENIC	
	HIGHWAYS	MILEAGE	MILEAGE	MILEAGE *	TOTAL	* HIGHWAYS	
	******	*******	******	*********	********	*****	
	CLASS 1	.000		*	.000	*	
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	CLASS 2	7.910		*	7,910	*	
		waters cover manys access covers databa works where where every	manda masaa Ganaya waxaya kandan kanala yinaan yinaya mahaba manaye	****	una mantan dalama vitalak mantan dalama dalama dalama dalama da		
	CLASS 3	25.640		*	25,640	*	
				*			
	STATE HWY	14.047		*	15.047	*	
******			******	} ************	101011	****	
TOTAL(no Class 4) 47.597			*	47.597	*		
			1 1	5		*****	
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	CLASS 4	2.230		*	2.230	15.7*	
-	te datab takan telah dalam takan takan telah dalam takan dalam telah da	ada quasar ulidigi-dayan kanan randu utalisi unantu uzana oloma attelar attelar utalari ut	nen estado hanna ettado ettado nenges munite overas soluto primes essena est	nca muta data data mata tata ana data data data data data da	nin miniti mana malan anan mula mana mula mana mula anan mu	ang manin away agant barry signer inter and barry states when when were brown over	

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE. (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion".

(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).

(3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).

(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW  $[\times]$ 

PART III - SIGNATURES - PLEASE SIGN. SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES: Hel DATE FILED 1-19-93 CLERK SIGNATURE : rinco Please sign ORIGINAL & return for Transportation signature. AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk. DATE: 1-27-93 APPROVED: Representative, Agency of Transportation

V