

# CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 19<sup>85</sup>

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 19<sup>85</sup>  
 ► IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ◀

## PART I

We, the Selectmen, Trustees or Aldermen of ARLINGTON on oath state that we have carefully measured all the highways in this town and find that the mileage of highways, according to Title 19, V.S.A., Sec. 15, amended 1973, Act No. 63, in this town for the year ending Feb. 10, 19<sup>85</sup> is as follows:

	TOWN HIGHWAYS				STATE HIGHWAYS	TOTAL EXCLUDING CLASS 4
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		
PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 19 <sup>84</sup>	0.000	7.910	25.400	3.720	14.047	47.357
MILEAGE ADDED SINCE FEBRUARY 10, 19 <sup>84</sup> ACCORDING TO STATUTE. EXPLAIN UNDER (1) BELOW.				0.390		
SUB TOTAL						
MILEAGE SUBTRACTED SINCE FEBRUARY 10, 19 <sup>84</sup> ACCORDING TO STATUTE. EXPLAIN UNDER (2) AND (3).			0.550			0.550
TOTAL HIGHWAY MILEAGE FEB. 10, 19 <sup>85</sup>	0.000	7.910	24.850	4.110	14.047	46.807
SCENIC HIGHWAY MILEAGE (19 VSA 1019)						

DURING THE PAST YEAR THE FOLLOWING CHANGES HAVE OCCURED:

(1) We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion" have been added:

(2) We hereby certify that the following highways have been discontinued according to statute and are substantiated by the attached copy of the proceedings.  
T-13: 0.16 mile discontinued; T-30: 0.32 mile - trail; T-46: 0.07 mile - trail

(3) We hereby certify that the following highways have been reclassified/remeasured and are substantiated by the attached copy of the proceedings.

(4) We hereby certify that the following highways have been designated or discontinued as "Town Scenic Highways", and are substantiated by the attached copy of the proceedings.

## PART II CHECK BOX IF NO CHANGES IN MILEAGE.

WE HEREBY CERTIFY THAT THE TOWN/VILLAGE/CITY OF Barnington  
 HAD NO CHANGES IN HIGHWAY MILEAGE FOR THE YEAR ENDING FEBRUARY 10, 19<sup>85</sup>.

## PART III

SELECTMEN  
Signatures

Paul J. Sherwin

Laurence E. Mallory

I, Joyce A. Wyman Clerk of Arlington  
 hereby certify this record of highway mileage is filed and recorded at this office on 2/7, 19<sup>85</sup>.

T.A. 301-IM 7-82

Attest: Joyce A. Wyman  
Town Clerk

Rev. 7-82

Approved: J.R. Landry  
Representative, Agency of Transportation

Date 2-11-85

Note: Applicable section of Vermont Statutes is printed on reverse side.

14783

STATE OF VERMONT  
BENNINGTON, COUNTY, se.  
TOWN OF ARLINGTON

NOTICE OF ALTERATION OF SECTIONS OF HIGHWAYS TO TRAILS

Pursuant to Title 19, Chapter 7, Section 531, et seq. of Vermont Statutes Annotated, all abutting land owners, persons interested in abutting lands, and all other persons who desire to be heard with respect to the ALTERATION OF THE CLASSIFICATION of the sections of highway, situated in the Town of Arlington, County of Bennington and State of Vermont, described as follows:

- I. Change of highway from Class III to Trails:
1. Town Highway # 13, known as Congdon Drive is a private drive belonging to Thomas Whalen. This road is .16 mile in length and is located on Buck Hill Road.
  2. Town Highway #30, located off from Black Hole Hollow Road and is a private road owned by Josephine Bryce. It is .32 miles in length.
  3. Town Highway #46, known as the Legion Road, .07 miles in length. It is a dirt road unmaintained by the town, dirt in structure.

You are hereby notified that the Board of Selectmen of said Town will examine said sections of highway on the 29th day of May, 1984, at 1:00 o'clock in the p. m., in the order above set forth, and that said Board will hear any parties, with respect to ALTERATION OF THE CLASSIFICATION, at the Town Office in the Town of Arlington on the 2nd day of July, 1984, at 7:00 o'clock in the p. m., at which time said parties may appear for such purposes.

All persons also are notified that the decision of the Board of Selectmen, with respect to the matters herein-before set forth, will thereafter issue according to law.

Dated at Arlington, Vermont, this 16th day of May 1984.

Keith Squires  
Keith Squires

Philip J. Pugliese, Jr.

Clarence Curtis  
Clarence Curtis, Chairman

Ralph Sherwin  
Ralph Sherwin

Lawrence E. Molloy  
Lawrence Molloy

AGENCY OF TRANSPORTATION

*Henry*  
*Chobot.*

OFFICE MEMORANDUM

TO: J. E. R. Landry, Project Planning Engineer

FROM: Henry Haggerty, District Administrator

*Henry*

J.E.R.L.

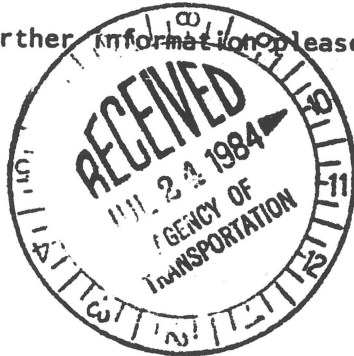
DATE: July 20, 1984

SUBJECT: Arlington Town Highways

Transmitted herewith is a letter dated July 5th 1984 concerning changes in town highways in the town of Arlington.

If you need any further information please do not hesitate to contact us or the town directly.

attach(1)



Hole Hollow Road) from a Class 3 highway, .32 miles in length, to a trail.

Town Highway # 46 (Part of the Legion Road) from a Class 3 highway, .07 miles in length, to a trail.

We hope that this meets with your approval but if not please let us know.

Sincerely,

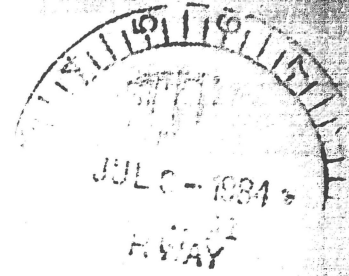
*Clarence Curtis*  
*m.c.*

Clarence Curtis, Chairman  
Board of Selectmen

CC/mc

BOARD OF SELECTMEN  
TOWN OF ARLINGTON  
ARLINGTON, VERMONT 05250

TELEPHONE 375-8474



Mr. Henry Haggerty, District Administrator  
Vermont Highway Department  
Bowen Road, Box 320  
Bennington, Vermont 05201

Dear Mr. Haggerty:

At our Selectmen's meeting July 2, 1984 we changed the classification of three roads as follows:

Town Highway #13 (Congdon Drive) from a Class 3 highway, .16 miles in length, to abandonment.

Town Highway # 30 (in South Arlington off from Black Hole Hollow Road) from a Class 3 highway, .32 miles in length, to a trail.

Town Highway # 46 (Part of the Legion Road) from a Class 3 highway, .07 miles in length, to a trail.

We hope that this meets with your approval but if not please let us know.

Sincerely,

*Clarence Curtis*

m.c.

Clarence Curtis, Chairman  
Board of Selectmen

CC/mc

H

TOWN: Arlington  
 COUNTY: Beverly  
 HWY. DIST.: 1  
 DATE: 8/7/84

MARCH MILEAGE CHANGES 198<sup>5</sup>

This is to advise that the following mileage changes should be processed for the next March Mileage Report.

TOWN HIGHWAY ADDITIONS OR DELETIONS

T.R. No.	FROM	TO	CHANGE
C13-13	016	Disc	-016 C13
C13-30	032	C14032	-032 C13 +032 C14
C13-46	007	C14007	-007 C13 +007 C14
TOTAL CHANGE			

Remarks:

-055 C13  
 +039 C14

Disc + Trails

OK

Changes noted by [Signature]