

**CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1995**

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1995 to:  
 Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of \_\_\_\_\_, ADDISON COUNTY  
 on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added  
 1985, is as follows: WHITING

**PART I - CHANGES & TOTALS - Please fill in and calculate totals.**

DISTRICT

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE	* TOTAL	* SCENIC HIGHWAYS
CLASS 1	.000			.000	*
CL1 LANE	.000			.000	*
CLASS 2	4.620			4.620	*
CLASS 3	10.960		0.15	10.810	*
STATE HWY	4.944			4.944	*
<b>TOTAL</b>	.000			20.374	*
CLASS 4	.000	0.15		0.15	*

3,5  
 TRANSPORTATION  
 FEB 17 1995  
 PLANNING DIVISION

**PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.**

- (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

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- (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).

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- (3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).  
 T-3 0.15 Class 3, not up to standards (see attached letter)

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- (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

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**PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [ ]**

**PART III - SIGNATURES - PLEASE SIGN.**

SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

CLERK SIGNATURE: Grace E. Simonds DATE FILED 2-13-95  
 Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: Donald C. Hawey DATE: 2/23/95  
 Representative, Agency of Transportation