

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1994

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1994 to:
Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

< IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK PART II, SIGN PART III >

We, the Selectmen or Trustees or Aldermen of WHITING, ADDISON COUNTY
on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added
1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals.

DISTRICT 3,5

| TOWN HIGHWAYS | PREVIOUS MILEAGE | ADDED MILEAGE | SUBTRACTED MILEAGE | * SCENIC HIGHWAYS | TOTAL |
|---------------|------------------|---------------|--------------------|-------------------|---------------|
| CLASS 1 | .000 | | * | * | .000 |
| CLASS 2 | 4.620 | | * | * | 4.620 |
| CLASS 3 | 10.960 | | * | * | 10.960 |
| STATE HWY | 4.944 | | * | * | 4.944 |
| TOTAL | 20.524 | | * | * | 20.524 |
| CLASS 4 | .000 | | * | * | .000 |

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

- (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
- (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
- (3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
See attached list
- (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW

PART III - SIGNATURES - PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES
SIGNATURES:

Robert Spendsen Chairman
1-24-94

CLERK SIGNATURE: Grace E. Simonds
Please sign ORIGINAL & return for Transportation signature.

DATE FILED 1/27/94

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: Donald C. Harvey
Representative, Agency of Transportation

DATE: 2/1/94

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 on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added
 1993, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals. DISTRICT 3, 5

| TOWN HIGHWAYS | PREVIOUS MILEAGE | ADDED MILEAGE | SUBTRACTED MILEAGE | TOTAL | * SCENIC * HIGHWAYS |
|---------------|------------------|---------------|--------------------|--------|---------------------|
| CLASS 1 | 000 | | * | 000 | * |
| CLASS 2 | 4.620 | | * | 4.620 | * |
| CLASS 3 | 10.960 | | * | 10.960 | * |
| STATE HWY | 4.944 | | * | 4.944 | * |
| TOTAL | 20.524 | | * | 20.524 | * |
| CLASS 4 | 000 | | * | 000 | * |

PLANNING DIVISION
 JAN 2 8 1994
 TRANSPORTATION

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PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW

PART III - SIGNATURES - PLEASE SIGN.
 SELECTMEN/ALDERMEN/TRUSTEES
 SIGNATURES:

CLERK SIGNATURE: James P. [Signature]
 Please sign ORIGINAL & return for Transportation signature.
 DATE FILED: 1/24/94

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: Thomas C. [Signature] Representative, Agency of Transportation
 DATE: 2/1/94