Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1999 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

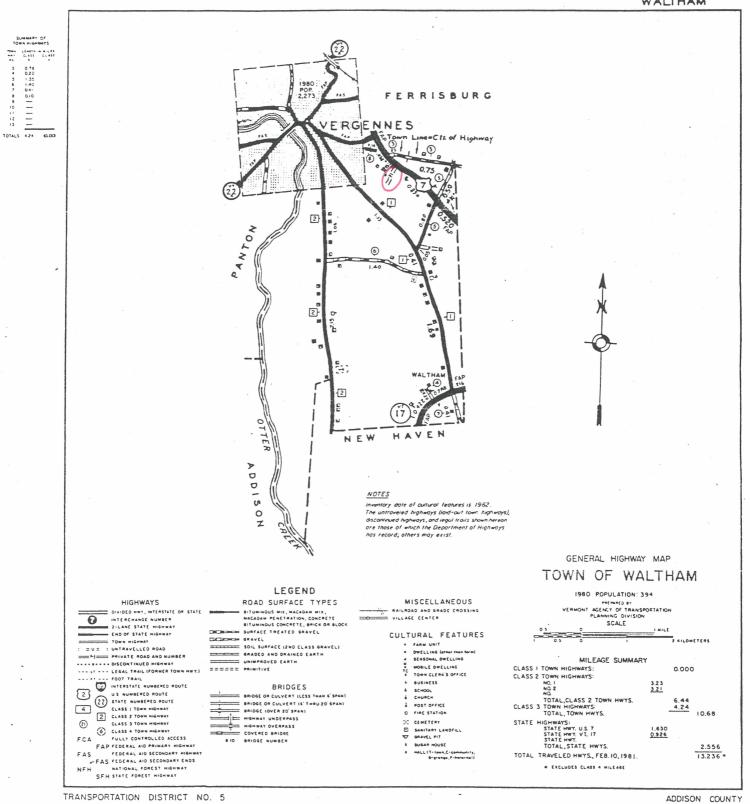
We, the Selectmen or Trustees or Aldermen of WALTHAM , ADDISON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985. is as follows:

1985, is as fo	ollows:				
PART I - CHANGES	8 & TOTALS - Ple	ase fill in	and calculat	e totals.	DISTRICT 5
TOV HIGHV *****	MAYS   MILEAGE	ADDED MILEAGE ******	MILEAGE *	TOTAL *****	* SCENIC * HIGHWAYS *****
CLASS	.000		*	.000	*
* CL1 I	ANE .000		*	.000	*
CLASS	6.440		*	6.440	*
CLASS	3 4.240	0.350	*	4.590	*
STATE	HWY 2.556		*	2.556	*
TOTAL	13.236	The state of the s	*	13-586	*
	4   .000		******	0.000	**********
* Class	1 Lane Mileage	is NOT add	ed into total	elevira visiolis, specia armanis armanis aspares visioles specim armiar destina sottore citrosis u	MANNE MANN SOMM, SHICK STORM SHICK
(3) RECLASSIFE		lease attacl	h SIGNED copy	of proceeding	es of meeting).  ngs(minutes of meetings).  ontinuing Scenic Highways.
PART II — CH	ECK BOX IF NO	) CHANGES	TN MILEAGES	AND SIGN	BELOW [ ]
от размерат по де територи бото тей висит по страс, чеда на видинация нарабафитурую чет вобительностью частью на			TII TITHIOTO	7 TI TO 10 TO 11	~~~~ [ ]
SELECTMEN/ALDE SIGNATURES:	TURES - PLEASE : RMEN/TRUSTEES	-	Vani		
CLERK SIGNATUR Please s	E: <u>Ma</u> ign ORIGINAL & 1	uz Kin ceturn for	Svv Transportation	n signature.	DATE FILED 2/16/99
GENCY OF TRANSP	ORTATION APPROVA	AL: Signed	copy will be	returned to	T/C/V Clerk.

Representative, Agency of Transportation

DATE: 2/25/99





## CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

Mary Kinson	., Clerk of the <u>Town</u>
ofWaltham	., Vermont.
that the following descr	S.A., Section 15, as amended 1973, this is to certify ibed section of Class <u>III</u> Highway in the <u>Town</u> was COMPLETED AND OPEN FOR PUBLIC TRAVEL ON
DESCRIPTION OF RIGHT-OF-	WAY: Beginning
, 19 <u>80</u> , and filed i of <u>Waltham</u>	y Map of the <u>Town</u> of <u>Waltham</u> , dated <u>n Book 17</u> on page 336-41 of the Records of the <u>Town</u> by the <u>Clerk of said Town</u> y reference and attested to on said map by said <u>Town</u>
Dated at <u>Waltham</u> 16thday of <u>Februar</u> y	_, County of <u>Addison</u> and State of Vermont, this A.D., 19 <u>99</u> .
	Tayle BOARD OF SELECTMEN ALDERMEN TRUSTEES
and the MAYOR of the Cit	y of
*******	*********
Waltham	, VERMONT
February 16	
OPENED FOR PUBLIC TRAVEL  Land RECORDS OF THE _  Waltham O'CLOCK, _p.M.	THE _25th DAY OF July , 1999 , AT 3:00
	ATTEST:
	Town CLERK OF <u>Waltham</u> , VERMONT