## CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1994

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1994 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

< IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK PART II, SIGN PART III >

We, the Selectmen or Trustees or Aldermen of WALTHAM , ADDISON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

| 1985, is as follow   |                    | and the second   |                              |
|--|--------------------|--|------------------------------|
| PART I - CHANGES & T   | COTALS - Please fi | il in and calculate totals.  | DISTRICT 5                   |
| TOWN<br>HIGHWAYS   |                    | DED SUBTRACTED EAGE   MILEAGE * TOTAL *****   ******************************               |                              |
| CLASS 1  | .000               | * .000   | *                            |
| CLASS 2  | 6.440              | * 6.440  | *                            |
| CLASS 3  | 4.240              | * 4.240  | *                            |
| STATE HWY  | 2.556              | * 2.556<br>********  | *                            |
| TOTAL  | 13.236             | * 13.236<br>*********  | *****                        |
|  | .000               | * .000   | *                            |
| (3) RECLASSIFED/RE   | MEASURED: Please a | attach SIGNED copy of procee   | dings(minutes of meetings).  |
| (4) SCENIC HIGHWAY   | S: Please attach   | copy of order designating/di   | scontinuing Scenic Highways. |
| PART II - CHECK  | BOX IF NO CHAI     | NGES IN MILEAGES AND SIG   | n belom [X]                  |
| PART III - SIGNATURE SELECTMEN/ALDERMEN SIGNATURES: CLERK SIGNATURE: Please sign | Poma de C          | heal Vaint<br>ename crant<br>Soylias<br>orcoran Asst. Clerk<br>for Transportation signatur |                              |
| AGENCY OF TRANSPORTA   | TON ADDDONAL G     |  |                              |

mald C.

Representative, Agency of Transportation

DATE: 1/20/94

|        |        | SIGN PART III                                | CK PART II,  | HO L-TRANSP                                       | ORTATION  | CHANGES IN M.  | < IF NO   |
|--------|--------|--|--|---|---|--|---|
| , adde | COUNTY | . ADDISON                                    | MAHTJ  | ldermen of WA                                     | A 10 2001<br>10911994                                   | ctmen or Trus<br>hat the miles   | We, the Sele<br>on an oath state t  |
|        | RICT 5 | DIST   | totals.  | and calculate                                     | DIVISION  | OTALS - Pleas  | ART I - CHANGES & T   |
|        |        | * SCENIC<br>* HIGHWAYS                       | JATOT  | SUBTRACTED<br>MILEAGE *                           | ADDED<br>MILEAGE  | PREVIOUS<br>MILEAGE  | TOWN<br>HIGHWAYS  |
|        |        | *  |  |   |   | 000,   | CLASS 1   |
|        |        | *  | 6,440  | *   |   | 6.440  | CLASS 2   |
|        |        | *  | 4.240  | *   |   | 4:240  |   |
|        |        | ********                                     | 2.556  | *   | *******   | 2.556  | YWH ETATS   |
|        |        | *  |  | *   |   | 13.236   | TOTAL   |
|        |        |  |  | ************                                      |   |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
|        |        |  | ate of Comple  | en's "Certific                                    | ch Selectme   | N & DESCRIPT<br>Please attac   | (1) NEW HIGHWAYS:   |
| nas).  |        | * etion and Oper s of meeting)               | VE.<br>ate of Comple<br>dings(minute:                  | en's "Certific                                    | ch Selectme   | N & DESCRIPT Please attac  | NRT II - INFORMATIO (1) NEW HIGHWAYS: (2) DISCONTINUED:                                       |
| ngs).  |        | * etion and Oper s of meeting)               | VE.<br>ate of Comple<br>dings(minute:                  | en's "Certific                                    | ch Selectme   | N & DESCRIPT Please attac  | ART II - INFORMATIO<br>(1) NEW HIGHWAYS:  |
|        | Lijeem | * etion and Oper s of meeting) gs(minutes of | VE.<br>ate of Comple<br>dings(minutes<br>of proceeding | en's "Certific<br>copy of procee<br>1 SIGNED copy | ch Selectme   | N & DESCRIPT Please attac Please attac                                 | ART II - INFORMATIO (1) NEW HIGHWAYS: (2) DISCONTINUED:                                       |
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|        | Lijeem | * etion and Oper s of meeting) gs(minutes of | VE. ate of Comple dings(minutes of proceeding          | en's "Certific copy of procee                     | ch Selectme ch SIGNED c ease attach cach copy c CHANGES | N & DESCRIPT Please attack MEASURED: Please attack BOX IF NO /TRUSTEES | ART II - INFORMATIO (1) NEW HIGHWAYS: (2) DISCONTINUED: (3) RECLASSIFED/RE (4) SCENIC HIGHWAY |

APPROVED: Donald C. Honney DATE: 1/20/94
Representative, Agency of Transportation