## Docusign Envelope ID: F43CA104-8CC2-48D9-B8F0-2E85A62895C8

## District5, 6CERTIFICATE OF HIGHWAY MILEAGECertcode0119-0YEAR ENDING FEBRUARY 10, 2025

**Received** 1/9/2025 VTrans Mapping Section

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2024 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of STARKSBORO

in ADDISON County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

| Highways  | Previous<br>Mileage  | Added<br>Mileage            | Subtracted<br>Mileage | Total                                       | Scenic<br>Highways |                                    |
|---|--|-----------------------------|-----------------------|---|--------------------|------------------------------------|
| Class 1   | 0.000  |                             |                       |   | 0.000              | Po                                 |
| Class 2   | 5.300  |                             |                       |   | 0.000              |                                    |
| Class 3   | 27.08  |                             |                       |   | 0.000              |                                    |
| State Highway   | 12.079   |                             |                       |   | 0.000              |                                    |
| Total   | 44.459   |                             |                       |   | 0.000              |                                    |
| * Class I Lane  | 0.000  |                             |                       |   |                    |                                    |
| * Class 4   | 14.04  |                             |                       |   | 0.000              |                                    |
| * Legal Trail   | 0.06   |                             |                       |   |                    |                                    |
| * Mileage for Class 1   | Lane, Class 4, and Lega  | d Trail classificati        | ous are NOT included  | l in total                                  |                    |                                    |
| 3. RECLASSIFIED/RE  | MEASURED: Please   | e attach SIGNEI             | ) copy of proceedin   | as (minutes of i                            |                    |                                    |
|   |  |                             |                       | gs (minutes of r                            | neeting).          |                                    |
|   | S: Please attach a co  | py of order desig           |                       |   |                    |                                    |
| . SCENIC HIGHWAY.   |  |                             | nating/discontinuit   | ng Scenic High                              | ways.              | no changes                         |
| 9. SCENIC HIGHWAY.<br>THERE ARE NO CHAN   | GES RECORDED 1   | HIS YEAR: PI                | nating/discontinuit   | ng Scenic High                              | ways.              | no changes<br>P. DeAndre<br>VTrans |
| 4. SCENIC HIGHWAY.<br>THERE ARE NO CHAN<br>RT III - SIGNATURE<br>natures of Selectmen/ Al<br>Kan Han  | NGES RECORDED 1<br>ES - PLEASE SIGN  | THIS YEAR: PU<br>I. Yn      | nating/discontinuit   | ng Scenic High<br>and sign below.           | ways.              | no changes<br>P. DeAndre           |
| 4. SCENIC HIGHWAY.<br>THERE ARE NO CHAN<br>RT III - SIGNATURE<br>natures of Selectmen/Al<br>Manufactor of T/C/V Clerk:  | VGES RECORDED T<br>ES – PLEASE SIGN<br>Idermen/Trustees;<br>Juny Cold              | HIS YEAR: PU<br>I<br>OTHICK | nating/discontinuit   | ng Scenic High<br>and sign below.           | ways.              |                                    |
| 4. SCENIC HIGHWAY,<br>THERE ARE NO CHAN<br>RT III - SIGNATURE<br>matures of Selectmen/ Al<br>June of T/C/V Clerk:<br>case sign ORIGINAL and<br>GENCY OF TRANSPO | Inders RECORDED 1<br>S - PLEASE SIGN<br>Idermen/Trustees:<br>Juny Cold<br>Juny WUU | THIS YEAR: Pla              | nating/discontinuit   | ng Scenic High<br>and sign below.<br>Filed: | ways.<br>X         | no changes<br>P. DeAndre<br>VTrans |