CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1999

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1999 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of PANTON , ADDISON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

1985,	is as follow	WS:	,					
PART I -	CHANGES & !	TOTALS - Ple	ase fill in	and calcula	te totals.		DISTR	ICT 5
	TOWN HIGHWAYS ******* CLASS 1	1	ADDED MILEAGE ******	SUBTRACTED MILEAGE * *********	TOTAL *******	* H	CENIC IGHWAYS ******	4
	* CL1 LANE	.000		*	e 000	* *	and the start that the same days and appe	
	CLASS 2	8.750	without school factors from the states about states which schools	*	anni, lahang amang alamin kalang amang alamin daning alamin alamin anang anggar	*	destination and the state of th	Entered Inspect
	MARINE GOVERN SPECIES ALLERS SOUTH MOUNT, WHITE SPECIES SHOWS	service find-res, planter anglesse forming actions whiches stations defined actions forming forming		×	8.750	^ *		ch
	CLASS 3	12.810		*	100.00	*	MAN SOLICE SCHOOL SCHOOL STUDIES where where Section, Sunga	
*****	STATE HWY ******	2.755	 *****	*******	2.75		*****	
TOTA		24.315	ì	1	24.315		*****	
	CLASS 4				2.550			
	* Class 1 I	Lane Mileage	is NOT adde	ed into total	l.		the store drive seems town their stand along squar	
(3) REG	CLASSIFED/RE	MEASURED: PI	lease attach	n SIGNED copy	eedings(minut	ings(m	inutes of m	
PART II	- CHECK	BOX IF NO) CHANGES	IN MILEAGE:	S AND SIGN	BELOW	V [V]	
SELECTI SIGI CLERK :	MEN/ALDERMEN NATURES: SIGNATURE:	- On	Labare Farbare	Jay A. Jay A. Jay Burner Burne	on signature.		ATE FILED	/11/99
AGENCY O	F TRANSPORTA	TION APPROVA	AL: Signed	copy will be	e returned to	T/C/V	Clerk.	
	APPROVED:		Donald	e C. Ho	uwey	DA	TE: 1/18	99

Representative, Agency of Transportation