

**CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2010**

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2010 to:
Vermont Agency of Transportation, Division of Planning, Outreach and Community Affairs, One National Life
Drive, Montpelier, VT 05633.

We, the members of the legislative body of ORWELL in ADDISON County
on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305,
added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000			0.000	0.000
Class 1 Lane	0.000			0.000	
Class 2	14.500			14.500	0.000
Class 3	49.46			49.46	0.000
State Highway	11.415			11.415	0.000
Class 4	3.99			3.99	0.000
Legal Trail	1.23			1.23	
Total	75.375			75.375	0.000

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).
3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. []

PART III - SIGNATURES - PLEASE SIGN.

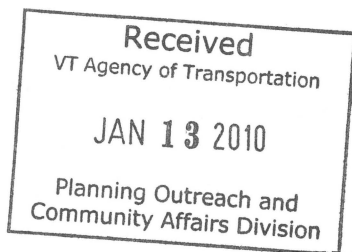
Selectmen/ Aldermen/ Trustees Signatures: Roland Simmons Walker E. James
Barbara Barnes
Carla D. Cook

T/C/V Clerk Signature: Susan Ann Arnold Date Filed: Jan. 11, 2010

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: [Signature] DATE: 1/13/2010
Representative, Agency of Transportation



Vermont Statutes Annotated

19 V.S.A. § 305. Measurement and inspection

§ 305. Measurement and inspection

(a) After reasonable notice to the selectboard, a representative of the agency may measure and inspect the class 1, 2, and 3 town highways in each town to verify the accuracy of the records on file with the agency. Upon request, the selectboard or their designee shall be permitted to accompany the representative of the agency during the measurement and inspection. The agency shall notify the town when any highway, or portion of a highway, does not meet the standards for its assigned class. If the town fails, within one year, to restore the highway or portion of the highway to the accepted standard, or to reclassify, or to discontinue, or develop an acceptable schedule for restoring to the accepted standards, the agency for purposes of apportionment under section 306 of this title shall deduct the affected mileage from that assigned to the town for the particular class of the road in question.

(b) Annually, on or before February 10, the selectboard shall file with the town clerk a sworn statement of the description and measurements of all class 1, 2, 3, and 4 town highways and trails then in existence, including any special designation such as a throughway or scenic highway. When class 1, 2, 3, or 4 town highways, trails, or unidentified corridors are accepted, discontinued, or reclassified, a copy of the proceedings shall be filed in the town clerk's office and a copy shall be forwarded to the agency.

(c) All class 1, 2, 3, and 4 town highways and trails shall appear on the town highway maps by July 1, 2015.

(d) At least 45 days prior to first including a town highway or trail that is not clearly observable by physical evidence of its use as a highway or trail and that is legally established prior to February 10, 2006 in the sworn statement required under subsection (b) of this section, the legislative body of the municipality shall provide written notice and an opportunity to be heard at a duly warned meeting of the legislative body to persons owning lands through which a highway or trail passes or abuts.

(e) The agency shall not accept any change in mileage until the records required to be filed in the town clerk's office by this section are received by the agency. A request by a municipality to the agency for a change in mileage shall include a description of the affected highway or trail, a copy of any surveys of the affected highway or trail, minutes of meetings at which the legislative body took action with respect to the changes, and a current town highway map with the requested deletions and additions sketched on it. A survey shall not be required for class 4 town highways that are legally established prior to February 10, 2006. All records filed with the agency are subject to verification in accordance with subsection (a) of this section.

(f) The selectboard of any town who are aggrieved by a finding of the agency concerning the measurement, description or classification of a town highway may appeal to the transportation board by filing a notice of appeal with the executive secretary of the transportation board.

(g) The agency shall provide each town with a map of all of the highways in that town together with the mileage of each class 1, 2, 3, and 4 highway, as well as each trail, and such other information as the agency deems appropriate.

Excerpt of 19 V.S.A. § 305 - *Measurement and inspection* from Vermont Statutes Online located at – <http://www.leg.state.vt.us/statutes/fullsection.cfm?Title=19&Chapter=003&Section=00305>

12/29/2009

CERTIFICATE OF MASS DISCONTINUANCE OF TOWN HIGHWAYS

YEAR ENDING FEBRUARY 10, ~~2009~~ 2010

District #3

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2010 to:
Vermont Agency of Transportation, Policy and Planning Division, One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of ORWELL in ADDISON County

on an oath state that the mass discontinuance of highways not on the official town highway map was performed according to Vermont Statutes Annotated, Title 19, Section 305 (h), as follows:

CHECKLIST

The public informational hearing was warned in two public locations in town plus the town clerk's office 30 days prior to the hearing. Yes (copy of warning attached)

The warning and a trafsmittal memo were mailed return receipt requested more than 30 days before the informational hearing to each of the following:

- the municipal planning commission Yes (copy attached) Not Applicable
- the conservation commission in the municipality Yes (copy attached) Not Applicable
- the legislative body of each abutting municipality Yes (copy attached)
- the regional planning commission Yes (copy attached)
- the commissioner of forest, parks and recreation Yes (copy attached)

The public informational hearing was held on the following date. September 14, 2009

The action was taken at a warned meeting. Yes (copy of warning attached)

Effective date of Mass Discontinuance of town highways not on the official town highway map (include a copy of the meeting minutes). September 14, 2009

Select Board Meeting Minutes & Agenda Attached

SIGNATURES - PLEASE SIGN.

Selectboard members/
Aldermen/ Trustees Signatures:

Roland Simmons
Paul Barnes
Carla C. Ochs
Walker E. James
Peter B. Young

T/C/V Clerk Signature: *Susan Ann Penfold* Date Filed: September 14, 2009

Please sign ORIGINAL and return it for Transportation signature.

**AGENCY OF TRANSPORTATION
ACKNOWLEDGEMENT OF RECEIPT OF MASS DISCONTINUANCE**

Signed copy will be returned to T/C/V Clerk.

RECORDED BY: *[Signature]*
Representative, Agency of Transportation

DATE: 10/5/2009

OCT 01 2009

Policy & Planning Division

**TOWN OF ORWELL
VERMONT**

Office of the Select Board

Paula J. Barnes
Walker E. James
Carla A. Ochs
Roland Simmons, Chair
Peter Young

P.O. Box 32
Orwell, Vermont 05760

802-948-2221

September 29, 2009

Jonathan Croft
VTrans Mapping Unit
1 National Drive
Montpelier, Vermont 05633-5001

RE: Certificate of Mass Discontinuance of Orwell Town Highways

Dear Jonathan Croft:

Enclosed please find the documents needed to process the mass discontinuance of town highways for the Town of Orwell:

- Certificate of Mass Discontinuance of Town Highways
- Copy of posted Warning
- Copies of Newspaper legal ads
- Memo of required notifications
- Copies of Certified Mail Receipts of required notifications
- Copy of latest certified state map
- Copy of Certificate of Highway Mileage year ending Feb 10, 2009
- Copy of Ancient Roads public hearing agenda
- Copy of Proposed Select Board Agenda for Sept 14, 2009
- Copy of Letter from Mike Fraysier, ANR Lands Director
- Copy of actual Select Board Agenda for Sept 14, 2009
- Copy of approved Ancient Roads Public hearing minutes
- Copy of approved Select Board minutes for Sept 14, 2009 regular meeting

If you have any questions or if I have missed any requirements, please contact me at 802-948-2032 or email tckorwel@sover.net

Thank you for all your assistance in working through this process. You are most helpful.

Sincerely,



Susan Ann Arnebold
Clerk for the Orwell Select Board

Vermont
Agency of Transportation

OCT 01 2009

Policy & Planning Division

WARNING

TOWN OF ORWELL NOTICE OF PUBLIC INFORMATIONAL HEARING

On the Question Whether to Discontinue Ancient Roads in the Town of Orwell

The Orwell Select Board will hold a public hearing on Monday, September 14, 2009, at 7:00 p.m. at the Orwell Town Office.

The purpose of the hearing is to discuss whether or not the Select Board shall vote to discontinue the Town's so-called "ancient roads." The Select Board may vote to discontinue all town highways that are not otherwise clearly observable by physical evidence of their use as a highway or trail and that are not included as such on the sworn certificate of the description and measurement of town highways filed with the Town Clerk on December 22, 2008. A copy of Vermont General Highway of the town of Orwell, dated February 10, 2007, and a copy of the Certificate of Highway Mileage are attached hereto. The Select Board will vote on the matter at its next scheduled meeting following this public hearing.

The hearing is held and notice given pursuant to 19 V.S.A. §305(i).

Orwell Select board

By: Poland Simms

Date: July 27, 2009

Copy: Bank, Post Office, Town Office
Select Board Chairs Abutting Towns, Shoreham, Whiting, Benson, Sudbury
Chair, Orwell Planning Commission
Exec Director, Addition Cty Reg Planning Com
Commissioner, VT Dept of Forest Parks & Recreation
VT Secretary of Transportation

TOWN OF ORWELL NOTICE OF PUBLIC INFORMATIONAL HEARING

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F 9:30-Noon & 1-6. The Select Board will vote on the matter at its next scheduled meeting following this public hearing.

The hearing is held and notice given pursuant to 19 V.S.A. §305(i).

Orwell Select Board
By: Roland Simmons, Chair
Date: July 27, 2009

8/10, 8/13





(Continued from Page 8B)

Ayrshire, four-year-old and older: first, Tippy, Sara Ingwersen; second, Wapasha, Stephanie Traverse.

Brown Swiss, four-year-old and older: first, Maisy, Katelynn Tracey.

Guernsey, four-year-old and older: first, Honey, Tirzah Hescocock.

Holstein, four-year-old and older: first, Alexia, Amanda Thomas; second, Kissa, Tirzah Hescocock.

Jersey, four-year-old and older: first, Butter, Kim Kayhart; second, Snowflake, Katelynn Tracey.

Young dry cow: first, Lilly, Buddy Tracey; second, Citrus, Pierre Plouffe.

Ayrshire, aged dry cow: first, Fire, Wyatt Traverse.

Public Notices can be found on Pages 14B and 16B.

TOWN OF BRISTOL PUBLIC HEARING NOTICE

The Bristol Planning Commission will hold a hearing on Tuesday, September 1, 2009 at the Town Offices temporarily located at 6 South St beginning at 7:00 P.M. to consider the following application:

Application #09-57 of Pamela Smith for review of the recommendation of the Design Review Commission regarding the applicant's request to make changes to the rear façade of her building located at 18 Main Street (Parcel #235075), in the Block Commercial district. The applicant has requested approval under the provisions of Article XI: Downtown Design Review District of the Bristol Zoning Regulations.

A copy of the complete zoning application is available for review at the Bristol Town Office during regular business hours. 8/13

TOWN OF ORWELL NOTICE OF PUBLIC INFORMATIONAL HEARING

On the Question Whether to Discontinue Ancient Roads in the Town of Orwell

The Orwell Select Board will hold a public hearing on Monday, September 14, 2009, at 7:00 p.m. at the Orwell Town Office.

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F 9:30-Noon & 1-6. The Select Board will vote on the matter at its next scheduled meeting following this public hearing.

The hearing is held and notice given pursuant to 19 V.S.A. §305(i).

Orwell Select Board
By: Roland Simmons, Chair
Date: July 27, 2009

8/10, 8/13

TOWN OF SHORE

The resident and nonresident owner of Shoreham in the County of Addison such town for the years 2007 and 2008 following described lands, premises:

Taxpayer: Thomas Clayton and Sara Property: 2.2 acres and shed located described in a deed recorded at Book Land Records.

Taxpayer: Gary and Theresa Murc Property: 10.8 acres and dwelling located Shoreham, Vermont and being the Page 472 Parcel 08-01-03.021 of the

Taxpayer: Michael and Sara Chicc Property: 3 acres and dwelling located Vermont and being the property described Parcel 10-01-42.003

DATED at Shoreham, Vermont, this Will Coll

TAX SALE SCHEDULED FOR: MO SH 297

8/13, 20, 27

REACH THE COUNTY, PL

Specials Start Mon., August 10 thru Sun., Aug

Life alive at Chimney Point open house

Children and the young at heart, refreshments and special craft activities for kids while their parents watch the sun set over the lake. We encourage everyone to bring a kite if there's a breeze, and come dressed in costume from their favorite period in history," Peterson said. "And of course, to learn about history from our exhibit and about other events occurring in the area from local museum representatives." There will be an opportunity to learn more about the Sept. 18-20 Festival of Nations at Chimney Point Crown Point — a Champlain Bicentennial signature event — the Aug. 19 visit at the Crown Point Pier of the Day Peckinpaugh, 9-foot historic canal motor ship its New York Hudson-Fulton-Champlain 400th legacy voyage.

In addition, there will be a screening of the new New England Emmy-award-winning film by Carol Thompson, "Champlain: The Lake Between," a project of the Vermont Division for Historic Preservation, Chimney Point, and Vermont Public Television.

The event is free and open to the public. All ages are welcome. Donations are appreciated.

The Chimney Point State Historic Site in Addison is located at the intersections of Vermont routes 125 and 17, at the foot of the Lake Champlain Bridge, overlooking Lake Champlain. It was the site of military installations in 1690 and 1731 and during the American Revolution. The 1785 tavern building, listed on the National Register of Historic Places, houses exhibits interpreting the Native American,

French colonial, and early American history of the area.


"In the summer of 1759, as the British army closed in, the French retreated northward to Canada, destroying their forts and burning their houses," Gilbertson said. "All that was left of the houses were the chimneys, thus Chimney Point earned its name."

The site is open Wednesday through Sunday and Monday holidays, 9:30 a.m. to 5 p.m. Regular admission is \$3 for adults and includes entrance to the museum, while children under 15 are admitted free. The museum shop carries many books on the French and Indian War period and Native American history.

Call 759-2412 for information or visit www.historicvermont.org/chimneypoint/chimneypoint.html.



Real Estate



WALLACE REALTY
 48 Mountain Terrace
 Bristol, VT 05443
 PH: 802-453-4670 • FAX 802-453-5898
 Visit our websites at:
www.wallacere.com
www.greenbuiltvermont.com



Kelly Claire Tom
 Please call Kelly, Claire, or Tom

Water treatment plant launched

Local organizations and schools create cost-effective and employee-friendly health benefit plans that promote the concept of shared responsibility for health. The grant will provide seed money for the town's Employee Wellness Center, and additional funds are being sought from other sources.

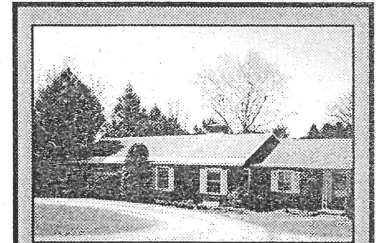
TOWN OF MIDDLEBURY
REGULAR SELECT BOARD MEETING
AT THE LEY LIBRARY COMMUNITY ROOM
Tues., Aug. 11, 2009 • 7:00 PM
 Regular meeting will be preceded 6:30 PM by a Walk-Around of the Library with Library Director Dave Clark & Library Trustees

REGULAR MEETING AGENDA
 Call to Order
 10 PM
 * Approval of Minutes - July 28 2009
 * Approval of Agenda
 Citizen Comments (Opportunity to raise or address issues that are not otherwise included on this agenda)
 15 PM
 Annual Discussion with the Ilsey Library Trustees
 10 PM
 * Water and Sewer rate adjustment decision
 10 PM
 ** Pulp Mill Bridge - Strategy for Reconstruction and Traffic Management
 10 PM
 * Approval of Liquor License - Bartlett, Inc. dba Greg's Market (change of ownership)
 10 PM
 Cross Street Bridge Progress Report
 10 PM
 * Acceptance of August 3 Personnel Committee Meeting Minutes
 15 PM
 ** Town of Cornwall request for \$5,000 matching funds for Enhancement Grant

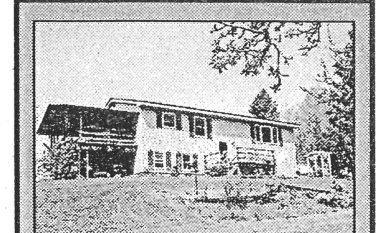
TOWN OF ORWELL
NOTICE OF PUBLIC INFORMATIONAL HEARING
On the Question Whether to Discontinue Ancient Roads in the Town of Orwell
 The Orwell Select Board will hold a public hearing on Monday, September 14, 2009, at 7:00 p.m. at the Orwell Town Office.
 The purpose of the hearing is to discuss whether or not the Select Board shall vote to discontinue the Town's so-called "ancient roads." The Select Board may vote to discontinue all town highways that are not otherwise clearly observable by physical evidence of their use as a highway or trail and that are not included as such on the sworn certificate of the description and measurement of town highways filed with the Town Clerk on December 22, 2008. A copy of Vermont General Highway of the town of Orwell, dated February 10, 2007, and a copy of the Certificate of Highway Mileage can be viewed at the Town Office M-Th 9:30-Noon & 1-3:30, F 9:30-Noon & 1-6. The Select Board will vote on the matter at its next scheduled meeting following this public hearing.
 The hearing is held and notice given pursuant to 19 V.S.A. §305(i).
 Orwell Select Board
 By: Roland Simmons, Chair
 Date: July 27, 2009

AUCTIONS

PUBLIC CONSIGNMENT AUCTION
 Located at Gray's Field, 1315 US RT 5 in Fairlee, VT 05045.
 Take exit 15 off I-91 go North on RT 5 and field is on the left.
SAT.- AUGUST 15th, 2009 • STARTING @ 8:30 AM
SELLING CONSTRUCTION & FARM EQUIPMENT, AUTO'S, TRUCKS, TRAILERS AND MORE.
 Terex TB-44 4WD diesel boom lift, Case 590 turbo 4WD TLB w/extenda hoe, MF 35 diesel tractor w/5' rotary mower, Kubota B9200 4WD w/loader, Farmall 706 diesel tractor w/cab, 2007 Walker MT6HS mower w/bagger & 88 hrs; NH 315 baler w/kicker, 2008 JD LA175 lawn tractor, JD L120 lawn tractor, Toro 14-38 lawn tractor, King Cutter 72" finish mower, Landpride 72" flail mower, Wood RB850 3pth hyd 6 way scraper blade, 2004 Wacker portable light plant/generator, 2000 JLG 40 RTS 4x4 scissor lift.



BRISTOL
 Character abounds! Ranch Style home with over 3100 sq. ft of living space on 2 private acres. 3 bedrooms, 1½ baths, hardwood & slate floors, two fireplaces, beamed ceilings. Huge stone patio & four outbuildings for storage. Complete with a 2 bedroom 1 bath apartment - an affordable choice!
\$379,000
 Creentree Real Estate
 453-5232
www.vermontgreentree.com



MONKTON
 Hillside ranch in the heart of Monkton! This 3 bedroom home with finished lower level, new windows and doors, fresh paint, new carpet and tile flooring. Easterly views of Camel's Hump. Metal roof and vinyl siding for low maintenance.
\$233,500
 Creentree Real Estate
 453-5232
www.vermontgreentree.com



**TOWN OF ORWELL
436 MAIN STREET
PO BOX 32
ORWELL, VERMONT 05760**

[802] 948-2221

DATE: July 31, 2009

TO:

Andrea Ochs, Chair
Orwell Planning Commission

Paul Saenger, Chair
Shoreham Select Board

Douglas Freeguard, Chair
Whiting Select Board

Arthur Keefe, Chair
Sudbury Select Board

Guy Charlton, Chair
Benson Select Board

Adam Lougee, Executive Director
Addison County Regional Planning

Jonathan Wood, Commissioner
Vt Dept of Forest Parks & Recreation

David Dill, Secretary of Transportation

FROM: The Orwell Select Board, Roland Simmons, Chair

RE: Discontinuance of Roads in Orwell

Attached are the notice of public hearing, a copy of the most recent Vermont Agency of Transportation Map, and a Certificate of Highway Mileage.

7003 3110 0004 9180 7983

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com.

OFFICIAL USE

Postage	\$.44
Certified Fee	2.80
Return Receipt Fee (Endorsement Required)	2.30
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 5.54



Sent To
 Street, Apt. No. or PO Box No.
 City, State, Zip
 Paul Saenger, Chair
 Shoreham Select Board
 297 Main Street
 Shoreham, VT 05770

PS Form 3800

7003 3110 0004 9180 7976

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OFFICIAL USE

Postage	\$.44
Certified Fee	2.80
Return Receipt Fee (Endorsement Required)	2.30
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 5.54



Sent To
 Street, Apt. No. or PO Box No.
 City, State, Zip
 Arthur Keefe, Chair
 Sudbury Select Board
 36 Blacksmith Lane
 Sudbury, VT 05733

PS Form 3800

7003 3110 0004 9180 7969

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For delivery information visit our website at www.usps.com.

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Postage	\$.44
Certified Fee	2.80
Return Receipt Fee (Endorsement Required)	2.30
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 5.54



Sent To
 Street, Apt. No. or PO Box No.
 City, State, Zip
 Guy Charlton, Chair
 Benson Select Board
 PO Box 163
 Benson, VT 0-5731

PS Form 3800

7003 3110 0004 9180 7945

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OFFICIAL USE

Postage	\$.44
Certified Fee	2.80
Return Receipt Fee (Endorsement Required)	2.30
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 5.54



Sent To
 Street, Apt. No. or PO Box No.
 City, State, Zip
 Jonathan Wood, Commissioner
 VT Dept of Forest Parks Recreation
 103 S Main St 9 South
 Waterbury, VT 05671-0605

PS Form 3800

7003 3110 0004 9180 7988

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OFFICIAL USE

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Total Postage & Fees	\$ 5.54



Sent To
 Street, Apt. No. or PO Box No.
 City, State, Zip
 Andrea Ochs, Chair
 Orwell Planning Commission
 37 Needham Hill Road
 Orwell, VT 05760

PS Form 3800

7003 3110 0004 9180 7990

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Postage	\$.44
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Sent To
 Street, Apt. No. or PO Box No.
 City, State, Zip
 Douglas Freeguard, Chair
 Whiting Select Board
 29 South Main Street
 Whiting, VT 05778

PS Form 3800

7003 3110 0004 9180 7952

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com.

OFFICIAL USE

Postage	\$.44
Certified Fee	2.80
Return Receipt Fee (Endorsement Required)	2.30
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 5.54



Sent To
 Street, Apt. No. or PO Box No.
 City, State, Zip
 Adam Lougee, Exec Director
 Addison Cty Regional Planning
 14 Seminary Street
 Middlebury, VT 05753

PS Form 3800

7003 3110 0004 9180 7921

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com.

OFFICIAL USE

Postage	\$.44
Certified Fee	2.80
Return Receipt Fee (Endorsement Required)	2.30
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Sent To
 Street, Apt. No. or PO Box No.
 City, State, Zip
 David Dill Sec'y of Transportation
 VT Agency of Transportation
 One National Life Drive
 Montpelier, VT 05633-5001

PS Form 3800

TOWN LENGTH IN MILES

HWY. NO.	CLASS	LENGTH (MILES)
4	3	6.300
5	3	1.400
6	3	1.600
7	3	0.100
8	3	0.950
9	3	0.450
10	3	1.350
11	3	(0.400)
12	3	(0.530)
13	3	0.080
14	3	2.900
15	3	1.450
16	3	0.300
17	3	0.200
18	3	0.350
19	3	1.170
20	3	0.110 (0.500)
20	3	0.290 (0.290)
21	3	2.150
22	3	(1.100)
23	3	1.140 (0.550)
23	3	0.290 (0.290)
24	3	1.600
25	3	2.100
26	3	0.500
27	3	2.540
29	3	0.320
30	3	0.200 (0.040)
30	3	0.150 (0.150)
32	3	2.380
33	3	0.200
34	3	0.700
35	3	0.800
36	3	2.500
37	3	0.350
38	3	0.330
39	3	1.350
40	3	3.400
41	3	1.200 (0.100)
42	3	2.900
43	3	1.850
44	3	2.100
45	3	0.070
TOTAL	CLASS 3	49.480
TOTAL	CLASS 4	3.990

* Portion of this town highway is Class 3, but is functionally Class 4

MILEAGE SUMMARY

CLASS	LENGTH (MILES)
CLASS 2	14.500
TH-1	3.550
TH-2	4.100
TH-3	4.600
TH-4	2.250
TOTAL CLASS 2	14.500
TOTAL CLASS 3	49.480
TOTAL TOWN	63.980
STATE HIGHWAY	6.429
VT-22A	4.999
VT-73	1.430
TOTAL STATE HIGHWAY	11.415
TOTAL STATE	11.415

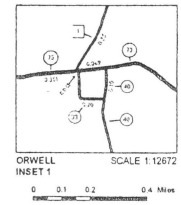
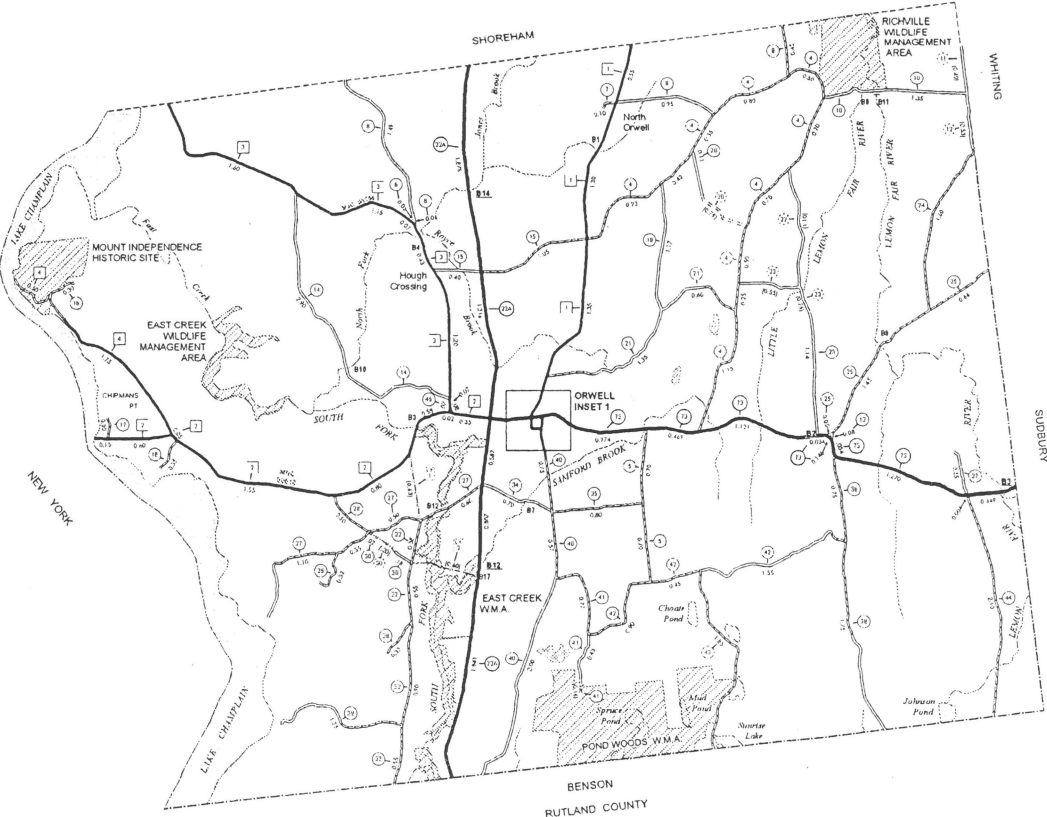
TOTAL, TRAVELED HIGHWAYS, FEB. 10, 2007: 75.375 (Excludes Class 4 Mileage)

LEGAL LENGTH IN MILES

TRAIL NO.	LEGAL TRAIL	LENGTH (MILES)
1	1	(0.630)
2	2	(0.600)
TOTAL	LEGAL TRAIL	1.230

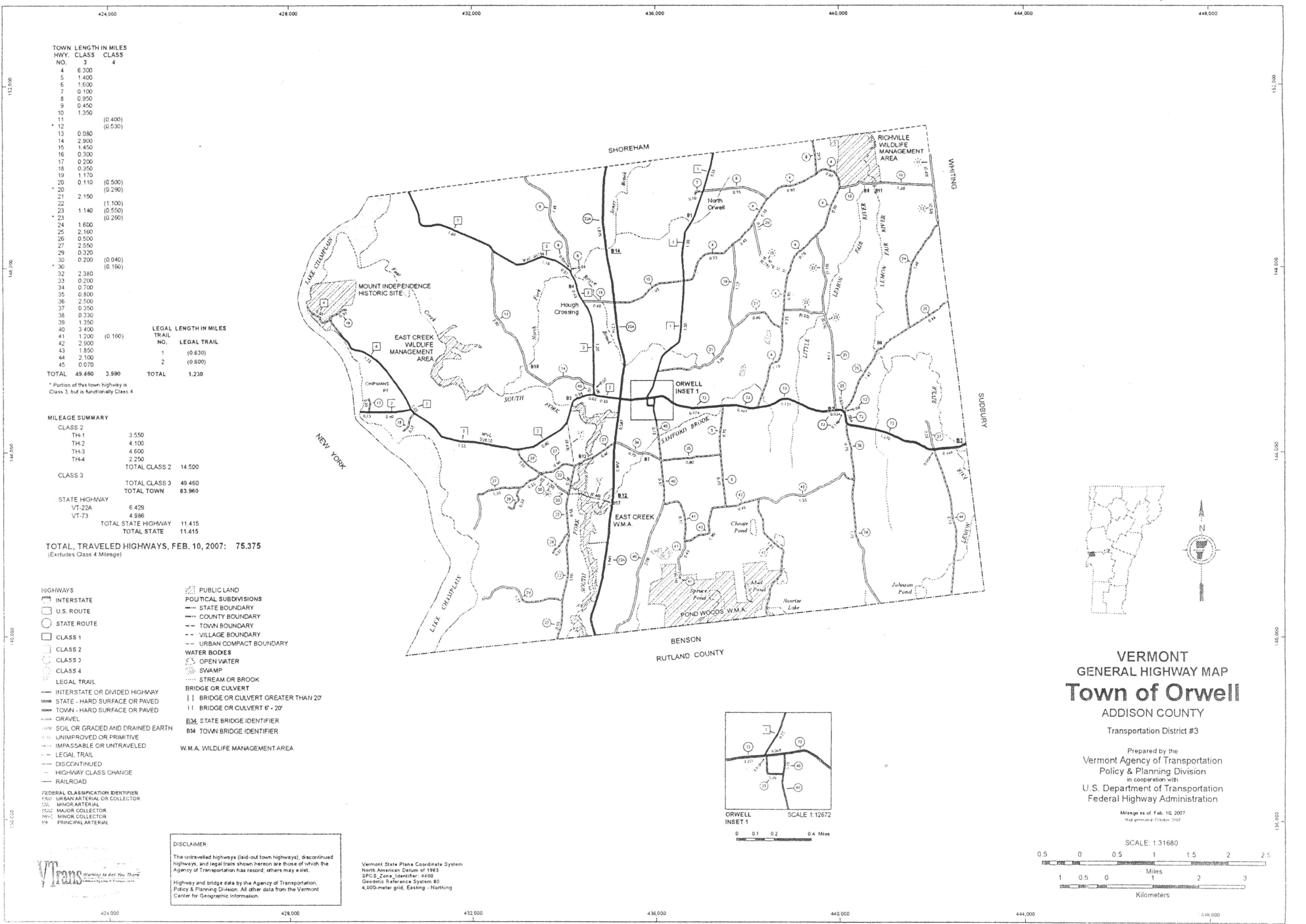
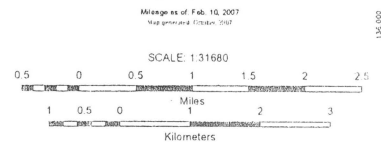
- INTERSTATE
- U.S. ROUTE
- STATE ROUTE
- CLASS 1
- CLASS 2
- CLASS 3
- CLASS 4
- LEGAL TRAIL
- INTERSTATE OR DIVIDED HIGHWAY
- STATE - HARD SURFACE OR PAVED
- TOWN - HARD SURFACE OR PAVED
- GRAVEL
- SOIL OR GRADED AND DRAINED EARTH
- UNIMPROVED OR PRIMITIVE
- IMPASSIBLE OR UNTRAVELED
- LEGAL TRAIL
- DISCONTINUED
- HIGHWAY CLASS CHANGE
- RAILROAD
- FEDERAL CLASSIFICATION IDENTIFIERS
- U1: URBAN ARTERIAL OR COLLECTOR
- 50: MINOR ARTERIAL
- 70: MAJOR COLLECTOR
- 90: MINOR COLLECTOR
- 99: PRINCIPAL ARTERIAL
- PUBLIC LAND
- POLITICAL SUBDIVISIONS
- STATE BOUNDARY
- COUNTY BOUNDARY
- TOWN BOUNDARY
- VILLAGE BOUNDARY
- URBAN COMPACT BOUNDARY
- WATER BODIES
- OPEN WATER
- SWAMP
- STREAM OR BROOK
- BRIDGE OR CULVERT
- BRIDGE OR CULVERT GREATER THAN 20'
- BRIDGE OR CULVERT 6' - 20'
- STATE BRIDGE IDENTIFIER
- TOWN BRIDGE IDENTIFIER
- W.M.A. WILDLIFE MANAGEMENT AREA

DISCLAIMER:
 The untraveled highways (laid-out town highways), discontinued highways, and legal trails shown hereon are those of which the Agency of Transportation has record; others may exist.
 Highway and bridge data by the Agency of Transportation, Policy & Planning Division. All other data from the Vermont Center for Geographic Information.



VERMONT
 GENERAL HIGHWAY MAP
Town of Orwell
 ADDISON COUNTY
 Transportation District #3

Prepared by the
 Vermont Agency of Transportation
 Policy & Planning Division
 in cooperation with
 U.S. Department of Transportation
 Federal Highway Administration



CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2009

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2009 to:
Vermont Agency of Transportation, Policy and Planning Division, One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of ORWELL in ADDISON County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated,
Title 19, Section 305, added 1985, is as follows:

RECEIVED
FOR RECORD
JAN 06 2009
ORWELL
TOWN CLERK

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000			0.000	0.000
Class 1 Lane	0.000			0.000	
Class 2	14.500			14.500	0.000
Class 3	49.46			49.460	0.000
State Highway	11.415			11.415	0.000
Class 4	3.99			(3.99)	0.000
Legal Trail	1.23			(1.23)	
Total	75.375			75.375	0.000

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).
3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below.

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures: Ronald Sumner - Wally E. James
Paul Barnes Peter Boyan
Carla A. Ochs

T/C/V Clerk Signature: Susan Ann Pineboed Date Filed: Dec 22, 2008

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: [Signature] DATE: 12/29/2008
Representative, Agency of Transportation
JOHN M. CYRIL

**ORWELL SELECT BOARD
HEARING**

**Date September 14, 2009
Town Office
7:00 p.m.**

Ancient Roads Public Hearing

Agenda

To hear concerns of residents of the Town of Orwell regarding whether or not to discontinue ancient in said town.

In order to fall under the classification of “ancient road” to be considered for discontinuance at this hearing, ... all town highways that are:

- 1) not otherwise clearly observable by physical evidence of their use as a highway or trail**
- 2) and that are not included as such on the sworn certificate of the description and measurement of town highways filed with the town clerk. [ie: the official town highway map]**

**REGULAR MEETING OF THE
ORWELL SELECT BOARD**

Date: September 14, 2009

Town Office 7:30 p.m.

**PUBLIC INFORMATIONAL HEARING
TO HEAR CONCERNS ON THE QUESTION OF WHETHER
TO DISCONTINUE ANCIENT ROADS IN THE TOWN OF ORWELL
7:00 PM AT THE TOWN OFFICE**

The Regular Select Board Meeting will following the hearing.

PROPOSED AGENDA

1. CITIZENS COMMENTS. 7:30 - 7:40

2. HIGHWAY REPORT.

- a. Road Foreman Report
- b. '93 Mack Replacement Research
- c. Grader Repairs
- d. Brush Cutting

3. MINUTES.

4. PAYMENT OF BILLS.

5. SEWER REPORT.

Monthly Sewer Reports to State

6. TREASURER'S REPORT.

Financial Reports

7. OLD BUSINESS

- a. Dog Status
- b.
- c.

8. NEW BUSINESS.

Vote on Ancient Roads Discontinuance

9. OTHER BUSINESS.

10. ADJOURNMENT.

State of Vermont
Department of Forests, Parks and Recreation
103 South Main Street, 10 South
Waterbury, VT 05671-0601
www.vtfpr.org

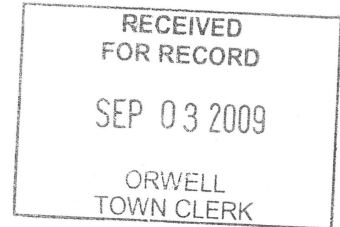
[fax] 802-244-1481
[tdd] 800-253-0191

Agency of Natural Resources

802.241.3693
ANR Lands Division

August 31, 2009

Town of Orwell Selectboard
c/o Susan Arnebold, Town Clerk
P O Box 32
Orwell, Vermont 05760



Dear Board Members:

We are in receipt of the notice pursuant to the requirements of Title 19 V.S.A. that you propose to discontinue all town highways that are not otherwise clearly observable by physical evidence of their use as a highway or trails and that are not included as such on the sworn certificate of the description and measure of town highways in the Town of Orwell. The Department of Forests, Parks & Recreation has reviewed the proposal and finds that this will not affect any existing trail corridors and therefore, has no objection to the proposed discontinuations. For your information, it has been the policy of this Department to encourage towns to continue ownership of highway rights-of-way where they are of sufficient length or location to be of value to recreational users. Such existing rights-of-way can be valuable recreation resources for our growing population.

With the passage of H. 83 in the 1991 Legislature, the laws regarding Class 4 roads and trails give much more strength to towns in their ability to preserve these rights-of-way. Title 19 V.S.A. 711 states in part:

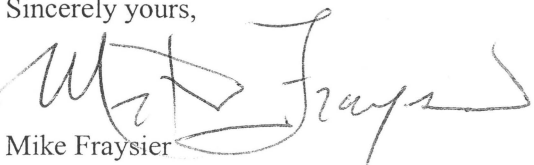
"...the selectmen may order that the petitioner bear the cost of upgrading a class 4 town highway to the class 3 town highway standards established in 19 V.S.A. 302(a)
(3)(B). Nothing in this section shall be construed to require a town to maintain a class 4 highway or to upgrade a highway from class 4 to class 3."

Enclosed is a copy of the "Town Policy on Class 4 Roads and Trails," issued by the Vermont Trails and Greenways Council. In addition, you will find a copy of the Department's policy on road discontinuance. You may want to consider a similar policy in Orwell. Having such a policy will help to ensure that you will not be required to maintain Class 4 roads or trails or upgrade them to Class 3.

This Department will not be represented at your meeting on September 14, 2009 but we ask that this letter and attachments be entered into the proceedings. We also request that local trail organizations such as snowmobile clubs be notified of the proposed discontinuance.

Thank you for contacting us on this matter. We always appreciate the opportunity to comment on these important recreation resources.

Sincerely yours,



Mike Fraysier
ANR Lands Director

Enclosures

Cc: Trails Coordinator, VAST; FPR District Trails Coordinator, Bill Baron; Planning Office, AOT



**REGULAR MEETING OF THE
ORWELL SELECT BOARD**

Date: September 14, 2009

Town Office 7:30 p.m.

**PUBLIC INFORMATIONAL HEARING
TO HEAR CONCERNS ON THE QUESTION OF WHETHER
TO DISCONTINUE ANCIENT ROADS IN THE TOWN OF ORWELL
7:00 PM AT THE TOWN OFFICE**

The Regular Select Board Meeting will following the hearing.

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5. SEWER REPORT.

Monthly Sewer Reports to State

6. TREASURER'S REPORT.

Financial Reports

7. OLD BUSINESS

Dog Status

8. NEW BUSINESS.

Vote on Ancient Roads Discontinuance

9. OTHER BUSINESS.

10. ADJOURNMENT.

Approved: Roland Simmons Carla Ochs W. James Peter Young
Date 9-28-09 Date 9/28/09 Date 9-28-09 Date 9-28-09

ANCIENT ROADS PUBLIC HEARING
September 14, 2009
Orwell Town Office
7:00 p.m.

Select Board: Walker James
Carla Ochs
Roland Simmons, Chair
Peter Young

Present: Allen R Alger Marilynn Prior
Susan James Maurice E Prior, Jr

The hearing was called to order at 7:10 p.m. by Roland Simmons, Chair.

Roland Simmons read the warning that stated the "purpose of the hearing is to discuss whether or not the Select Board shall vote to discontinue the Town's so-called "ancient roads."

The Select Board may vote to discontinue all town highways that are not otherwise clearly observable by physical evidence of their use as a highway or trail and that are not included as such on the sworn certificate of the description and measurement of town highways filed with the Town Clerk on December 22, 2008.

The ANR Lands Director, Mike Fraysier sent a letter to the Town of Orwell Select Board stating that the Dept of Forest, Parks & Recreation has reviewed the proposal and finds that this will not affect any existing trail corridors and there, has no objection to the proposed discontinuations.

Comments/Concerns

Voters present felt that the discontinuance was a good idea and will leave no surprises for a landowner.

The Chair, using the certified highway map on the wall, explained that all class 4 roads and trails are on the current map. The old roads that may have been laid out but never built, used, are no longer in use or no one knows about in a clear manner are the so called "ancient roads."

The Town Clerk and Assistant Town Clerk have been researching the town roads and find that there are no roads, that have clear legal evidence and descriptions of location such as metes and bounds, to be added to the current certified map.

There were no additional comments.

Walker James moved to adjourn the hearing at 7:29 p.m. Peter Young seconded the motion. The motion passed - 4 Yes 0 No.

Respectfully submitted,
Susan Ann Arnebold
Clerk of the Board

Approved: Roland Simmons Carla Ochs Walker James Paula Barnes
Date 09-26-09 Date 9/28/09 Date 9-25-09 Date 9-28-09

**MEETING OF THE
ORWELL SELECT BOARD**

September 14, 2009

7:30 p.m.

Town Office

Select Board Paula Barnes
Walker James
Carla Ochs
Roland Simmons
Peter Young

Present: Allen M. Alger Marilyn Prior
Allen R. Alger Maurice E. Prior, Jr
Robert G. Arnebold Susan James

Susan Ann Arnebold, Clerk

Immediately following the Ancient Roads Public Hearing, the regular Select Board meeting was called to order at 7:30 p.m., by Roland Simmons, Chair.

1. CITIZENS COMMENTS.

Susan James requested that the Road Crew fix the Class 3 section of DeWitt Lane adjacent to her home. Walker James agreed to address this request.

Carla Ochs reported a complaint about the brush cutting on Sunset Lake Road by resident William Holt. Apparently what was trimmed was in the road right-of-way; but William Holt would have appreciated a call before hand. Carla Ochs requested to have the Road Crew leave a message with her if and when they will be brush cutting on Sunset Lake Road in the future.

2. HIGHWAY REPORT.

a. Road Foreman Report - Allen M. Alger reported that the quote from Pike to repair the culvert and end section mess they created last year and to shim level Route 73 as follows:

Repair culvert 50" X 21' T- 4 Mix 1" overlay	No charge
Repair End Section 220' X 11' T- 4 Mix 1"	No Charge
Shim-level Route 73 1022' X 11' T- 4 Mix	
[From Paul Parent to Brad Thomas]	\$6,035.00

Discussion ensued.

Walker James moved to do the above as proposed. Roland Simmons seconded the motion.

The motion passed - 4 Yes 0 No [Paula Barnes arrived after this vote.]

b. '93 Mack Replacement Research - Walker James and Allen M. Alger visited ATEC and viewed the Freight Liner. The current bid on this truck is \$170,000. Allen M. Alger stated that ATEC will be sending all new quotes after the viewing and further changes and research. Discussion followed.

The Select Board will consider putting a new box on the '93 Mack. Allen M. Alger would like to look over the 2008 Mack. The Road Foreman was requested to research prices on a box for the '93 Mack. The Select Board wishes to consider and explore all options.

c. Grader Repairs - The grader is back in service and the Road Crew is pleased. The Town now has a much better grader than can be purchased in today's market thanks mostly to the Road Crew's diligent maintenance over the past few years.

d. Brush Cutting - The brush cutting is complete for what was needed for this year. There are just a few sites to be done where handwork is needed.

Approved: Roland Simmons Carla Ochs Walker James Paula Barnes
Date 09-26-09 Date 9/28/09 Date 9-25-09 Date 9-28-09

**MEETING OF THE
ORWELL SELECT BOARD**

September 14, 2009

7:30 p.m.

Town Office

Select Board Paula Barnes
Walker James
Carla Ochs
Roland Simmons
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Present: Allen M. Alger Marilyn Prior
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Susan Ann Arnebold, Clerk

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d. Brush Cutting - The brush cutting is complete for what was needed for this year. There are just a few sites to be done where handwork is needed.

3. MINUTES.

Peter Young moved to accept the minutes of the regular meeting of August 24, 2009, as written. Walker James seconded the motion. The motion passed - 4 Yes 0 No. [Paula Barnes was not at this meeting.]

4. PAYMENT OF BILLS.

Paula Barnes moved to pay the General Fund orders in the amount of \$17,772.53, the Sewer orders in the amount of \$80.00 and the Town and Sewer payrolls. Carla Ochs seconded the motion. The motion passed - 5 Yes 0 No.

5. SEWER REPORT.

Roland Simmons reviewed and signed the monthly reports to the state. The Select Board went over the lab report sent by Endyne that showed good results on phosphorus. There are still foreign items coming through the sewer such as diapers or t-shirts.

6. TREASURER'S REPORT.

The Select Board reviewed and discussed the latest financial reports. The bank charges for both the General and Sewer funds were questioned - \$56 and \$736 respectively???

The 2009 Mileage Budget line is missing the 2009 budget figure of \$3,000.

7. OLD BUSINESS.

Dog Status - The Town Clerk reported that the Animal Control Officer has accounted for all the delinquent dog owner licenses. There are some newly discovered dogs that Dean Hanson will check out.

Paula Barnes asked if the ACO had any questions about the procedure. No one heard any questions about the procedure from Dean Hanson. The law is quiet clear on the procedure.

8. NEW BUSINESS.

Vote on Ancient Roads Discontinuance - The Select Board did a short review of the hearing comments with the participants present.

Walker James moved pursuant to 19 VSA §305(h) that the Town of Orwell discontinue all town highways that are not otherwise clearly observable by physical evidence of their use as a highway or trail and that are not included as such on the sworn certificate of the description and measure of town highways with the Town Clerk on December 22, 2008. Peter Young seconded the motion. The motion passed - 5 Yes 0 No.

9. OTHER BUSINESS.

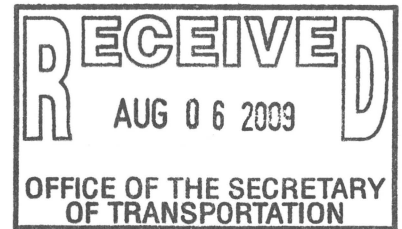
None.

10. ADJOURNMENT.

Peter Young moved to adjourn the meeting at 8:46 p.m. Paula Barnes seconded the motion. The motion passed - 5 Yes - 0 No.

Respectfully submitted,
Susan Ann Arnebold
Clerk of the Board

**TOWN OF ORWELL
436 MAIN STREET
PO BOX 32
ORWELL, VERMONT 05760**



[802] 948-2221

DATE: July 31, 2009

TO:

Andrea Ochs, Chair
Orwell Planning Commission

Paul Saenger, Chair
Shoreham Select Board

Douglas Freeguard, Chair
Whiting Select Board

Arthur Keefe, Chair
Sudbury Select Board

Guy Charlton, Chair
Benson Select Board

Adam Lougee, Executive Director
Addison County Regional Planning

Jonathan Wood, Commissioner
Vt Dept of Forest Parks & Recreation

David Dill, Secretary of Transportation ✓

FROM: The Orwell Select Board, Roland Simmons, Chair

RE: Discontinuance of Roads in Orwell

Attached are the notice of public hearing, a copy of the most recent Vermont Agency of Transportation Map, and a Certificate of Highway Mileage.

WARNING

TOWN OF ORWELL NOTICE OF PUBLIC INFORMATIONAL HEARING

On the Question Whether to Discontinue Ancient Roads in the Town of Orwell

The Orwell Select Board will hold a public hearing on Monday, September 14, 2009, at 7:00 p.m. at the Orwell Town Office.

The purpose of the hearing is to discuss whether or not the Select Board shall vote to discontinue the Town's so-called "ancient roads." The Select Board may vote to discontinue all town highways that are not otherwise clearly observable by physical evidence of their use as a highway or trail and that are not included as such on the sworn certificate of the description and measurement of town highways filed with the Town Clerk on December 22, 2008. A copy of Vermont General Highway of the town of Orwell, dated February 10, 2007, and a copy of the Certificate of Highway Mileage are attached hereto. The Select Board will vote on the matter at its next scheduled meeting following this public hearing.

The hearing is held and notice given pursuant to 19 V.S.A. §305(i).

Orwell Select board

By: Robert Simons

Date: July 27, 2009

Copy: Bank, Post Office, Town Office
Select Board Chairs Abutting Towns, Shoreham, Whiting, Benson, Sudbury
Chair, Orwell Planning Commission
Exec Director, Addition Cty Reg Planning Com
Commissioner, VT Dept of Forest Parks & Recreation
VT Secretary of Transportation

TOWN LENGTH IN MILES	HWY. CLASS	CLASS
4	3	4
5	3	4
6	3	4
7	3	4
8	3	4
9	3	4
10	3	4
11	3	4
12	3	4
13	3	4
14	3	4
15	3	4
16	3	4
17	3	4
18	3	4
19	3	4
20	3	4
21	3	4
22	3	4
23	3	4
24	3	4
25	3	4
26	3	4
27	3	4
28	3	4
29	3	4
30	3	4
31	3	4
32	3	4
33	3	4
34	3	4
35	3	4
36	3	4
37	3	4
38	3	4
39	3	4
40	3	4
41	3	4
42	3	4
43	3	4
44	3	4
45	3	4
TOTAL	49.480	3.990

TRAIL	NO.	LEGAL TRAIL
1	1	(0.630)
2	2	(0.600)
TOTAL		1.230

* Portion of this town highway is Class 3, but is functionally Class 4

MILEAGE SUMMARY

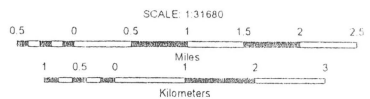
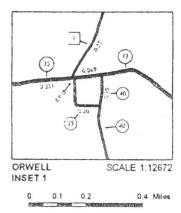
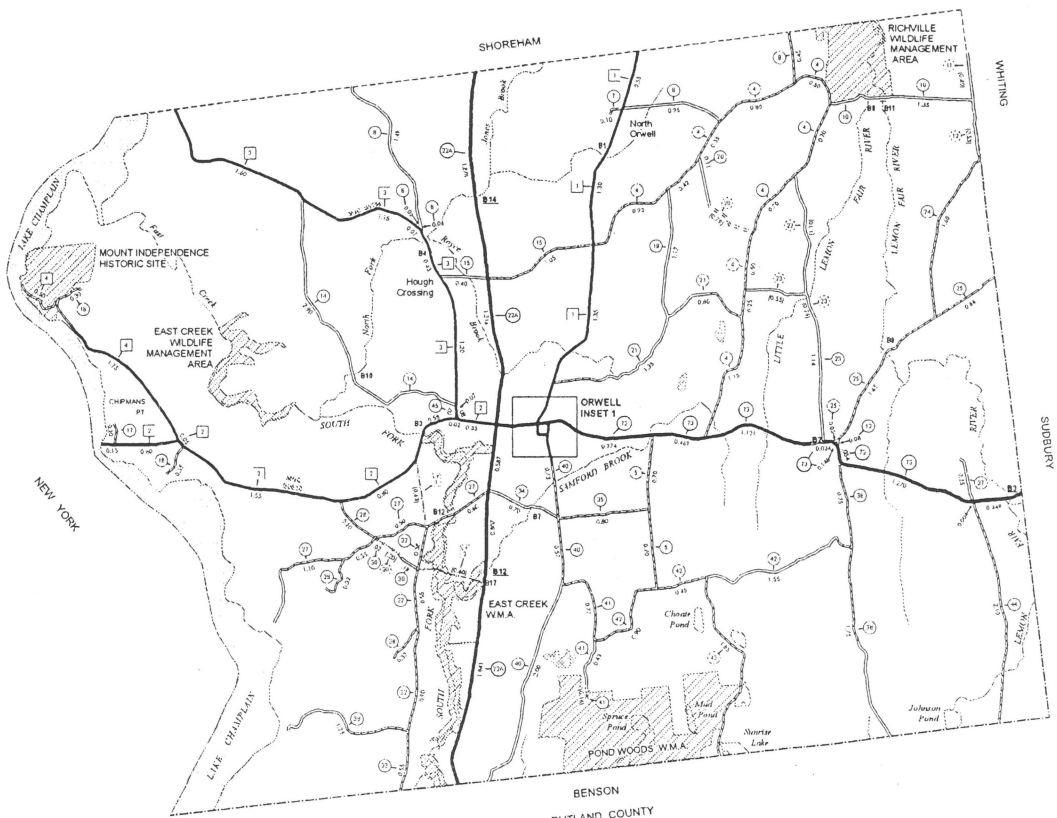
CLASS 2	3.550
TH-1	4.100
TH-2	4.600
TH-3	2.250
TH-4	
TOTAL CLASS 2	14.500
CLASS 3	49.480
TOTAL CLASS 3	49.480
TOTAL TOWN	63.980
STATE HIGHWAY	6.429
VT-22A	4.986
VT-73	
TOTAL STATE HIGHWAY	11.415
TOTAL STATE	11.415

TOTAL, TRAVELED HIGHWAYS, FEB. 10, 2007: 75.375
(Excludes Class 4 Mileage)

- | | |
|--|---|
| | <ul style="list-style-type: none"> INTERSTATE U.S. ROUTE STATE ROUTE CLASS 1 CLASS 2 CLASS 3 CLASS 4 |
|--|---|
- | | |
|--|---|
| | <ul style="list-style-type: none"> LEGAL TRAIL INTERSTATE OR DIVIDED HIGHWAY STATE - HARD SURFACE OR PAVED TOWN - HARD SURFACE OR PAVED GRAVEL SOIL OR GRADED AND DRAINED EARTH UNIMPROVED OR PRIMITIVE IMPASSABLE OR UNTRAVELED LEGAL TRAIL DISCONTINUED HIGHWAY CLASS CHANGE RAILROAD |
|--|---|
- | | |
|--|---|
| | <ul style="list-style-type: none"> FEDERAL CLASSIFICATION IDENTIFIER PAV - URBAN ARTERIAL OR COLLECTOR MA - MAJOR COLLECTOR MC - MINOR COLLECTOR PR - PRINCIPAL ARTERIAL |
|--|---|
- | | |
|--|---|
| | <ul style="list-style-type: none"> PUBLIC LAND POLITICAL SUBDIVISIONS STATE BOUNDARY COUNTY BOUNDARY TOWN BOUNDARY VILLAGE BOUNDARY URBAN COMPACT BOUNDARY |
|--|---|
- | | |
|--|--|
| | <ul style="list-style-type: none"> WATER BODIES OPEN WATER SWAMP STREAM OR BROOK BRIDGE OR CULVERT BRIDGE OR CULVERT GREATER THAN 20' BRIDGE OR CULVERT 6' - 20' STATE BRIDGE IDENTIFIER TOWN BRIDGE IDENTIFIER |
|--|--|
- | | |
|--|---|
| | <ul style="list-style-type: none"> W.M.A. WILDLIFE MANAGEMENT AREA |
|--|---|

DISCLAIMER:
The untraveled highways (dashed town highways), discontinued highways, and legal trails shown hereon are those of which the Agency of Transportation has record; others may exist.
Highway and bridge data by the Agency of Transportation, Policy & Planning Division. All other data from the Vermont Center for Geographic Information.

Vermont State Plane Coordinate System
North American Datum of 1983
SPCS_Zone_Identifier: 4400
Geospatial Reference System 40
4,000-meter grid, Easting - Northing



VERMONT
GENERAL HIGHWAY MAP
Town of Orwell
ADDISON COUNTY
Transportation District #3

Prepared by the
Vermont Agency of Transportation
Policy & Planning Division
in cooperation with
U.S. Department of Transportation
Federal Highway Administration

Mileage as of Feb. 10, 2007
Map generated October 2007



CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2009

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2009 to:
Vermont Agency of Transportation, Policy and Planning Division, One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of ORWELL in ADDISON County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated,
Title 19, Section 305, added 1985, is as follows:

RECEIVED FOR RECORD
JAN 06 2009
ORWELL TOWN CLERK

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000			0.000	0.000
Class 1 Lane	0.000			0.000	
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State Highway	11.415			11.415	0.000
Class 4	3.99			(3.99)	0.000
Legal Trail	1.23			(1.23)	
Total	75.375			75.375	0.000

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

- NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
- DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).
- RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
- SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below.

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

Ronald Sumner - Walter E. Jones
Paul J. Barnes
Carla A. Oke
Peter Boyan

T/C/V Clerk Signature: Susan Ann Penebald Date Filed: Dec 22, 2008

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: [Signature] DATE: 12/29/2008
Representative, Agency of Transportation

State of Vermont
Department of Forests, Parks and Recreation
103 South Main Street, 10 South
Waterbury, VT 05671-0601
www.vtfrpr.org

[fax] 802-244-1481
[tdd] 800-253-0191

Agency of Natural Resources

802.241.3693
ANR Lands Division

August 31, 2009

Town of Orwell Selectboard
c/o Susan Arnebold, Town Clerk
P O Box 32
Orwell, Vermont 05760

Vermont
Agency of Transportation

SEP 02 2009

Policy & Planning Division

Dear Board Members:

We are in receipt of the notice pursuant to the requirements of Title 19 V.S.A. that you propose to discontinue all town highways that are not otherwise clearly observable by physical evidence of their use as a highway or trails and that are not included as such on the sworn certificate of the description and measure of town highways in the Town of Orwell. The Department of Forests, Parks & Recreation has reviewed the proposal and finds that this will not affect any existing trail corridors and therefore, has no objection to the proposed discontinuations. For your information, it has been the policy of this Department to encourage towns to continue ownership of highway rights-of-way where they are of sufficient length or location to be of value to recreational users. Such existing rights-of-way can be valuable recreation resources for our growing population.

With the passage of H. 83 in the 1991 Legislature, the laws regarding Class 4 roads and trails give much more strength to towns in their ability to preserve these rights-of-way. Title 19 V.S.A. 711 states in part:

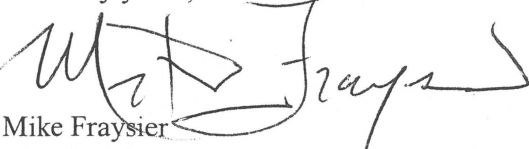
"...the selectmen may order that the petitioner bear the cost of upgrading a class 4 town highway to the class 3 town highway standards established in 19 V.S.A. 302(a) (3)(B). Nothing in this section shall be construed to require a town to maintain a class 4 highway or to upgrade a highway from class 4 to class 3."

Enclosed is a copy of the "Town Policy on Class 4 Roads and Trails," issued by the Vermont Trails and Greenways Council. In addition, you will find a copy of the Department's policy on road discontinuance. You may want to consider a similar policy in Orwell. Having such a policy will help to ensure that you will not be required to maintain Class 4 roads or trails or upgrade them to Class 3.

This Department will not be represented at your meeting on September 14, 2009 but we ask that this letter and attachments be entered into the proceedings. We also request that local trail organizations such as snowmobile clubs be notified of the proposed discontinuance.

Thank you for contacting us on this matter. We always appreciate the opportunity to comment on these important recreation resources.

Sincerely yours,



Mike Fraysier
ANR Lands Director

Enclosures

Cc: Trails Coordinator, VAST; FPR District Trails Coordinator, Bill Baron; Planning Office, AOT

