

CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2009

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2009 to:
Vermont Agency of Transportation, Policy and Planning Division, One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of ORWELL in ADDISON County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated,
Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Table with 6 columns: Town Highways, Previous Mileage, Added Mileage, Subtracted Mileage, Total, Scenic Highways. Rows include Class 1, Class 1 Lane, Class 2, Class 3, State Highway, Class 4, Legal Trail, and Total.

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

- 1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).
3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. [XXX]

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

Handwritten signatures: Roland Sumner, Walter E. James, Paul Barnes, Peter B. Young, Carla A. Ochs

T/C/V Clerk Signature: Susan Ann Pineboed

Date Filed: Dec 22, 2008

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Handwritten signature and text: Representative, Agency of Transportation

DATE: 12/29/2008



State of Vermont  
Planning, Outreach & Community Affairs Division  
Mapping Unit  
1 National Life Drive  
Montpelier, VT 05633-5001  
<http://www.aot.state.vt.us>

*Agency of Transportation*

Telephone: 802-828-2600  
Fax: 802-828-2334  
Email: [johnathan.croft@state.vt.us](mailto:johnathan.croft@state.vt.us)

December 18, 2009


Chair, Selectboard  
Orwell, c/o Town Clerk  
PO Box 32  
Orwell, VT 05760

Dear Orwell Selectboard Chair,

Please find enclosed a copy of the **2009 Certificate of Mass Discontinuance of Town Highways** for Orwell that has been recorded by the Agency of Transportation – Mapping Unit.

Feel free to contact me with any questions or comments regarding the Mass Discontinuance Certificate, or mapping in general. I can be reached via telephone at (802) 828-2600 or via email at [johnathan.croft@state.vt.us](mailto:johnathan.croft@state.vt.us).

Sincerely,

  
Johnathan Croft  
AOT GIS Database Administrator  
VTrans Mapping Unit

JFC/jfc

Enclosures

cc: VTrans District Transportation Administrator



CERTIFICATE OF MASS DISCONTINUANCE OF TOWN HIGHWAYS

YEAR ENDING FEBRUARY 10, 2009- 2010

District #3

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2010 to: Vermont Agency of Transportation, Policy and Planning Division, One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of ORWELL in ADDISON County

on an oath state that the mass discontinuance of highways not on the official town highway map was performed according to Vermont Statutes Annotated, Title 19, Section 305 (h), as follows:

CHECKLIST

The public informational hearing was warned in two public locations in town plus the town clerk's office 30 days prior to the hearing. Yes (copy of warning attached)

The warning and a transmittal memo were mailed return receipt requested more than 30 days before the informational hearing to each of the following:

- the municipal planning commission Yes (copy attached) Not Applicable
the conservation commission in the municipality Yes (copy attached) Not Applicable
the legislative body of each abutting municipality Yes (copy attached)
the regional planning commission Yes (copy attached)
the commissioner of forest, parks and recreation Yes (copy attached)

The public informational hearing was held on the following date. September 14, 2009

The action was taken at a warned meeting. Yes (copy of warning attached)

Effective date of Mass Discontinuance of town highways not on the official town highway map (include a copy of the meeting minutes). September 14, 2009

Select Board Meeting Minutes & Agenda Attached

SIGNATURES - PLEASE SIGN.

Selectboard members/ Aldermen/ Trustees Signatures:

Handwritten signatures: Roland Simmons, Paula Barnes, Carla A. Ochs, Walter E. James, Peter B. Young

T/C/V Clerk Signature: Susan Ann Benehold Date Filed: September 14, 2009

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION ACKNOWLEDGEMENT OF RECEIPT OF MASS DISCONTINUANCE

Signed copy will be returned to T/C/V Clerk

RECORDED BY: Representative, Agency of Transportation

DATE: 10/5/2009