

OK JTHK

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1994

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1994 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

< IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK PART II, SIGN PART III >

We, the Selectmen or Trustees or Aldermen of ORWELL, ADDISON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PART I - CHANGES & TOTALS Please fill in and calculate totals. DISTRICT 3

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE	TOTAL	* SCENIC HIGHWAYS
CLASS 1	.000			.000	*
CLASS 2	14.500			14.500	*
CLASS 3	49.760	0.080 0.70		50.540 49.840	*
STATE HWY	11.415			11.415	*
TOTAL	75.675			76.455 75.755	*
CLASS 4	4.840		0.70	4.140 4.840	*

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

- (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
- (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
- (3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).  
Revision A - T-33 +0.05 Class 3 Reclassified TH #34 +0.70 Class 3  
Revision B - T-38 +0.03 Class 3  
Revisions C,D,E - See attached list
- (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [ ]

PART III - SIGNATURES - PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES:

Paul A. Stone  
Robert J. Dulois

CLERK SIGNATURE: Constance A. Stette  
Please sign ORIGINAL & return for Transportation signature.

DATE FILED 1/18/94

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: Donald C. Harvey  
Representative, Agency of Transportation

DATE: 1/21/94

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on an oath state that the mileage of highways, according to title 19, V.S.A., Sec#305, added Addison County We, the Selectmen or Trustees or Aldermen of ORWELL

DISTRICT 3

PART I - CHANGES & TOTALS. Please fill in and calculate totals.

TOWN HIGHWAY CLASS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE	TOTAL	* SCENIC * HIGHWAYS
CLASS 1				0.000	*
CLASS 2	14.500			14.500	*
CLASS 3	49.760	0.080		49.840	*
STATE HWY	11.415			11.415	*
TOTAL	75.675			75.755	*
CLASS 4	4.840		0.080	4.840	*

NOTIFICATION JAN 20 1994 TRANSPORTATION PLANNING DIVISION

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PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [ ]

PART III - SIGNATURES - PLEASE SIGN  
SELECTMEN/ALDERMEN/TRUSTEES  
SIGNATURES:

*Paul A Stone*  
*Robert H. Stone*

CLERK SIGNATURE: *Caroline Stone*  
Please sign ORIGINAL & return for transportation signature.  
DATE FILED 1/18/94

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: *Doreen C. Hawley*  
Representative, Agency of Transportation  
DATE: 1/21/94

A SECTION OF THE MINUTES OF THE REGULAR SELECTMEN'S MEETING  
DECEMBER 13, 1993

PAUL STONE MADE A MOTION TO CHANGE THE CLASSIFICATION OF MUTTON SQUARE ROAD, WHICH IS TOWN ROAD #34, FROM A CLASS 4 TO A CLASS 3 ROAD. THE ROAD IS 7/10 OF A MILE LONG. NOTICES WERE POSTED IN TOWN AND PUBLISHED IN THE NEWSPAPER. A PUBLIC HEARING WAS HELD ON 10/25/93. ALL OF THE ADJOINING LANDOWNERS WERE WARNED BY CERTIFIED LETTER. THE RIGHT OF WAY IS 50 FEET.

ROBERT DUBOIS SECONDED THE MOTION.

MOTION CARRIED 2 - 0.

Dec. 13, 1993 Paul A. Stone

Chair Orwell Select Bd.

Robert D. Dubois  
Selectman