

CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2017

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2017 to:
Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section
One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of NEW HAVEN in ADDISON County
on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305,
added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Table with 6 columns: Town Highways, Previous Mileage, Added Mileage, Subtracted Mileage, Total, Scenic Highways. Rows include Class 1, Class 2, Class 3, State Highway, Total, Class 1 Lane, Class 4, and Legal Trail.

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOW.

- 1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion a
2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of
3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceed
4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontin

Please do not delete
Acc. This is a letter
of clarification to
the Town.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. []

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures: [Signatures]

T/C/V Clerk Signature: Pamela Thigman Date Filed: 2/21/17

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: [Signature] DATE: 2/24/2017
Representative, Agency of Transportation

Vermont Statutes Annotated

19 V.S.A. § 305. Measurement and inspection

Received

FEB 24 2017

Policy, Planning & Intermodal
Development Division

§ 305. Measurement and inspection

(a) After reasonable notice to the selectboard, a representative of the agency may measure and inspect the class 1, 2, and 3 town highways in each town to verify the accuracy of the records on file with the agency. Upon request, the selectboard or their designee shall be permitted to accompany the representative of the agency during the measurement and inspection. The agency shall notify the town when any highway, or portion of a highway, does not meet the standards for its assigned class. If the town fails, within one year, to restore the highway or portion of the highway to the accepted standard, or to reclassify, or to discontinue, or develop an acceptable schedule for restoring to the accepted standards, the agency for purposes of apportionment under section 306 of this title shall deduct the affected mileage from that assigned to the town for the particular class of the road in question.

(b) Annually, on or before February 10, the selectboard shall file with the town clerk a sworn statement of the description and measurements of all class 1, 2, 3, and 4 town highways and trails then in existence, including any special designation such as a throughway or scenic highway. When class 1, 2, 3, or 4 town highways, trails, or unidentified corridors are accepted, discontinued, or reclassified, a copy of the proceedings shall be filed in the town clerk's office and a copy shall be forwarded to the agency.

(c) All class 1, 2, 3, and 4 town highways and trails shall appear on the town highway maps by July 1, 2015.

(d) At least 45 days prior to first including a town highway or trail that is not clearly observable by physical evidence of its use as a highway or trail and that is legally established prior to February 10, 2006 in the sworn statement required under subsection (b) of this section, the legislative body of the municipality shall provide written notice and an opportunity to be heard at a duly warned meeting of the legislative body to persons owning lands through which a highway or trail passes or abuts.

(e) The agency shall not accept any change in mileage until the records required to be filed in the town clerk's office by this section are received by the agency. A request by a municipality to the agency for a change in mileage shall include a description of the affected highway or trail, a copy of any surveys of the affected highway or trail, minutes of meetings at which the legislative body took action with respect to the changes, and a current town highway map with the requested deletions and additions sketched on it. A survey shall not be required for class 4 town highways that are legally established prior to February 10, 2006. All records filed with the agency are subject to verification in accordance with subsection (a) of this section.

(f) The selectboard of any town who are aggrieved by a finding of the agency concerning the measurement, description, or classification of a town highway may appeal to the transportation board by filing a notice of appeal with the executive secretary of the transportation board.

(g) The agency shall provide each town with a map of all of the highways in that town together with the mileage of each class 1, 2, 3, and 4 highway, as well as each trail, and such other information as the agency deems appropriate.

Excerpt of 19 V.S.A. § 305 - *Measurement and inspection* from Vermont Statutes Online located at – <http://legislature.vermont.gov/statutes/section/19/003/00305>

December 2016



State of Vermont

Division of Policy, Planning and Intermodal Development - Mapping Section

1 National Life Drive
Montpelier, VT 05633-5001
<http://vtrans.vermont.gov>

Telephone: 802-828-5363
Fax: 802-828-2334
Email: kevan.grimaldi@vermont.gov

Agency of Transportation

July 11, 2017

Chair, Selectboard
New Haven
c/o Town Clerk
78 North St
New Haven, VT 05472

To Town Clerk and Selectboard:

Enclosed for your files is a copy of your 2017 Certificate of Highway Mileage.
This certificate includes Town Highway mileage changes reported to us this past year.

Any highway mileage changes (new roads, changes in classification, or discontinued roads) previously unreported or that occur this year can be reported to us on next year's certificate.

If you have any questions, please let me know.

Sincerely,

Kevan Grimaldi

Kevan Grimaldi
GIS Professional

Enclosure

**CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2017**

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One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of **NEW HAVEN** in **ADDISON** County
on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305,
added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000				0.000
Class 2	17.670				0.000
Class 3	31.23				0.000
State Highway	14.886				0.000
Total	63.786				0.000
* Class 1 Lane	0.000				
* Class 4	1.14				0.000
* Legal Trail	1.12				

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

- NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".
- DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).
- RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).
- SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below.

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures: _____



T/C/V Clerk Signature: _____

Date Filed: _____

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: _____

Representative, Agency of Transportation

DATE: _____

**Town of New Haven
78 North St.
New Haven, VT 05472
(802) 453 – 3516**

Date: January 17, 2017

To: The State of Vermont, Division of Policy, Planning and Intermodel Development –
Mapping Section

Re: Highway Mileage Map

Dear Mr. Grimaldi,

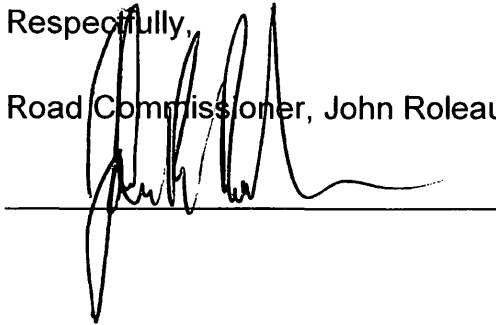
It was recently brought to the Selectboard's attention by Beverly Landon, that on the Certificate of Highway Mileage map of New Haven; there is a discontinued road shown as part of Sumner Road (#29) between road # 6 (South St. and road # 22 (River Road). It looks as though at one time this discontinued road was part of Sumner Road (#29). The Selectboard would like to have this portion of Sumner Road (#29) removed from the Certificate of Highway Mileage map.

I have attached copies of deeds that show the discontinued road was given to land owners in 1961; and therefore forever discontinued.

If you need any more information, please don't hesitate to call the Town Office at the number listed above.

Respectfully,

Road Commissioner, John Roleau

A handwritten signature in black ink, appearing to read "John Roleau", is written over a horizontal line. The signature is stylized and cursive.

TOWN HWY. No.	LENGTH IN MILES CLASS 3	CLASS 4
6	4.20	
7	2.92	
8	1.82	
9	4.19	
10	0.79	
11	0.18	
12	1.12	
13	0.08	
14	0.05	
15		(0.01)
16	1.30	
19	0.08	
20	1.63	
21	0.55	
22	2.50	
24	1.66	
25	1.41	
26	1.13	
27	2.01	
29	0.85	
30	0.35	
32	0.49	
33	0.70	
34	0.81	
35	0.54	
36	0.06	
37		(1.13)
TOTAL	31.23	1.14

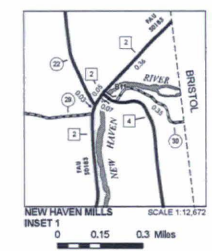
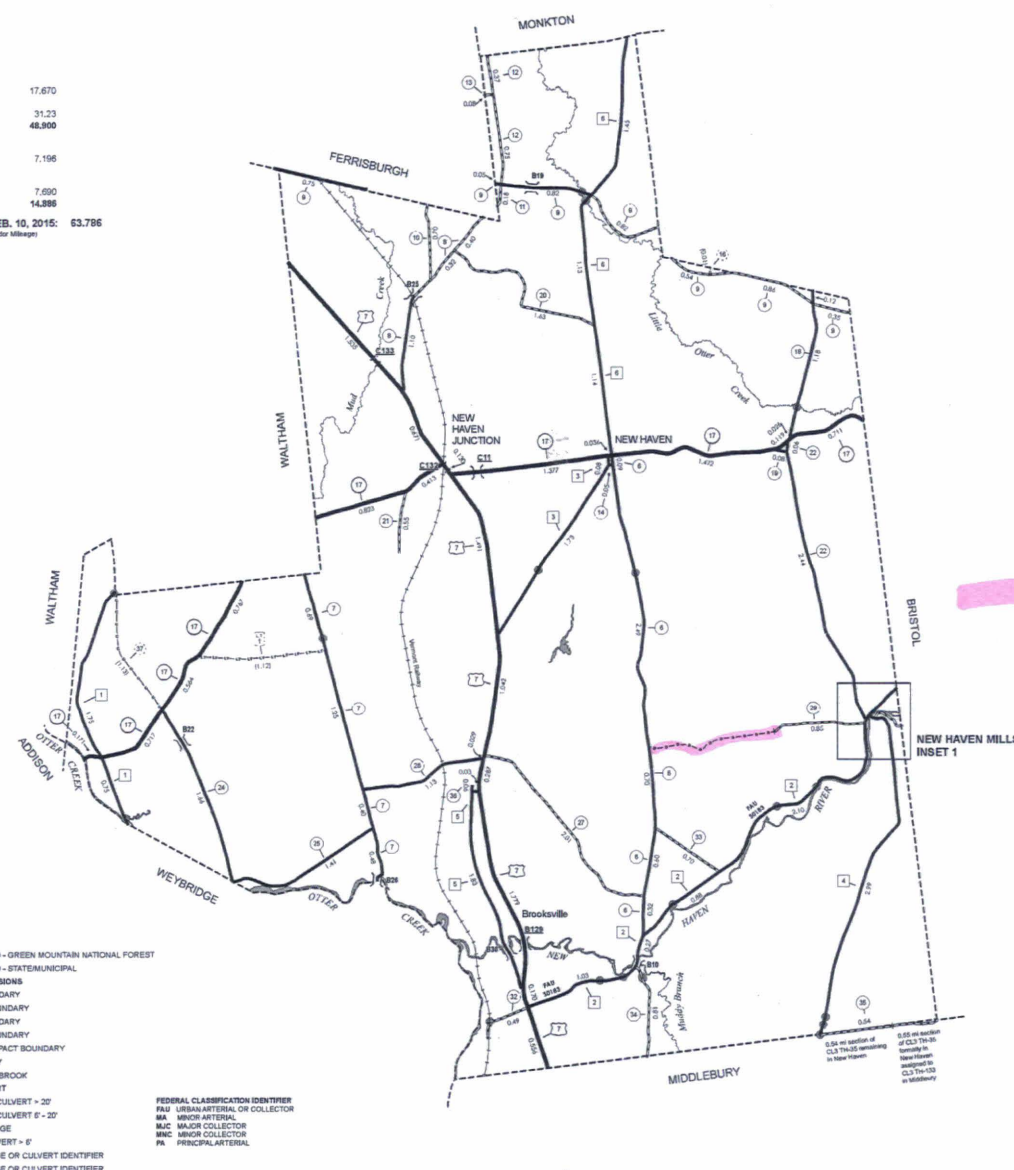
MILEAGE SUMMARY

CLASS 2	2,500
TH-1	4,720
TH-2	4,720
TH-3	1,810
TH-4	3,060
TH-5	1,860
TH-6	3,720
TOTAL CLASS 2	17,670
CLASS 3	31,23
TOTAL CLASS 3	31,23
TOTAL TOWN	48,900
STATE HIGHWAY VT-17	7,196
TOTAL STATE HIGHWAY	7,196
US HIGHWAY US-7	7,690
TOTAL US HIGHWAY	7,690
TOTAL STATE	14,886
TOTAL, TRAVELED HIGHWAYS, FEB. 10, 2015:	63,786

(Excludes Class 4, Legal Trail, and Untraveled Corridor Mileage)

LEGAL TRAIL LENGTH IN MILES

No. 1	1.12
TOTAL	1.12



- HIGHWAYS**
- INTERSTATE
 - U.S. ROUTE
 - STATE ROUTE
 - CLASS 1
 - CLASS 2
 - CLASS 3
 - CLASS 4
 - LEGAL TRAIL
- INTERSTATE OR DIVIDED HIGHWAY**
- STATE - HARD SURFACE OR PAVED
 - TOWN - HARD SURFACE OR PAVED
 - GRAVEL
 - SOIL OR GRADED AND DRAINED EARTH
 - UNIMPROVED OR PRIMITIVE
 - BIKESABLE OR UNTRAVELED
 - LEGAL TRAIL
 - DISCONTINUED
 - HIGHWAY CLASS CHANGE
 - RAILROAD
 - INACTIVE RAILROAD
 - NATIONAL FOREST ROAD
 - STATE FOREST HIGHWAY
 - PARK AND RIDE
- PUBLIC LAND - GREEN MOUNTAIN NATIONAL FOREST**
- PUBLIC LAND - STATE/MUNICIPAL
- POLITICAL SUBDIVISIONS**
- STATE BOUNDARY
 - COUNTY BOUNDARY
 - TOWN BOUNDARY
 - VILLAGE BOUNDARY
 - URBAN COMPACT BOUNDARY
 - WATER BODY
 - STREAM OR BROOK
- BRIDGE OR CULVERT**
- BRIDGE OR CULVERT - 20'
 - BRIDGE OR CULVERT 6' - 20'
 - VOBCIT BRIDGE
 - VOBCIT CULVERT - 6'
 - STATE BRIDGE OR CULVERT IDENTIFIER
 - TOWN BRIDGE OR CULVERT IDENTIFIER
- FEDERAL CLASSIFICATION IDENTIFIER**
- FAU URBAN ARTERIAL OR COLLECTOR
 - MA MAJOR ARTERIAL
 - MJC MAJOR COLLECTOR
 - MNC MINOR COLLECTOR
 - PA PRINCIPAL ARTERIAL

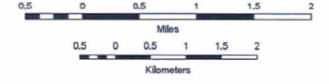
DISCLAIMER:
The untraveled highways (ink-out town highways), discontinued highways, and legal trails herein are those of which the Agency of Transportation has record; others may exist.

Highway and bridge data by the Agency of Transportation, Town short structures are drawn from the Vermont Online Bridge & Culvert Inventory Tool (VOCBIT) database. All other data from the Vermont Center for Geographic Information. Only named streams are shown.

Vermont State Plane Coordinate System
North American Datum of 1983
SPCS_Zone_Identifier: 4400
Geoid: Reference System 80
4,000-meter grid, Easting - Northing

VERMONT GENERAL HIGHWAY MAP
Town of New Haven

ADDISON COUNTY
Transportation District #5
Prepared by the
Vermont Agency of Transportation
Division of Policy, Planning and Intermodal Development
in cooperation with
U.S. Department of Transportation
Federal Highway Administration
Map as of February 10, 2015
Map prepared June 02, 2015
SCALE 1:31,680



LAND RECORDS 29
LR # P 56

SURVEY NEVER FOUND

SURVEY OF "CROSS ROAD" -----RIVER ROAD

New Haven, Addison County, Vermont

SURVEY OF "CROSS ROAD" SO-CALLED, IN TOWN OF NEW HAVEN. THAT PORTION BETWEEN THE RIVER ROAD AND THE BEACH HILL ROAD WHICH IS TO BE RE-CLASSIFIED FROM TOWN ROAD TO TRAIL AND THAT PORTION WHICH IS TO BE THROWN UP.

→ Portion of Town Road which is to be classed as Trail:

BEGINNING at a point in the middle of said Cross Road about one-third mile westerly of junction with River Road, from whence the SE corner of the David Sumner house bears N 28 1/2 degrees W, 0.757 chains, and from which point Power Line pole #20-5 bears S 70 E, 0.757 chains,

Thence along and nearly in the middle of said "Cross Road" (town road) the following courses:

- N 87 1/2 W, 3.02 chains
- S 85 1/2 W, 7.84 ch.
- S 86 W, 4.82 ch.
- S 86 1/2 W, 5.24 ch.
- S 82 1/2 W, 5.16 ch.
- S 85 W, 6.59 ch.
- S 86 1/2 W, 3.42 chains. Intersection with North-South fence line between Tubbs on the East and Aldrich on the west. trail.
- S 53 W, 1.95 chains
- S 46 3/4 W, 3.58 ch.
- S 66 1/4 W, 2.58 chains. Point in gateway between Aldrich and Ash which point is to be the Westerly end of this trail.

HIST BK
ALDRICH
P 334
33

DISTRICT 6
map P 226
HIST BK
SUMNER
38
P 335

HIST BK
TUBBS
P 235
38
(Sumner)

Thence continuing along and nearly in middle of said town road over that portion of said road which is to be discontinued: ↓

→ Beginning at above point at gate between Aldrich and Ash lands, the following courses:

- S 80 1/2 W, 13.32 chains
- S 80 1/2 W, 11.05 chains, point in cross fence
- S 83 1/2 W, 6.61 ch.
- S 82 1/2 W, 5.88 ch.
- S 84 1/2 W, 4.26 ch.
- S 81 1/2 W, 13.96 ch.
- S 82 1/2 W, 7.20 ch.
- S 81 W, 25.01 ch. Point in Easterly line of Beech Hill road where a stake was driven and from which point, 30" diameter elm tree on east side of right-of-way bears N 16 3/4 W, 0.33 ch., and from which the NW corner of main part of old Dambrook house bears S 62 E, 1.56 ch.

HIST BK
PG 210
15

N. GHEIS
EVARTS

I certify that the above survey is the same actually done on the ground and taken from original notes; bearings were taken from the True Meridian at a declination of 14 1/2 degrees; survey made October 1958.

John S. Maslack
Surveyor

Received for record July 27, 1961 8:00 p.m.

Attest. Grace E. Marnel Town Clerk

DECISION ON ROAD TO TOWN OF NEW HAVEN

The undersigned, selectmen of the Town of New Haven hereby certify that on July 11, 1961, after posting notice in two public places in said Town of New Haven notice was given by certified mail addressed to all persons owning or interested in lands abutting the highway herein described, namely: Robert Sherman, Jr., National Bank of Vergennes, Carl Aldrich, Chittenden Trust Company, Deater T. Robinson, Winifred J. Ash and Burlington Savings Bank at the last known address of each of them that on July 27, 1961 at 7:45 P.M. the selectmen would meet at the Town Hall in said Town of New Haven to hear all parties interested in the proposed discontinuance of the following highway lying entirely within The Town of New Haven, namely:

Beginning at a point at a gate between lands of said Aldrich and Ash thence S 80 1/2 W. 13.32 chains; thence S 60 1/2 W. 11.05 chains, point to cross fence; thence S 83 1/2 W. 6.61 chains; thence S 82 1/2 W. 5.88 chains; thence S 84 1/2 W. 4.26 chains; thence S 81 1/2 W. 13.96 c chains; thence S 82 1/2 W. 7.20 chains; thence S 81 W. 2901 chains. point in westerly line of Beech Hill Road where a stake was driven and from which point, 30" diameter elm tree on east side of right-of-way bears W 16 3/4 W. 0.33 chains, and from which the NW corner of Main part of old Lanbrook house bears S 62 W. 1.56 chains.

The undersigned, selectmen of the Town of New Haven also hereby certify that at 7:45 P.M. on July 27, 1961 they met at the Town Hall in said Town of New Haven for the purpose of hearing all parties interested in the proposed discontinuance of the aforesaid highway. Present were the selectmen and their attorney Forrest S. Rose, Esquire, Carl J. Aldrich, Winifred Ash and Leonard Ash.

Upon hearing the evidence and there being no objection and by virtue of the authority given us by Title 19 Sections 531, 533, 534 and 535 of the Vermont Statutes Annotated we hereby order that the above described highway be and hereby is discontinued as a public highway and is not longer open for use by the public and we hereby set to Winifred Ash all that part of said highway which lies southerly of the center line of said highway between point 10 and point 14 as shown on a survey thereof by John Maslack, dated April 22, 1959; we hereby set to Carl J. Aldrich all that part of said highway which lies northerly of the center line of said highway between point 10 and point 12 as shown on said survey and we hereby set to Robert Sherman, Jr. all that part of said highway which lies northerly of the center line of said highway between point 12 and point 16 as shown on said we also set to the said Robert Sherman, Jr. all that part of said highway which lies southerly of the center line of said highway between point 14 and point 16 as shown on said survey.

Dated at New Haven in the County of Addison and State of Vermont this 31st day of July, 1961.

Cullen R. O'Bryan
J. Howard Larrow
R.P. Sherman
Selectmen, Town of New Haven

Received for record July 27th 1961 at 8:00 p.m.

Attest. Lucas E. Merrill Town Clerk