District 5

## **CERTIFICATE OF HIGHWAY MILEAGE** YEAR ENDING FEBRUARY 10, 2009

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2009 to: Vermont Agency of Transportation, Policy and Planning Division, One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of LINCOLN

in ADDISON

County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

## PART I - CHANGES\_TOTALS - Please fill in and calculate totals.

Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
0.000				0.000
0.000				
17.040		1		0.000
35.22				0.000
0.000				0.000
6.06				0.000
0.00				
52.260				0.000
	Mileage 0.000 0.000 17.040 35.22 0.000 6.06 0.00	Mileage Mileage   0.000 0.000   0.000 17.040   35.22 0.000   6.06 0.000	Mileage Mileage Mileage   0.000 0.000 0.000   17.040 0.000 0.000   35.22 0.000 0.000   6.06 0.000 0.000	Mileage Mileage Mileage Total   0.000 <

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE	Check box and sign below. $[V]$	
PART III - SIGNATURES - PLEASE SIGN	10	
Selectmen/ Aldermen/ Trustees Signatures:	pu zu	
	Jula Munh	
( and L	<i>A</i>	
T/C/V Clerk Signature:	Date Filed	: 1-20-2009
Please sign ORIGINAL and return it for Transp	tation signature.	
AGENCY OF TRANSPORTATION APPRO	AL: Signed copy will be returned	to T/C/V Clerk.
APPROVED:	DATE:	2/3/2009

Representative, Agency of Fransportation

Vermont Agency of Transportation

JAN 2 3 2009

Policy & Planning Devices

Vermont Agency of Transportation

FEB 0 3 2009

Policy & Planning, Contract



State of Vermont Policy & Planning Division-Mapping Unit 1 National Life Drive Montpelier, VT 05633-5001 http://www.aot.state.vt.us

#### Agency of Transportation

Telephone: 802-828-2109 Fax: 802-828-2334 Email: sara.moulton@state.vt.us

Date: 26 Jun 2009

Town: <u>Lincoln</u> Chair, Selectboard

Chair, Selectboard c/o Town Clerk

Dear Town Clerk and Selectboard:

Thank you for sending your 2009 Certificate of Highway Mileage. Unfortunately, I need to return it because I need to have the town clerk sign it.

If you have any questions, please call me at 802-828-2109 or send e-mail to sara.moulton@state.vt.us

Thank you.

Sincerely,

Sara Moulton

Sara Moulton Mapping & GIS Specialist



District

5

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PART I - CHANGES \_ TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000				0.000
Class 1 Lane	0.000				
Class 2	17.040				0.000
Class 3	35.22				0.000
State Highway	0.000				0.000
Class 4	6.06				0.000
Legal Trail	0.00				1
Total	52.260				0.000

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications is NOT included in total.

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AGENCY OF TRANSPORTATION APPRO	WAL: Signed copy will	be returned to	T/C/V Clerk.
Please sign ORIGINAL and return it for Transp	ortation signature.		
T/C/V Clerk Signature:		Date Filed:	1-20-2009
Selectmen/ Aldermen/ Trustees Signatures:	Jula Munth	J	
PART III - SIGNATURES - PLEASE SIGN	h, S		

APPROVED:

Representative, Agency of Transportation

DATE:

Vermons Agency of Transportation

# JAN 2 3 2009

Policy & Planning