Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1998 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633. We, the Selectmen or Trustees or Aldermen of LINCOLN ADDISON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows: PART I - CHANGES & TOTALS - Please fill in and calculate totals. DISTRICT 5 TOWN **PREVIOUS** ADDED SUBTRACTED \* SCENIC MILEAGE \* TOTAL \* HIGHWAYS MILEAGE MILEAGE HIGHWAYS \*\*\*\*\*\*\*\*\*\*\*\* \*\*\*\*\*\*\* \*\*\*\*\*\* CLASS 1 .000 ,000 CL1 LANE .000 ,000 JAN 2 2 1998 17.040 CLASS 2 7.040 35.220 CLASS 3 35,220 ,000 STATE HWY .000 52.260 52.260 \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* CLASS 4 10.060 6.060 PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE. (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening". (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting). (3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings). (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways. PART II CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN PART III - SIGNATURES - PLEASE SIGN. SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES: lan 2124 998 CLERK SIGNATURE: Please sign IGINAL & return for Transportation signature. AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

Donald C. Harwey DATE: 1/26/98
Representative, Agency of Transportation

APPROVED: