

012 JHC

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1994

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1994 to:
 Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

< IF NO CHANGES IN MILEAGE, OMIT PART I & CHECK PART II, SIGN PART III >

We, the Selectmen or Trustees or Aldermen of LINCOLN, ADDISON COUNTY
 on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added
 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals. DISTRICT 5

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE *	TOTAL	* SCENIC HIGHWAYS
CLASS 1	.000		*	.000	*
CLASS 2	17.040		*	17.040	*
CLASS 3	35.250		0.030 *	35.220	*
STATE HWY	.000		*	.000	*
TOTAL	52.290		*	52.260	*
CLASS 4	6.060		*	6.060	*

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

- (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
- (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
- (3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
 - Revision A - T-8 +0.02 Class 3 remeasurement
 - Revision B - T-12 -0.08 Class 3 remeasurement
 - Revision C - T-23 +0.03 Class 3 remeasurement
- (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW []

PART III - SIGNATURES - PLEASE SIGN

SELECTMEN/ALDERMEN/TRUSTEES
 SIGNATURES:

Bryan McLaughlin
Nancy A. Sturges

CLERK SIGNATURE: *Sandra P. Pooler*
 Please sign ORIGINAL & return for Transportation signature.

DATE FILED Jan. 20, 1994

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: Donald C. Harvey
 Representative, Agency of Transportation

DATE: 1/27/94

Fill out form, make & file COPY with the Town Clerk & mail ORIGINAL before Feb. 10, 1994 to: Vt. Agency of Transportation, Planning Dept., 100 State Street, Montpelier, Vt. 05633.

TRANSPORTATION

> IF NO CHANGES IN MILEAGE, OMIT TICK PART II; SIGN PART III <

PLANNING DIVISION

on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added Addison County, the Selectmen or Trustees or A Planning Division, is as follows: 1993

PART I - CHANGES & TOTALS - Please fill in and calculate totals. DISTRICT 5

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE	TOTAL	* SCENIC HIGHWAYS
CLASS 1	.000			.000	*
CLASS 2	17.040			17.040	*
CLASS 3	35.250		0.030	35.220	*
STATE HWY	.000			.000	*
TOTAL	52.290			52.260	*
CLASS 4	6.060			6.060	*

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PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW []

PART III - SIGNATURES - PLEASE SIGN

SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES:

[Handwritten signatures]

CLERK SIGNATURE:

[Handwritten signature]

Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T\CV Clerk.

APPROVED:

[Handwritten signature]
Representative, Agency of Transportation

DATE: 1/27/94

DATE FILED Jan. 30, 1994