

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1998

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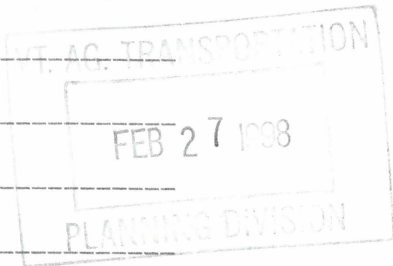
Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1998 to:
Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of LEICESTER, ADDISON COUNTY
on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added
1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals.

DISTRICT 3

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE	TOTAL	* SCENIC HIGHWAYS
CLASS 1	.000			.000	*
CL1 LANE	.000			.000	*
CLASS 2	11.100			11.100	*
CLASS 3	13.480			13.480	*
STATE HWY	3.425			3.425	*
TOTAL	28.005			28.005	*
CLASS 4	.850			.850	*



PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

(1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).

(3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).

(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW

PART III - SIGNATURES - PLEASE SIGN

SELECTMEN/ALDERMEN/TRUSTEES

SIGNATURES:

Robert A. Collins
Jim Buck Shacht

CLERK SIGNATURE:

Donna F. Pidgeon

DATE FILED

3/23/98

Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Donald C. Harvey

DATE: *3/4/98*

Representative, Agency of Transportation