

CERTIFICATE OF HIGHWAY MILEAGE

YEAR ENDING FEBRUARY 10, 2004

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2004 to: VT Agency of Transportation, Program Development Division, Drawer 33, Montpelier, VT 05633.

We, the Selectmen or Aldermen or Trustees of HANCOCK in ADDISON County on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Table with 6 columns: Town Highways, Previous Mileage, Added Mileage, Subtracted Mileage, Total, Scenic Highways. Rows include Class 1, Class 1 Lane, Class 2, Class 3, State Highway, Class 4, and Total. Handwritten values are present in the 'Added Mileage' and 'Total' columns.

* Class 1 Lane Mileage and Class 4 is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

Taylor Meadow Rd 0.17
windigo Rd 0.20

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. []

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

James Lewis
Richard L. Cochran

* Clerk Signature:

Christine Farr

Date Filed:

Feb. 17, 2004

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL:

Signed copy will be returned to T/C/V Clerk.

APPROVED:

Michael King

Representative, Agency of Transportation

DATE:

3/5/04

TAYLOR MEADOW RD

**CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL**

Christine Jan, Town Clerk of the Town of Hancock, Vermont.

Pursuant to Title 19, V.S.A., Chapter 7, this is to certify that the following described section of Class 3 Highway in the TOWN of HANCOCK was COMPLETED AND OPENED FOR PUBLIC TRAVEL on OCTOBER 20, 2003.

DESCRIPTION OF RIGHT OF WAY: Beginning East side of Route 100, Town of Hancock Property Recorded in the Hancock Town Land Records Book 23 Page 370 Jan. 2000 Town voted for Construction of Road 2002-2003. Road in front of five New Houses in Taylor Meadow Development

and as shown on a Highway Map of the _____ of _____, dated _____, _____, and filed in Book 23 on page 370 of the Records of the Town of Hancock by the Town Clerk of said Town of Hancock incorporated herein by reference and attested to on said map by said the Town Clerk.

Dated at Hancock, County of Addison and State of Vermont, this 17 day of February, A.D., 2004.

James S Lewis
Richard A. Arthur

BOARD
OF
SELECTMEN
ALDERMAN
TRUSTEES

and the Mayor of the City of _____.

Hancock, VERMONT
February 18, 2004

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK _____ ON PAGE _____ OF THE _____ RECORDS OF THE _____ OF _____ ON THE _____ DAY OF _____, _____, AT _____ O'CLOCK, _____M.

ATTEST: Christine Jan
Town CLERK OF Hancock, VERMONT

\$10.00 per hour. The motion was seconded. Joanne then made a motion to amend her original motion to keep the wages and salaries as they are. The motion was seconded. So voted.

Article 9) To see if the town will vote to pay taxes to the Town Treasurer as provided by law, and if so, to set the payment dates. The dates being of four equal installments dated July 15 2003, October 15 2003, January 15 2004 and April 15 2004. James Leno made the motion to accept the article as written. The motion was seconded. So voted.

Article 10) To see if the Town will vote to authorize the Select Board to borrow funds in anticipation of taxes to be received to meet the expenses of said town. Geraldine K. Twitchell moved that the article be accepted with the addition of "for Fiscal Year 2003-2004" to the end of the article. The motion was seconded. So voted.

Article 11) Shall the Town of Hancock authorize the Select Board to finance the total sum of \$53,000.00 to be repaid over a period of 10 years, for the purpose of

- a) Reconstruction of Buttles Road at a cost of \$37,000.00
- b) New Road construction on Taylor Meadow access for a total of \$16,000.00

Discussion ensued. James Leno stated that since this article was created things have come to light which make him feel we may not need to expend this amount of money on Buttles Road. Robert Deering also said that the Planning Commission may be able to receive grants for part of the construction project on Taylor Meadow. Robert Deering then made the motion to approve \$6,000.00 for the new road construction on Taylor Meadow access. A motion was made to pass over section A and approve the sum of \$6,000.00 for the new road construction on Taylor Meadow access. So voted.

Article 12) To see what apportionment the town will vote for the Green Mountain National Forest Receipts during the current year in accordance with #220 of the Act of 1935, the amount being approximately \$15,000.00. James Leno made the motion to apply the Forestry Receipts to the Road Commissioner's budget. So voted.

Article 13) Shall the Town of Hancock authorize the Hancock Selectboard to apply the entire balance of Hancock Fire Truck money market account to the principal of the Fire Truck loan. James Leno mad a motion to accept the article as written. The motion was seconded. Discussion ensued. There was discussion as to which account was being referred to and a motion was made to amend the article to read: "Shall the Town of Hancock authorize the Hancock Selectboard to apply the entire balance of Hancock Fire Truck money market account at Randolph National Bank to the principal of the Fire Truck loan. The motion was seconded. So voted.

Windigo Rd.

RECEIVED FOR RECORD
 5 DAY OF February A.D. 2004
 1 HOUR 42 MINUTES P.M.
 RECORDED IN Hancock Land RECORDS
 IN VOLUME 26 PAGE 159-160
 ATTEST Christine Law TOWN CLERK

WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS that I, CHRISTOPHER J. WALSH, of Harriman, in the County of Orange, and State of New York, Grantor, in the consideration of one or more dollars or other valuable considerations paid to my full satisfaction by THOMAS M. WALSH, of Ferrisburgh, in the County of Addison, and State of Vermont, Grantee, by these presents, do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee, THOMAS M. WALSH, and his heirs and assigns forever a certain piece of land in Hancock, in the County of Addison, and State of Vermont, described as follows, viz:

Being my undivided one-half interest and being all my right, title and interest in and to all and the same lands and premises conveyed to Christopher J. Walsh and Thomas M. Walsh by Warranty Deed of Christopher J. Walsh dated June 14, 1979, and recorded at Book 17 Page 212 Hancock Land Records, and being therein described as follows:

"Being all and the same lands and premises as were conveyed to Christopher J. Walsh by Warranty Deed of Albert M. Hackett and Frances Goodrich Hackett dated 10 August, 1977 and recorded at Book 17 Page 96-97 of the Hancock Land Records, and being therein more particularly described as follows:

"Being all and the same lands and premises conveyed to Albert M. Hackett and Frances Goodrich Hackett, husband and wife, by Warranty Deed of R. R. Carden, a single person, dated June 23, 1941, recorded in Book 13 at Page 143 of the Hancock Town Land Records and therein described as follows:

"Being all and the same land and premises deeded to said R. R. Carden by E. A. Hubbard by Warranty Deed dated February 4th A.D. 1939 and recorded in Book 13, Page 136 Hancock Land Records."

"Reference to said deed and to all prior deeds is hereby had for further description of the property hereby conveyed."

"Said property contains about thirty-five acres more or less."

Subject to Easement Deed and Option to Purchase from Christopher J. Walsh and Thomas M. Walsh to Ramon Pimentel and Beatrice Pimentel dated September 26, 1979, and recorded at Book 17 Page 274 Hancock Land Records.

Subject to Option Agreement from Christopher J. Walsh and Thomas M. Walsh to Ramon Pimentel dated September 26, 1979, and recorded at Book 17 Page 282 Hancock Land Records as modified by Modification and Amendment of Option from Thomas M. Walsh and Christopher J. Walsh to Ramon Pimentel and Beatrice Pimentel dated October 9, 1981, and recorded at Book 18 Page 350 Hancock Land Records.

Subject to right of way granted to the Town of Hancock by Thomas M. Walsh and Christopher J. Walsh by instrument dated November 17, 1994, and November 28, 1994, and recorded at Book 21 Page 367 Hancock Land Records.

Subject to easements and rights of way of record.

Reference is hereby made to said deeds and instruments and their records and to all prior deeds and instruments and

UIMETTE & RUNCIE
 ATTORNEYS AT LAW
 257 MAIN STREET
 BERGENNES, VERMONT
 (802) 877-3372
 FAX (802) 877-3723

Warranty Deed
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their records for a further and more complete description of the lands and premises herein conveyed.

To have and to hold said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, THOMAS M. WALSH, and his heirs and assigns, to their own use and behoof forever; and I, the said Grantor, CHRISTOPHER J. WALSH for myself and my heirs, executors and administrators, do covenant with the said Grantee, THOMAS M. WALSH, and his heirs and assigns, that until the ensealing of these presents I am the sole owner of the premises, and have good right and title to convey the same in manner aforesaid, that they are free from every encumbrance, except as aforesaid and I, CHRISTOPHER J. WALSH, hereby engage to warrant and defend the same against all lawful claims whatever, except as aforesaid.

IN WITNESS WHEREOF, I hereunto set my hand and seal this 5th day of January, 2004.

IN PRESENCE OF

James T. Haddad
Witness

Christopher J. Walsh I.S.
CHRISTOPHER J. WALSH

STATE OF VERMONT
ADDISON COUNTY, SS.

At Waddellburg, Vermont, this 5th day of January, 2004, CHRISTOPHER J. WALSH, personally appeared, and he acknowledged this instrument, by him sealed and subscribed to be his free act and deed.

Before me, James T. Haddad
NOTARY PUBLIC