

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1999

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1999 to:  
 Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of HANCOCK, ADDISON COUNTY,  
 on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added  
 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals.

DISTRICT 4

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE	TOTAL	* SCENIC HIGHWAYS
CLASS 1	.000		*	.000	*
* CL1 LANE	.000		*	.000	*
CLASS 2	.000		*	.000	*
CLASS 3	8.430		*	8.430	*
STATE HWY	9.757		*	9.757	* 7.246
<b>TOTAL</b>	<b>18.187</b>		*	<b>18.187</b>	* 7.246
CLASS 4	2.160		*	2.160	*

\* Class 1 Lane Mileage is NOT added into total.

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

(1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

N/A

(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).

N/A

(3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).

N/A

(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

N/A

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW

PART III - SIGNATURES - PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES  
 SIGNATURES:

*Richard Andrews*  
*Jacques Vallon*  
*Ronald A. Blair*

CLERK SIGNATURE: *Joanne McDonnell*

DATE FILED *1/27/99*

Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: *Donald C. Harvey*  
 Representative, Agency of Transportation

DATE: *2/1/99*