

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1997

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1997 to:
 Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of HANCOCK, ADDISON COUNTY
 on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added
 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals. DISTRICT 4

| TOWN HIGHWAYS | PREVIOUS MILEAGE | ADDED MILEAGE | SUBTRACTED MILEAGE | TOTAL | * SCENIC HIGHWAYS |
|---------------|------------------|---------------|--------------------|---------------|-------------------|
| CLASS 1 | .000 | | * | .000 | * |
| CL1 LANE | .000 | | * | .000 | * |
| CLASS 2 | .000 | | * | .000 | * |
| CLASS 3 | 8.430 | | * | 8.430 | * |
| STATE HWY | 9.757 | | * | 9.757 | 7.246 |
| TOTAL | 18.187 | | * | 18.187 | 7.246 |
| CLASS 4 | 2.160 | | * | 2.160 | * |

PLANNING DIVISION
 FEB 6 1997
 AGENCY OF TRANSPORTATION

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

- (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
- (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
- (3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
- (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW

PART III - SIGNATURES - PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES:
 _____ *Richard Andrews* _____
 _____ *Jacques Vallin* _____
 _____ *Bob Long* _____

CLERK SIGNATURE: *Jane A. Hibbs* DATE FILED 2/4/97
 Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: *Donald C. Harvey* DATE: 2/7/97
 Representative, Agency of Transportation