

District 3
Certcode 0106-0

**CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2019**

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2019 to:
Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section
One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of GOSHEN in ADDISON County
on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305,
added 1985, is as follows:

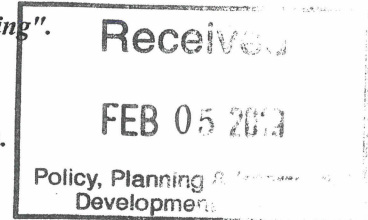
PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000				0.000
Class 2	2.910				0.000
Class 3	10.97				0.000
State Highway	3.610				0.000
Total	17.490				0.000
* Class 1 Lane	0.000				
* Class 4	1.57				0.000
* Legal Trail	0.00				

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).
3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.



IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. []

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

[Handwritten signatures]

T/C/V Clerk Signature:

Rosemary McKinnon

Date Filed:

Jan 29, 2019

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL:

Signed copy will be returned to T/C/V Clerk.

APPROVED:

[Signature]
Representative, Agency of Transportation

DATE:

2/5/2019

CERTIFICATE of COMPLETION and OPENING
of a HIGHWAY for PUBLIC TRAVEL

VTrans Use Only
Certificate Year: _____
Highway Class: _____
Town Highway #: _____
Mileage: _____

Rosemary McKinnon Clerk of the town of
(Clerk's Name) (City/Town/Village) (City/Town/Village)
Goshen, Vermont.
(City/Town/Village Name)

Pursuant to Title 19, V.S.A., Chapter 7, this is to certify that the following described section of Class _____
Highway in the Town of Goshen was COMPLETED AND OPENED (1,2,3 or 4)
(City/Town/Village) (City/Town/Village Name)
FOR PUBLIC TRAVEL on Jan 1, 2019.
(Month - Day) (Year)

DESCRIPTION OF RIGHT OF WAY:
(Include road name and intersecting town highway numbers)

and as shown on a Highway Map of the town of Goshen,
(City/Town/Village) (City/Town/Village Name)
dated Jan 1, 2015, and filed in Book 29 on page 474 of the Records of
(Month - Day) (Year) (Book #) (Page #)
the Town of Goshen by the Town Clerk of said Goshen
(City/Town/Village) (City/Town/Village Name) (City/Town/Village) (City/Town/Village)
incorporated herein by reference and attested to on said map by said Town Clerk.
(City/Town/Village)

Dated at Goshen, County of Addison and State of Vermont,
(City/Town/Village Name) (County Name)
this 29th day of Jan, A.D., 2019.
(Date - Day) (Date - Month) (Date - Year)

(Selectman/Alderman/Trustee Signature)

(Selectman/Alderman/Trustee Signature)

(Selectman/Alderman/Trustee Signature)

[Signature]
(Selectman/Alderman/Trustee Signature)
[Signature]
(Selectman/Alderman/Trustee Signature)
[Signature]
(Selectman/Alderman/Trustee Signature)

BOARD
OF
SELECTMEN,
ALDERMAN,
or TRUSTEES

(Manager/Mayor Signature)
and the Manager/Mayor of the City/Town/Village of Goshen.
(City/Town/Village Name)

Goshen, VERMONT Jan 29, 2019
(City/Town/Village Name) (Month - Day) (Year)

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 1,2,3,4 HIGHWAY COMPLETED AND OPENED
(1,2,3 or 4)
FOR PUBLIC TRAVEL, RECORDED IN BOOK 29 ON PAGE 474 OF THE Land RECORDS
(Book #) (Page #)
OF THE Town OF Goshen ON THE 29th DAY OF Jan,
(City/Town/Village) (City/Town/Village Name) (Date - Day) (Date - Month)
2019, AT 10:00 O'CLOCK, A.M.
(Date - Year) (Time) (A or P)

ATTEST: Rosemary McKinnon
(Clerk's Name)
Town CLERK OF Goshen, VERMONT
(City/Town/Village) (City/Town/Village Name)

TOWN OF GOSHEN
Received for Recording
Jan 29 20 19 and Recorded 10:00am
in Vol. 29 Page 474 of
Goshen Land Records

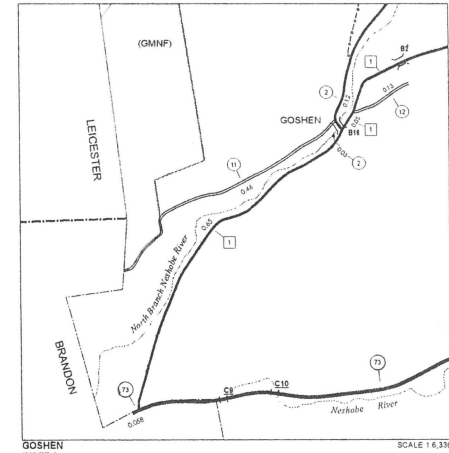
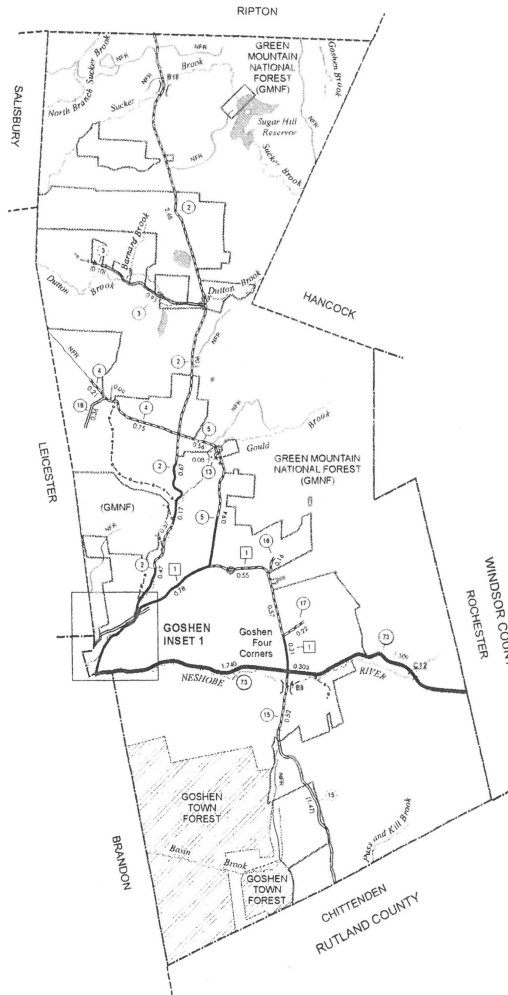
Town Clerk

MILEAGE SUMMARY

CLASS 2	2,910	2,910
TH-1		
TOTAL CLASS 2		2,910
CLASS 3		10.97
TOTAL CLASS 3		10.97
TOTAL TOWN		13,880
STATE HIGHWAY		3,810
VT-73	3,810	
TOTAL STATE HIGHWAY		3,810
TOTAL STATE		3,810
TOTAL TRAVELED HIGHWAYS, FEB. 10, 2015:	17,490	

(Excludes Class 4, Legal Trail, and Undesignated Collector Mileage)

TOWN HWY. No.	LENGTH IN MILES CLASS 3	LENGTH IN MILES CLASS 4
2	5.57	
3	0.95	(0.10)
4	1.02	
5	1.50	
11	0.46	
12	0.13	
13	0.08	
15	0.52	(1.47)
16	0.16	
17	0.22	
18	0.36	
TOTAL	10.97	1.57



0 0.08 0.16 Miles



VERMONT
GENERAL HIGHWAY MAP
Town of Goshen

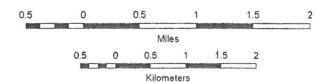
ADDISON COUNTY

Transportation District #3

Prepared by the
Vermont Agency of Transportation
Division of Policy, Planning and Intermodal Development
in cooperation with
U.S. Department of Transportation
Federal Highway Administration

Map prepared June 04, 2015

SCALE 1:31,680



- HIGHWAYS**
- INTERSTATE OR DIVIDED HIGHWAY
- STATE - HARD SURFACE OR PAVED
- TOWN - HARD SURFACE OR PAVED
- U.S. ROUTE
- STATE ROUTE
- CLASS 1
- CLASS 2
- CLASS 3
- CLASS 4
- LEGAL TRAIL
- INTERSTATE OR DIVIDED HIGHWAY
- STATE - HARD SURFACE OR PAVED
- TOWN - HARD SURFACE OR PAVED
- GRAVEL
- SOIL OR GRADED AND DRAINED EARTH
- UNIMPROVED OR PRIMITIVE
- IMPASSABLE OR UNTRAVELED
- LEGAL TRAIL
- DISCONTINUED
- HIGHWAY CLASS CHANGE
- RAILROAD
- INACTIVE RAILROAD
- NFR NATIONAL FOREST ROAD
- SFH STATE FOREST HIGHWAY
- PARK AND RIDE
- PUBLIC LAND - GREEN MOUNTAIN NATIONAL FOREST
- POLITICAL SUBDIVISIONS
- STATE BOUNDARY
- COUNTY BOUNDARY
- TOWN BOUNDARY
- VILLAGE BOUNDARY
- URBAN COMPACT BOUNDARY
- WATER BODY
- STREAM OR BROOK
- BRIDGE OR CULVERT
- BRIDGE OR CULVERT > 20'
- BRIDGE OR CULVERT 8' - 20'
- VOBCIT BRIDGE
- VOBCIT CULVERT > 8'
- STATE BRIDGE OR CULVERT IDENTIFIER
- TOWN BRIDGE OR CULVERT IDENTIFIER
- FEDERAL CLASSIFICATION IDENTIFIER
- PAU URBAN ARTERIAL OR COLLECTOR
- MA MINOR ARTERIAL
- MAC MAJOR COLLECTOR
- MIC MINOR COLLECTOR
- PA PRINCIPAL ARTERIAL

DISCLAIMER
The untraveled highways (faded-out town highways), discontinued highways, and legal trails herein are those of which the Agency of Transportation has record; others may exist.

Highway and bridge data by the Agency of Transportation. Town short structures are drawn from the Vermont Online Bridge & Culvert Inventory Tool (VOBCIT) database. All other data from the Vermont Center for Geographic Information. Only named streams are shown.

Vermont State Plane Coordinate System
North American Datum of 1983
SPICS Zone identifier 4000
Geocentric Reference System 80
4,000-meter grid, Easting - Northing