

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1995

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1995 to:
 Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of _____, ADDISON COUNTY
 on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added
 1985, is as follows: GOSHEN

PART I - CHANGES & TOTALS - Please fill in and calculate totals.

DISTRICT

| TOWN HIGHWAYS | PREVIOUS MILEAGE | ADDED MILEAGE | SUBTRACTED MILEAGE | * TOTAL | * SCENIC HIGHWAYS |
|---------------|------------------|---------------|--------------------|---------------|-------------------|
| CLASS 1 | .000 | | | .000 | * |
| CL1 LANE | .000 | | | .000 | * |
| CLASS 2 | 2.910 | | | 2.910 | * |
| CLASS 3 | 10.970 | | | 10.970 | * |
| STATE HWY | 3.610 | | | 3.610 | * |
| TOTAL | .000 | | | 17.490 | * |
| CLASS 4 | 1.570 | | | 1.570 | * |

TRANSPORTATION
 JAN 30 1994
 PLANNING DIVISION

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

- (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
- (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
- (3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
- (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW

PART III - SIGNATURES - PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES: _____

CLERK SIGNATURE: Madeline J. Reed DATE FILED Jan. 26, 95
 Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: Donald C. Harvey DATE: 2/1/95
 Representative, Agency of Transportation