

CERTIFICATE OF HIGHWAY MILEAGE

YEAR ENDING FEBRUARY 10, 2008

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2008 to:
 Vermont Agency of Transportation, Policy and Planning Division, One National Life Dr, Montpelier, VT 05633.

We, the Selectmen or Aldermen or Trustees of FERRISBURGH in ADDISON County

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000				0.000
Class 1 Lane	0.000				
Class 2	18.390				0.000
Class 3	56.600				0.000
State Highway	7.785				0.000
Class 4	2.730				0.000
Legal Trail	0.000				
Total	82.775				0.000

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening"
2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting)
3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting)
4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. []

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures: _____

T/C/V Clerk Signature: _____ Date Filed: _____

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: _____ DATE: _____
 Representative, Agency of Transportation

Signed original not received from town. S.Moulton 5-9-2008

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YEAR ENDING FEBRUARY 10, 2008

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We, the Selectmen or Aldermen or Trustees of FERRISBURGH in ADDISON

ADDISON County
Policy and Planning Division
February 19, 2008

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows:

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IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. []

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures: Loretta Lawrence, [Signature]

[Signature], [Signature]

T/C/V Clerk Signature: [Signature] Date Filed: 6-4-08

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: _____ DATE: _____
Representative, Agency of Transportation

Signed original not received from town. S.Moulton 5-9-2008