

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1998

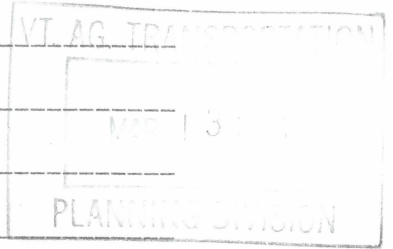
Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1998 to:
 Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of FERRISBURG, ADDISON COUNTY
 on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added
 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals.

DISTRICT 5

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE	* SCENIC HIGHWAYS	TOTAL
CLASS 1	.000		*	*	.000
CL1 LANE	.000		*	*	.000
CLASS 2	18.390		*	*	18.390
CLASS 3	55.850		*	*	55.850
STATE HWY	7.785		*	*	7.785
TOTAL	82.025		*	*	82.025
CLASS 4	3.480		*	*	3.480



PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

- (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
- (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
- (3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
- (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW

PART III - SIGNATURES - PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES:

Larry T. Simino
Alvin Prince
Joseph Blanchard
Marianne A. Corlett

CLERK SIGNATURE: *Lynn M. George*
 Please sign ORIGINAL & return for Transportation signature.

DATE FILED 3/10/98

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: *Donald C. Harvey*
 Representative, Agency of Transportation

DATE: 3/16/98