Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1996 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of FERRISBURG ADDISON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PART	I	-	CHANGES	&	TOTALS		Please	fill	in	and	calculate	totals.
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PART I -	CHANGES & T	TOTALS - Plea	ase fill in	and calculate	e totals.	DIST	RICT 5	
	TOWN HIGHWAYS		ADDED MILEAGE ******	SUBTRACTED MILEAGE *	TOTAL	* SCENIC * HIGHWAYS		
	CLASS 1	.000	SERVICE NATION SERVICE ARRIVES NATION SERVICE NATIONS STREET, SCHOOL SERVICE,	*	,000	*	A Design	न्त्रकार वर्षे कार्यक्षका स्थापन कार्यक्षका कार्यक्षका का अध्यापन कार्यक्र
	CL1 LANE	.000	NAMES AND AND AND STATES AND	*	,000	*	The state of the s	Money Comb
	CLASS 2	18.390	apple door work states when were some cores tooks tooks	*	18.390	*	1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
	CLASS 3	55.710	NAMES COMMENT SECURES	*	55.710	*	1 5 1	0 101
*****	STATE HWY	7.710	*****	***********	7.710	*	AG. TR	ANN BO
TOTAL *****	*****	81.810		******	81.810	*	S L	72
	CLASS 4	3.480	NO MINISTER FEMALE MENTAL MENTAL PRINCIPA SERVICE SERV	*	3,480	*	Company or was an an analysis of the second	AND ALL OF THE PARTY OF THE PAR
				NGES SHOWN ABO		etion and Oper	ning".	

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.  (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
(3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.
PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW $[igwedge \chi]$
PART III - SIGNATURES - PLEASE SIGN.  SELECTMEN/ALDERMEN/TRUSTEES  SIGNATURES:  A Color Buynon
CLERK SIGNATURE: DATE FILED 2696 Please sign ORIGINAL & return for Transportation signature.
AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

Donald C. Harvey DATE: 2/2/196 Representative, Agency of Transportation