## CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1997

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1997 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of CORNWALL , ADDISON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985. is as follows:

|   | langes & T   | 'OTALS - Plea  | se fill in   | and calculat                   | te totals.                            |                                    | DISTR                 |                  | ٨  |
|---|--|--|--|--------------------------------|---------------------------------------|------------------------------------|-----------------------|------------------|--|
|   | TOWN<br>HIGHWAYS                                     | PREVIOUS<br>MILEAGE  | ADDED<br>MILEAGE   | SUBTRACTED<br>MILEAGE *        | TOTAL                                 | * SCENI<br>* HIGHW                 | C<br>MAYS             | Origina<br>Never | 57mm   |
|   | CLASS 1  | .000   | *****  | ******                         | .000                                  | *                                  | *****                 | Never            | <b></b>  |
| ****  | CL1 LANE   | .000   | alless alless and action water arms and advers direct observed | *                              | .000                                  | *                                  | TOTAL MAN AND MAN AND | D)               |  |
|   | CLASS 2  | 6.590  |  | *                              | 6.590                                 | *                                  | gozeniescor           |                  | 31   |
|   | CLASS 3  | 25.790   |  | *                              | 25.790                                | *                                  | PLA                   |                  | 2  |
|   | STATE HWY  | 13.516   | ******   | *******                        | 13.516                                | *                                  | ****                  | =                |  |
| TOTAL ******  |  | 45.896]  |  | *****************              | 45.896                                | *                                  | G                     | 8  997           | TRANSPORTAT  |
|   |  | And the second s | - BIGNAD   | copy of proce                  | eedings(minu                          | ites of mee                        | ting).                |                  | are or an area   |
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|   | C HIGHWAYS   | MEASURED: Plo  | ease attach  | n SIGNED copy<br>of order desi | of proceed                            | lings(minut                        | es of 1               |                  | man rame, menteu del   |
| (4) SCENI   | C HIGHWAYS  CHECK  SIGNATURES /ALDERMEN              | MEASURED: Plose at BOX IF NO   | ease attach<br>tach copy o                                     | n SIGNED copy<br>of order desi | of proceed                            | lings(minut                        | es of I               |                  | mane characteristics   |
| (4) SCENIO  PART II -  PART III -  SELECTMEN  SIGNATION  CLERK SIGN | C HIGHWAYS  CHECK  SIGNATURES  / ALDERMEN,  URES:    | MEASURED: Plose at BOX IF NO S - PLEASE & TRUSTEES   | ease attach  | n SIGNED copy<br>of order desi | of proceed and signating/dis          | lings(minut scontinuing BELOW DATE | es of s               |                  | mane mann, mountaire de la manne de la man |
| (4) SCENI  PART II -  PART III -  SELECTMEN  SIGNATI  CLERK SIG     | CHECK SIGNATURES /ALDERMEN, URES: NATURE: ase sign ( | MEASURED: Plose at BOX IF NO S - PLEASE & TRUSTEES   | ease attach tach copy of CHANGES  IGN Mayor Mayor Mayor Mayor  | n SIGNED copy of order desi    | of proceed and signature on signature | lings(minut scontinuing BELOW DATE | es of r               |                  | man rame, menteu del   |

## CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1997

| on an    |  | that the mile  |  |   |   | , ADDISON<br>e 19, V.S.A.,   | COUNTY<br>Sec#305, added |
|----------|--|--|--|---|---|--|--------------------------|
| PART I - | CHANGES & T  | OTALS - Plea   | se fill in   | and calculat  | ce totals.  | DIS  | TRICT 5                  |
|          | HIGHWAYS   |  | MILEAGE  | MILEAGE *   | TOTAL   | * SCENIC<br>* HIGHWAYS<br>*******  | * Original News          |
|          | CL1 LANE   | dament manage states report records mediate records compare angular applications and the state of the state o | and the state of t | *   | . 000   | men anno cano X anno soor atom atom cano cano cano cano cano cano cano cano  | - News                   |
|          | CLASS 2  | 6.590  | ana, diaper yawan conne alahini salam arany asawa anasa asawa  | were come man man man man man man man man man. He we              | .000  | plante compo alunta. A comis atomis comos comos alunes anima parene accesa comos   | DV                       |
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| *****    | STATE HWY  |  | *****  | *******   | 13.516  | ********   | *                        |
| TOTA:    | *****  |  | *****  |   |   | *  | *                        |
|          | CLASS 4  | 1.480  |  | 35  | 1.480   | *  |                          |
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Representative, Agency of Transportation

APPROVED:

DATE: 5|9|97