Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1997 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of BRIDPORT , ADDISON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PART I -	I - CHANGES & TOTALS - Please fill in and calculate totals.					DISTRICT 5			
	TOWN HIGHWAYS	PREVIOUS MILEAGE ******	ADDED MILEAGE *****	1	TOTAL *******	* SCEN * HIGH ****	WAYS		
	CLASS 1	.000	station during source spaces opens spaces source spaces spaces	*	.000	*			13
	CL1 LANE	.000	vehicle service options edition alongs papers change course course	*	.000	*	AND		-
	CLASS 2	7.400		*	7.400	*	3	0	
	CLASS 3	49.680		*	49.680	*		99	
also also also also also also	STATE HWY	14.490		*	14.490	*			
TOTA	L	71.570		*	71,570	******) *			
*****	**************************************	7.100		******	**************************************	*****	****		
(1) NE	W HIGHWAYS:	Please atta	ach Selectm	NGES SHOWN AB	cate of Comp				
(1) NE	W HIGHWAYS:	Please atta	ach Selectm		cate of Comp edings(minut	es of me	eting).		•
(1) NE (2) DI (3) RE	SCONTINUED:	Please atta	ach Selectm ach SIGNED	en's "Certifi copy of proce	edings(minut	es of me	eting). tes of mee	tings)	
(1) NE (2) DI (3) RE (4) SC	SCONTINUED:	Please atta Please atta MEASURED: Pl	ach Selectmach SIGNED	en's "Certifi copy of proce h SIGNED copy	edings(minut	es of me	eting). tes of mee	tings)	
(1) NE (2) DI (3) RE (4) SC PART II PART III	W HIGHWAYS: SCONTINUED: CLASSIFED/RICENIC HIGHWAY	Please atta Please atta Please atta EMEASURED: Pl ES: Please at BOX IF NO	ach Selectmach SIGNED Lease attach ttach copy	copy of proce	edings(minut	es of me	eting). tes of mee	tings)	

Representative, Agency of Transportation

APPROVED:

DATE: 1/21/97