CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1998

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1998 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of ADDISON , ADDISON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

	s as follow		age or mig	nways, accor	aing to Title	e 19, V.S.A., Sec#3U5, added
PART I -	CHANGES & T	TOTALS - Pleas	se fill in	and calcula	te totals.	DISTRICT 5
	TOWN HIGHWAYS	PREVIOUS MILEAGE ****	ADDED MILEAGE *****	SUBTRACTED MILEAGE *		* SCENIC * HIGHWAYS :****
	CLASS 1	.000	nna asma vicina vicina bisan joima sakaa erinu, orsan dassa	*	,000	**
	CL1 LANE	.000		*	,000	* T. AG TRANSPORTATION
	CLASS 2	7.150	ment salahni dannya palahni sajawar rintasa Arasani salahni, sajawar shakar	*	7,150	*
	CLASS 3	30.260	AND MARKS AND	*	30.260	* FEB 9 1098
the the the the the the the	STATE HWY	19.386		*******	19,386	* FL
TOTAL.	State of the state	56. 7961		*		*
^^^^	CLASS 4	5.800	^^^^	*	5.80	*
(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting). (3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).						
(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.						
PART II	- CHECK	BOX IF NO	CHANGES	IN MILEAGES	S AND SIGN	BELOW [/]
SELECTM	SIGNATURE EN/ALDERMEN ATURES:	S - PLEASE SI N/TRUSTEES	Margara Margara Mareleo Mareleo Muthu	Berns Blags L. Mine	yeu hu	John C. Forgues
CLERK SIGNATURE: DATE FILED 2/6/98 Please sign ORIGINAL & return for Transportation signature.						

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

Representative, Agency of Transportation

DATE: 2/9/98