

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1994

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1994 to:  
Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

< IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK PART II, SIGN PART III >

We, the Selectmen or Trustees or Aldermen of ADDISON, ADDISON COUNTY  
on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added  
1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals.

DISTRICT 5

| TOWN HIGHWAYS | PREVIOUS MILEAGE | ADDED MILEAGE | SUBTRACTED MILEAGE | * SCENIC HIGHWAYS | * TOTAL       |
|---------------|------------------|---------------|--------------------|-------------------|---------------|
| CLASS 1       | .000             |               |                    | *                 | .000          |
| CLASS 2       | 7.150            |               |                    | *                 | 7.150         |
| CLASS 3       | 30.230           | 0.030         |                    | *                 | 30.260        |
| STATE HWY     | 19.386           |               |                    | *                 | 19.386        |
| <b>TOTAL</b>  | <b>56.766</b>    |               |                    | *                 | <b>56.796</b> |
| CLASS 4       | 5.800            |               |                    | *                 | 5.800         |

TRANSPORTATION  
 ORIGINAL  
 PLANNING DIVISION

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

- (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
- (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
- (3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).  
Revision A - T-27 +0.03 Remeasurement
- (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [ ]

PART III - SIGNATURES - PLEASE SIGN

SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES:  
Todd Pugh  
Raymond B. Boudette  
Mason W. Spencer

CLERK SIGNATURE: [Signature] DATE FILED 1/12/93  
 Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: Donald C. Harvey DATE: 1/18/94  
 Representative, Agency of Transportation

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1994

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1994 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, VT. 05633.

> IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK PART II, SIGN PART III <

on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added We, the Selectmen or Trustees or Aldermen of ADDISON ADDISON COUNTY bedded, added 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals. DISTRICT 5

| TOWN HIGHWAYS | PREVIOUS MILEAGE | ADDED MILEAGE | SUBTRACTED MILEAGE | TOTAL  |
|---------------|------------------|---------------|--------------------|--------|
| CLASS 1       | 000              |               |                    | 000    |
| CLASS 2       | 7.150            |               |                    | 7.150  |
| CLASS 3       | 30.230           | 0.030         |                    | 30.260 |
| STATE HWY     | 19.386           |               |                    | 19.386 |
| TOTAL         | 56.766           |               |                    | 56.766 |
| CLASS 4       | 5.800            |               |                    | 5.800  |

TRANSPORTATION

JAN 14 1994

PLANNING DIVISION

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.  
 (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

(2) DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

(3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meetings).  
 Revision A - T-27 +0.03 Remeasurement

(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [ ]

PART III - SIGNATURES - PLEASE SIGN

SELECTMEN/ALDERMEN/TRUSTEES

SIGNATURES:

*Handwritten signatures of Selectmen/Aldermen/Trustees*

CLERK SIGNATURE:

Please sign ORIGINAL & return for Transportation signature.

*Handwritten signature of Clerk*

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Representative, Agency of Transportation

*Handwritten signature of Representative*

DATE: 1/18/94

DATE: 1/18/94

DATE FILED 1/15/94