

- | | |
|--|--|
| <ul style="list-style-type: none"> Interstate Interstate Ramp Divided U.S. Highway U.S. Highway Ramp U.S. Highway State Highway - Paved State Highway - Gravel State Highway Ramp - Paved Class 1 - Paved Class 2 - Gravel Class 3 - Paved Class 3 - Gravel Earth Class 3 - Unimproved / Primitive Class 4 - Paved Class 4 - Gravel Earth Class 4 - Unimproved / Primitive Class 4 - Impassable or Untraveled National or State Forest Highway Legal Trail Unconfirmed Legal Trail Private Discontinued Winter Road Closure | <p>Functional Class</p> <ul style="list-style-type: none"> 2 - Principal Arterial - Other Freeway 3 - Principal Arterial - Other 4 - Minor Arterial 5 - Major Collector 6 - Minor Collector <p>Railroad</p> <ul style="list-style-type: none"> Railroad Rail Trail Airport <p>Bridge-Culvert</p> <ul style="list-style-type: none"> State/Town Bridge or Culvert Greater than 20' State Bridge or Culvert 6' - 20' Bike Path Structure Town Bridge 6' - 20' Town Culvert 6' - 20' VTrans Maintenance District Office Building - with E911 Address District Boundary Public Land - State/Municipal Green Mountain National Forest Named Lake-Pond Unnamed Lake-Pond Named River-Stream Unnamed River-Stream Town Boundary |
|--|--|

 U.S. National Grid 18T
 U.S. National Grid 19T

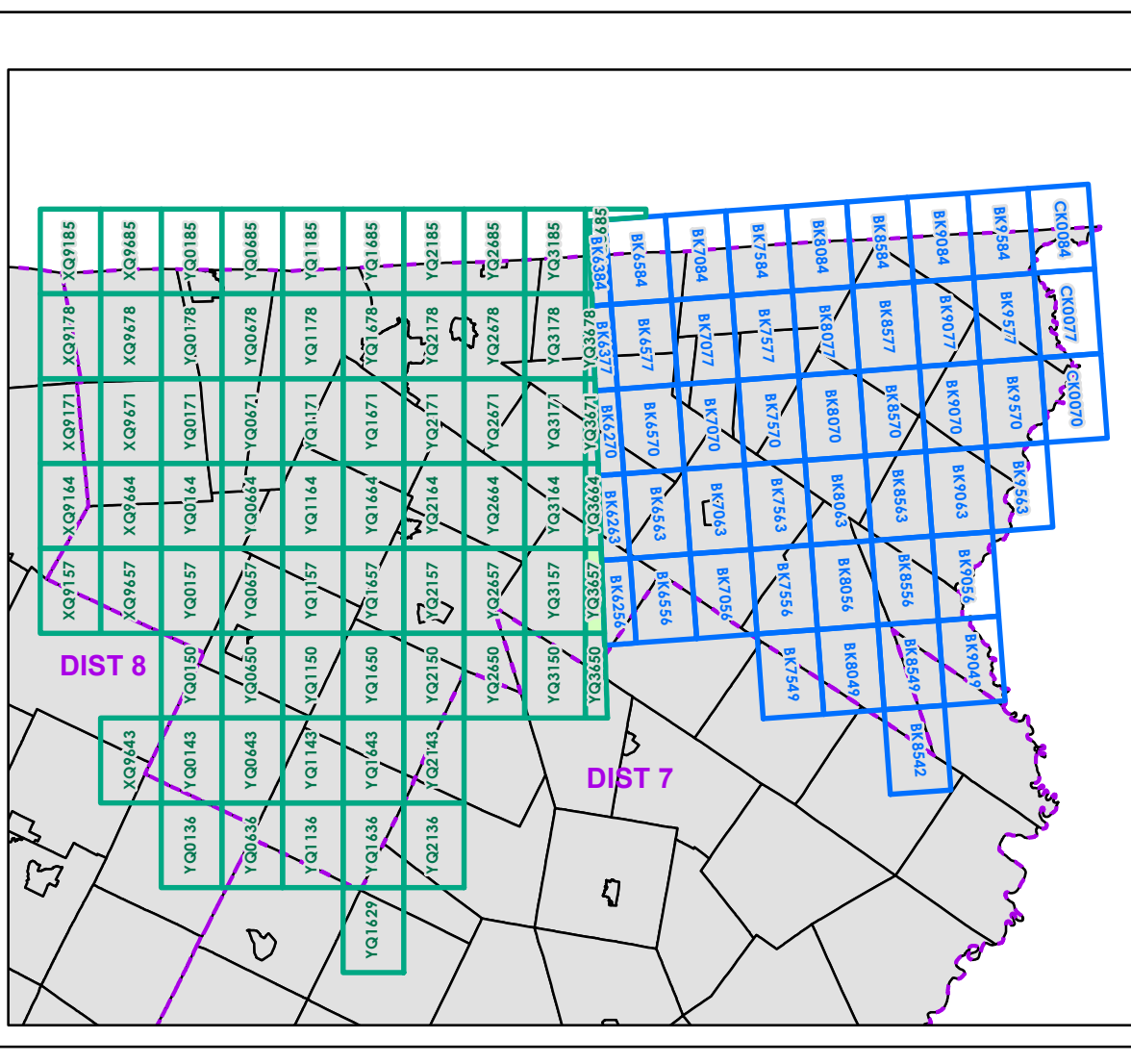
 1,000 meter US National Grid North American Datum 1983 Grid Zone Designation: 18T
 1,000 meter US National Grid North American Datum 1983 Grid Zone Designation: 19T

Vermont State Plane Coordinate System
 North American Datum of 1983
 SPCS Zone Identifier: 4400
 Geoidetic Reference System 80
 500-meter grid, Easting - Northing

Map generated: 03 October 2017

Contact information:
 Vermont Agency of Transportation
 - Mapping Section
 1 National Life Drive, Montpelier, VT 05633-5001
 Telephone: 802-828-2600

This map was funded in part through grants from the Federal Highway Administration, U.S. Department of Transportation. The representation of the authors expressed herein do not necessarily state or reflect those of the U.S. Department of Transportation.



0 0.2 0.4 Miles
 Scale 1:12,672 (printed size: 24 x 36 inches)

FIELD ASSESSMENT MAP SERIES
 USNG Page #: 18TYQ3657
 Sheet ID: YQ3657
 District: 9

TOWNS INCLUDED ON SHEET
 Brighton
 Charleston
 Newark
 Sutton
 Westmore